

BUDGET TRANSFER REQUEST

CONTROL NO 25-0649

(To be assigned by OMB)

BCC
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FUND NO 1168 DEPARTMENT(S) Planning, Environmental and Development Services DATE: 2/11/2025

Request the following transfer be made for the reason(s) stated:

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	0475	9510	ASY	\$6,800	
TITLE		Reserves	Reserve for Contingency			
NO.	068	2430	4148	ASU		\$6,800
TITLE		Lake Districts	Chemical and Pesticides			
TOTAL:					\$6,800	\$6,800

JUSTIFICATION (to be completed by OMB): This budget transfer is necessary to cover additional aluminum sulfate treatment expenses in Lake Anderson. Funding is available from Lake Anderson Water Management Reserves.

REQUESTED BY Original on file
(Department Manager)

RECOMMENDED BY:

Kurt N. Peterson
Office of Management & Budget

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator: _____