



Interoffice Memorandum

AGENDA ITEM

March 7, 2018

TO: Mayor Teresa Jacobs
—AND—
Board of County Commissioners

FROM: Kelley M. Teague, Director
Legislative Affairs

A handwritten signature in blue ink, appearing to read "K. Teague".

CONTACT: 407-836-5423

SUBJECT: March 20, 2018 - Discussion Item
Legislative Update

At the Board of County Commissioners meeting on March 20, 2018, I will provide the Board with a wrap up of the 2018 State Legislative Session.

Should you have any questions, or if you would like to schedule a briefing, please contact Lauren Buckner at X-65610.

This is for information purposes only. All Districts.

/lab

c: Ajit Lalchandani, County Administrator