ORANGE COUNTY GOVERNMENT

Interoffice Memorandum

Received on April 10, 2023 Publish: May 07, 2023 Deadline: May 02, 2023

EPD will send abutters notice

April 7, 2023

To: Jennifer Lara-Klimetz, Assistant Manager

Comptroller Clerk's Office

Through: Cheryl Gillespie, Agenda Development Supervisor

Agenda Development

From: David D. Jones, P.E., CEP, Manager

Environmental Protection Division

(407) 836-1406

Staff Person: Elizabeth R. Johnson, CEP, Assistant Manager

Environmental Protection Division

(407) 836-1511

Subject: Request for Public Hearing on May 23, 2023, at 2:00 p.m., for a Shoreline

Alteration/Dredge and Fill Permit Application (SADF-22-03-011) to dredge accumulated muck and silt from a canal connected to Howell Creek. The property is located at 1008 Howell Branch Road, Winter Park,

FL 32789, Parcel ID No. 32-21-30-5480-00-020; District 5

NOTE: Schedule this public hearing concurrently with SADF-22-03-009 and

SADF-22-03-010

Applicants: James and Carol Hansen

Type of Hearing: Shoreline Alteration/Dredge and Fill Permit Application

Hearing required by

Florida Statute # or Code: Chapter 15, Article VI, Pumping and Dredging Control

Advertising requirements: Publish once in a newspaper of general circulation in Orange

County at least (7) seven days prior to public hearing.

Advertising timeframes: At least (7) seven days prior to public hearing.

Abutters to be notified: The applicants and the property owners within five hundred (500)

feet of the project area will be notified at least (7) seven days prior to public hearing by the Environmental Protection Division (EPD).

Estimated time required

For public hearing: 2 minutes

Page 2 April 7, 2023

Request for Public Hearing – Shoreline Alteration/Dredge and Fill Permit Application for James and Carol Hansen (SADF-22-03-011)

Municipality or other Public Agency to be notified:

Florida Department of Environmental Protection,

DEP CD@FloridaDEP.gov

Alyssa Eide, City of Maitland, aeide@itsmymaitland.com

Joseph Cordell, City of Winter Park,

jcordell@cityofwinterpark.org

Hearing Controversial:

No

District #:

5

Materials being submitted as backup for public hearing request:

1. Location Map

2. Site Plan

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Shoreline Alteration/Dredge and Fill Permit Application, please submit the decision letter to Liz Johnson with EPD. EPD will issue the decision to the applicant.

Advertising Language:

1. Applicants, James and Carol Hansen, are requesting a Shoreline Alteration/Dredge and Fill Permit (SADF-22-03-011) to authorize the dredging of accumulated muck and silt from a canal connected to Howell Creek. The property is located at 1008 Howell Branch Road, Winter Park, FL 32789, Parcel ID No. 32-21-30-5480-00-020; District 5 (property legal description on file at EPD).

HD/JR/TMH/ERJ/DJ:jk

Attachments

Application for Shoreline Alteration/Dredge and Fill



Shoreline Alteration Dredge and Fill Permit Request SADF-22-03-011

District #5

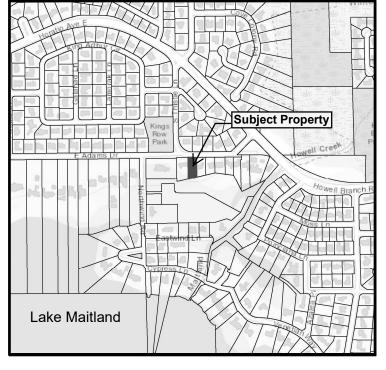
Applicants: James and Carol Hansen

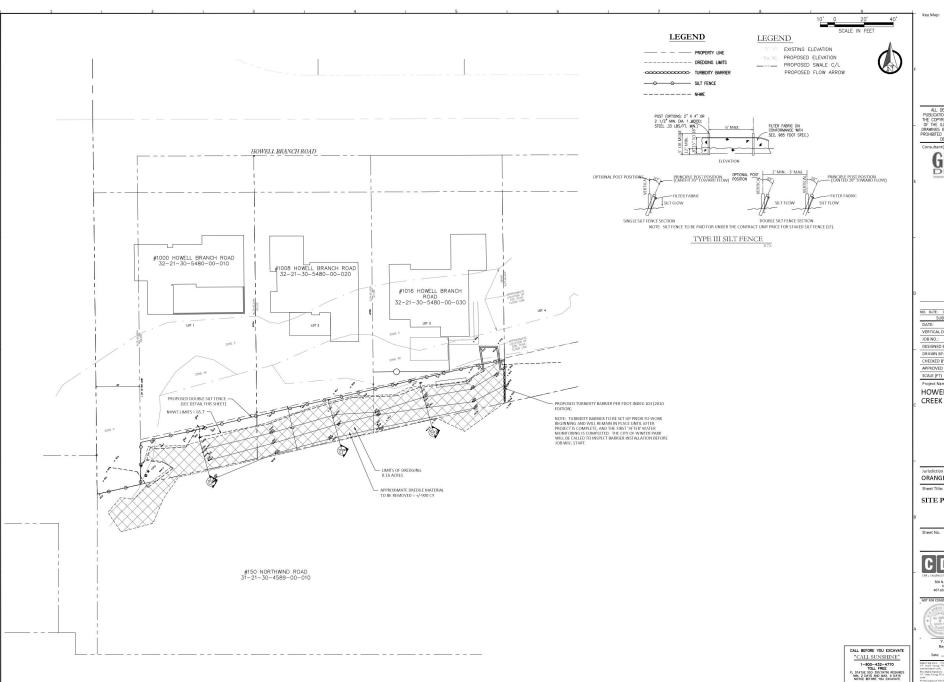
Address: 1008 Howell Branch Road

Parcel ID: 32-21-30-5480-00-020

Project Site

Property Location





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| NO. DATE: DESCRIPTIONS: | |
|-------------------------|-----------|
| SUBMISSIONS/REVISIONS | |
| DATE: | 1/30/23 |
| VERTICAL DATUM: | NAVD 88 |
| JOB NO.: | BTC-22-01 |
| DESIGNED BY: | NCC |
| DRAWN BY: | NCG |
| CHECKED BY: | YES |
| APPROVED BY: | YES |
| SCALE (ET) | 1" = 20 |

Project Name:

HOWELL BRANCH CREEK

Jurisdiction: ORANGE COUNTY, FL

SITE PLAN

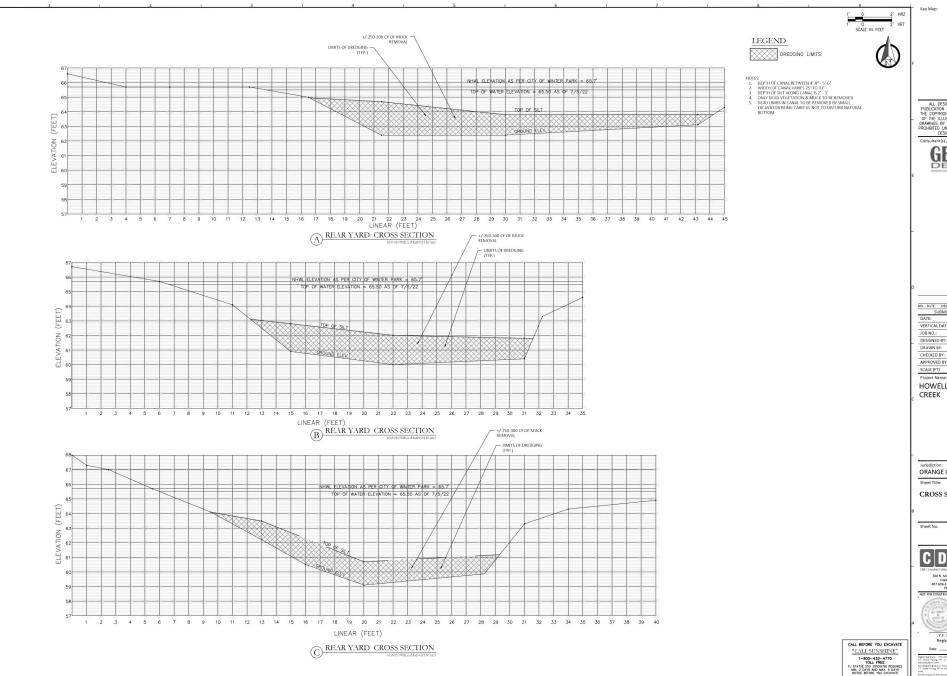
C1.0



Digitally signed by Yet-Fang S Young Date: 2023.01.30 11:12:57-05'00'

Y.F. Steve Young, P.E. Registration No. 58821 Date: 1/30/2023

Digital Signature - This item has been electronically signed and sepled by V.F. Stewn Young, PC on the data adjacent to the seal using a 1946



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GEMINI DESIGN

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| DESIGNED BY: | NCC |
| DRAWN BY: | NCG |
| CHECKED BY: | YES |
| APPROVED BY: | YPS |
| SCALE (FT) | 1" = 2 |

HOWELL BRANCH

ORANGE COUNTY, FL

CROSS SECTIONS

Sheet No.

C1.1



Digitally signed by Yet-Fang S Young Date: 2023.01.30 11:16:36-05'00'

Y.F. Steve Young, P.E. Registration No. 58821

Date: 1/30/2023

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