




Interoffice Memorandum

November 21, 2019

AGENDA ITEM

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

FROM: Lonnie C. Bell, Jr., Director 
Community and Family Services Department

CONTACT: **Matt Suedmeyer, Manager**
Parks and Recreation Division

SUBJECT: **Work Session Agenda Item – December 3, 2019**
Public Boat Ramps

The Parks and Recreation Division will update the Board on commercial use of public boat ramps in Orange County. This presentation is a follow-up to previous presentations regarding businesses operating at public boat ramps.

Staff will present recommendations for a draft ordinance affecting the use of public boat ramps and associated recreational areas and facilities. Also included in the presentation will be the recommended operational guidelines for business use at each of the 11 boat ramps throughout the County.

Should you have questions or need additional information, please contact me directly at 407-836-6202.

This presentation is for information purposes only. No action is being requested.

MS:jam

c: Randy Singh, Deputy County Administrator