

# RESOLUTION

*of the*

## **ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS**

*regarding the*

### **JOINT PARTICIPATION AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION CONCERNING STATE ROAD 434/ FOREST CITY ROAD (FROM STATE ROAD 424/EDGEWATER TO THE SEMINOLE COUNTY LINE) PROJECT**

**(FPN Number 239422-2-58-02)**

#### **Resolution No. 2025-M-12**

**WHEREAS**, today, the Board of County Commissioners is approving a Joint Participation Agreement between the State of Florida Department of Transportation concerning State Road 434/Forest City Road (from State Road 424/Edgewater to the Seminole County Line) Project (the “Project”), FPN Number 239422-2-58-02 (“JPA”);

**WHEREAS**, Orange County is agreeing under this JPA to construction of roadways, drainage, signals and lighting in relation to State Road 434/Forest City Road from State Road 424/Edgewater to the Seminole County Line; and

**WHEREAS**, the Department of Transportation is agreeing to compensate the County in an amount not to exceed \$2,176,447.00(Two Million One Hundred Seventy Six Thousand Four Hundred Forty Seven Dollars and 0/100) in connection with the completion of the Project; and

**WHEREAS**, the Department of Transportation is requesting that the Orange County Board of County Commissioners adopt a Resolution authorizing its officials to make, execute, and deliver this JPA to the Department of Transportation.

**NOW, THEREFORE, BE IT RESOLVED BY THE ORANGE COUNTY  
BOARD OF COUNTY COMMISSIONERS:**

***Section 1. Authorization for the County Mayor to Make, Execute, and Deliver the JPA Agreement and any other Supplemental Agreements to the State of Florida Department of Transportation.***

The County Mayor is hereby authorized to make, execute, and deliver the JPA for the Project, FPN Number 239422-2-58-02 to the State of Florida Department of Transportation.

***Section 2. Effective Date.*** This Resolution shall take effect on the date of its adoption.

ADOPTED this 8th day of April, 2025.

ORANGE COUNTY, FLORIDA  
By: Board of County Commissioners

By: *Jerry L. Demings*  
for Jerry L. Demings  
County Mayor

ATTEST: Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

By: *David Rooney*  
Deputy Clerk

Print Name: David Rooney

