ORANGE COUNTY GOVERNMENT

Interoffice Memorandum



DATE:

July 13, 2018

TO:

Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor, Agenda Development Office

FROM:

Alberto A. Varga, MArch., Manager,

Planning Division

CONTACT PERSON:

John Smogor, Planning Administrator Planning Division 407-836-5616 and

john.smogor@ocfl.net

SUBJECT:

Request for Board of County Commissioners

(BCC) Public Hearing

Project Name:

Sand Lake Plaza Planned Development / Land Use

Plan (PD / LUP) - Case # CDR-18-05-138

Type of Hearing:

Substantial Change

Applicant:

Don Cousins, Discovery Church, Inc.

Commission District:

3

General Location:

North of W. Sand Lake Road and West of Voltaire

Drive

BCC Public Hearing

Required by:

Orange County Code, Chapter 30, Article III,

Section 30-89 and Orange County Code, Chapter

38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 18-9107

ANDUST 21,2018

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to request the following waiver from Orange County Code: "A waiver from Section 38-1272(a)(5) is requested to allow for a maximum commercial building height of fifty feet (50') to be located fifty feet from the R-3 property line outside of the PD in lieu of a maximum height of thirty-five feet (35') within one hundred feet (100') of any residential."

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator Jon V. Weiss, Director, Community Environmental Development Services Department

CDR-18-05-138

