## **Interoffice Memorandum**



November 2, 2020

TO:

Mayor Jerry L. Demings

-AND-

**Board of County Commissioners** 

FROM:

Kurt N. Petersen, Manager,

Office of Management and Budget

SUBJECT: Discussion Item for November 17, 2020

Orange County Clerk of Courts Status of Emergency Local

J.A.P.

Contribution for Fiscal Year 2019-20

The Orange County Clerk of Courts, Tiffany Moore Russell, will be discussing the return of approximately \$1.3 million in unspent funding out of the \$1.5 million provided by the Board on August 11, 2020 to address a projected funding shortfall needed to keep operations functioning through the end of the fiscal year ending September 30, 2020. No Board action is required.

KP/vh

c: Byron W. Brooks, AICP, County Administrator