

REAL ESTATE MANAGEMENT ITEM 8

DATE: April 9, 2019

TO: Jerry L. Demings

and the

Board of County Commissioners

THROUGH: Paul Sladek, Manager

Real Estate Management Division

FROM: Elena Hutchinson, Senior Title Examiner

Real Estate Management Division

CONTACT

PERSON: Paul Sladek, Manager

DIVISION: Real Estate Management

Phone: (407) 836-7090

ACTION

REQUESTED: Approval of Warranty Deed and Utility Easement from Spring Isle C,

LLC to Orange County and authorization to perform all actions necessary

and incidental to closing

PROJECT: Spring Isle PD Master Lift Station & Util. Permit #16-E-104 OCU File

#90246

District 4

PURPOSE: To provide for access, construction, operation, and maintenance of utility

facilities as a requirement of development.

ITEMS: Warranty Deed

Cost: Donation

Size: 1,952 square feet

Utility Easement
Cost: Donation
Size: 539 square feet

Real Estate Management Division Agenda Item 8 April 9, 2019 Page 2

APPROVALS: Real Estate Management Division

Utilities Department

Risk Management Division

REMARKS: Grantor to pay all closing costs and prorated taxes, if applicable.

THIS IS A DONATION

Project: Spring Isle PD Master Lift Station & Util. Permit #16-E-104 OCU File #90246

WARRANTY DEED

THIS WARRANTY DEED, Made and executed the 11^{To} day of Mach, A.D. 2019, by SPRING ISLE C, LLC, a Florida limited liability company, whose address is 428 Main Street, Windermere, Florida 34786, GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P. O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey, and confirm unto the GRANTEE, all that certain land situate in Orange County, Florida:

SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Number:

a portion of

30-22-32-0000-00-019

TOGETHER with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the GRANTOR hereby covenants with said GRANTEE that GRANTOR is lawfully seized of said land in fee simple; that GRANTOR has good right and lawful authority to sell and convey said land; that GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

name.

| Signed, sealed, and delivered | Spring Isle C, LLC, a Florida limited liability |
|--|--|
| in the presence of: | company |
| The state of the s | I DA |
| John World | BY: THE |
| Witness | Frank H. Cawthon Jr., Managing Member |
| | MANGGER |
| DOMAN WROTED | |
| Printed Name | |
| Kathy Moorehead Kathy Moorehead | |
| w niess | |
| Rothy Moorehead Printed Name | |
| (Cincture CTINO its and its Fig. 11. Fig. Fig. Fig. 11. Fig. Fig. Fig. Fig. Fig. Fig. Fig. Fig | |
| (Signature of TWO witnesses required by Florida law) | |
| STATE OF FLORIDA COUNTY OF ORANGE | |
| | lged before me this 1/th day of March, |
| The foregoing instrument was acknowled | lged before me this // day of //puck, |
| | g Member, of Spring Isle C, LLC, a Florida limited |
| liability company. He is personally known to mo | r has produced |
| as identification. | 1 |
| | Wall omano de al |
| (Notary Seal) | Lacky 1100 and |
| | Notary Signature |
| | anuny o Tribore nead |
| | Printed Notary Name |
| This instrument prepared by: | N. (D. 115-2) |
| Elena Hutchinson, a staff employee | Notary Public in and for |
| in the course of duty with the | the County and State aforesaid |
| Real Estate Management Division | |
| of Orange County, Florida | My commission expires: |

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be signed in its

Exhibit "A"

BOUNDARY SURVEY

SPRING ISLE PD MASTER LIFT STATION

SHEET 1 OF 2

DESCRIPTION: (LIFT STATION)

THAT PART OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE EAST 1/4 CORNER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA; THENCE RUN S89'20'43"W, ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 30 FOR A DISTANCE OF 1919.68 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 30; THENCE S00'35'06"E ALONG THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 933.60 FEET; THENCE DEPARTING SAID WEST LINE RUN S89'25'53"W, 524.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S89'25'53"W, 49.50 FEET TO A NON—TANGENT CURVE CONCAVE TO THE NORTHWEST; THENCE RUN SOUTHWESTERLY ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 03'39'47", A RADIUS OF 360.00 FEET, AN ARC LENGTH OF 23.02 FEET, A CHORD BEARING OF S16'29'26"W AND A CHORD DISTANCE OF 23.01 FEET, BEING THE SOUTHEASTERLY RIGHT OF WAY LINE OF GOLDEN ISLE BOULEVARD AS RECORDED IN OFFICIAL RECORDS BOOK 10612, PAGE 5582, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N89'25'53"E, 6.75 FEET; THENCE RUN S00'34'07"E, 16.00 FEET; THENCE RUN N89'25'53"E, 49.50 FEET; THENCE RUN N00'34'07"W, 38.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 1,952 SQUARE FEET MORE OR LESS.

SURVEYORS NOTES:

- 1. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD, BY THIS FIRM.
- 3. REVISIONS DO NOT CONSTITUTE A RE—CERTIFICATION OF THE EXISTING FIELD CONDITIONS OF THIS SURVEY.
- 4. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 32 EAST AS BEING S89°20'43"W.
- 5. THE DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR.
- 6. THE ELECTRONIC FILE FOR THIS PROJECT IS THE PROPERTY OF BISHMAN SURVEYING AND MAPPING, INC. AND IS NOT THE PROPERTY OF THE CLIENT.

12/06/18 - REVISED PER COUNTY COMMENTS 10/10/18 - REVISED PER COUNTY COMMENTS

JOB NUMBER: 17087.004

SURVEY DATE: 4/17/18
FIELD BY: T.CONARD
FIELD BOOK: 1802
PAGES: 49
FIELD FILE: 17087—TC.MJF

DRAWING FILE: 17087—4LS

ARON D. BISHMAN, P.S.M. FLORIDA REGISTRATION NO. 5668



CERTIFICATE OF AUTHORIZATION LB 7274

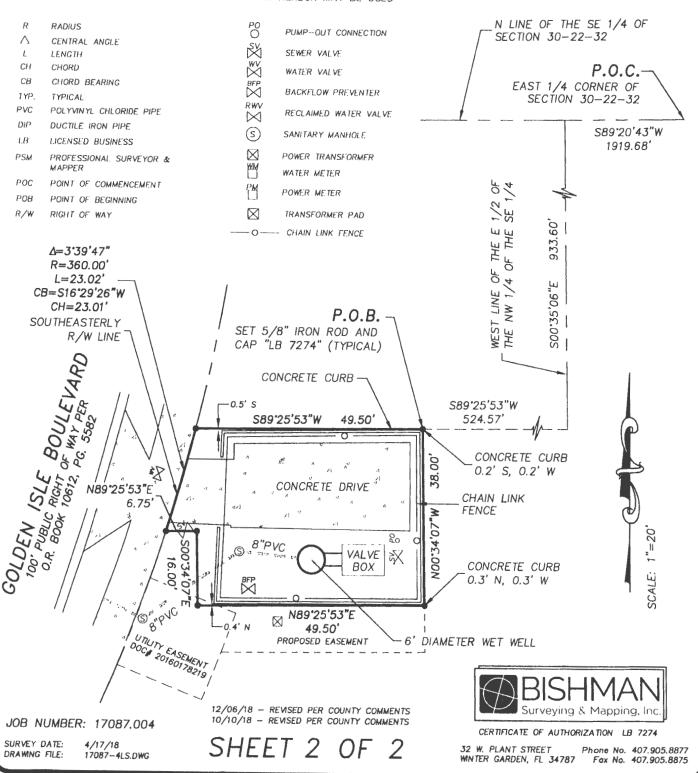
32 W. PLANT STREET Phone No. 407.905.8877 WNTER GARDEN, FL 34787 Fax No. 407.905.8875

BOUNDARY SURVEY

SPRING ISLE PD MASTER LIFT STATION

LEGEND/ABBREVIATIONS:

NOT ALL SYMBOLS AND ABBREVIATIONS SHOWN HEREON MAY BE USED



THIS IS A DONATION

Project: Spring Isle PD Master Lift Station & Util. Permit #16-E-104 OCU File #90246

UTILITY EASEMENT

THIS INDENTURE, Made this 17 day of 19, between Spring Isle C, LLC, a Florida Limited Liability Company, whose address is 428 Main Street, Windermere, Florida 34786, GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Number:

a portion of

30-22-32-0000-00-019

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

| Signed, sealed and delivered | Spring Isle C, LLC, a Florida Limited Liability |
|--|---|
| in the presence of: | Company |
| Witness | BY: Frank H. Cawthon J., Managing Member |
| STE GED & SAINE | *************************************** |
| Printed Name | |
| Lally Mrorehead | |
| Vertices () (20) | |
| Karry Moorehead Printed Name | |
| (Signature of TWO witnesses required by Florida law) | |
| STATE OF FLORI DA | |
| STATE OF FLORI DA COUNTY OF ORANGE | , |
| The foregoing instrument was acknowledged by Frank H. Cawthon, Jr., as Managing Member Company, on behalf of the limited liability company. I as identification. | or opinio |
| (Notary Seal) | Kalky Moreleved Notary Signature |
| KATHY O. MOOREHEAD MY COMMISSION # FF 202607 EXPIRES: April 22, 2019 | Printed Notary Name |
| Bonded Thru Budget Notary Services | Notary Public in and for |
| | the county and state aforesaid. |
| This instrument prepared by: | |
| Elena Hutchinson, a staff employee | My commission expires: |
| in the course of duty with the | |

Real Estate Management Division

of Orange County, Florida

Exhibit "A"

SKETCH OF DESCRIPTION SHEET 1 OF 2

SPRING ISLE PD MASTER LIFT STATION AND UTILITIES OC PROJECT NUMBER: 16-E-104 CIP NUMBER: 1561--0119

DESCRIPTION: (UTILITY EASEMENT)

THAT PART OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE EAST 1/4 CORNER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 32 EAST, ORANGE COUNTY, FLORIDA; THENCE RUN S89'20'43"W, ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 30 FOR A DISTANCE OF 1919.68 FEET TO THE NORTHWEST CORNER_OF THE EAST 1./2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 30 THENCE SO 35'06"E ALONG THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 933.60 FEET; THENCE DEPARTING SAID WEST LINE RUN S89'25'53"W, 574.07 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF GOLDEN ISLE BOULEVARD AS RECORDED IN OFFICIAL RECORDS BOOK 10612, PAGE 5582, PUBLIÇ RECORDS OF ORANGE COUNTY, FLORIDA, BEING A CURVE CONCAVE TO THE NORTHWEST; THENCE RUN SOUTHERLY ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 03'39'47", A RADIUS OF 360.00, FEET, "AN ARC LENGTH OF 23,02 FEET, A CHORD BEARING OF S16"29'26"W AND A CHORD DISTANCE OF 23.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID CURVE CONCAVE TO THE NORTHWEST; THENCE RUN SOUTHERLY ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 01'42'35", A RADIUS OF 360.00 FEET, AN ARC LENGTH OF 10.74 FEET, A CHORD BEARING OF S 1910'37" W AND A CHORD DISTANCE OF 10:74 FEET TO THE NORTH LINE OF A UTILITY EASEMENT AS RECORDED IN DOCUMENT NUMBER 20160178219, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; \THENCE RUN S68"24'10"E ALONG SAID NORTH LINE, 11.21 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT "A"; THENCE RUN NOO'34'07"W, 14.34 FEET; THENCE RUN S89'25'53"W, 6.75 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A PARCEL COMMENCING AT AFOREMENTIONED POINT "A"; THENCE RUN S68"24'10"E ALONG THE NORTH LINE OF AFORESAID UTILITY EASEMENT, 4.40 FEET TO THE POINT OF BEGINNING; THENCE RUN N89°25'53" E, 45.42 FEET; THENCE RUN S00'34'07" E, 10.00 FEET; THENCE RUN S89"25'53" W, 44.61 FEET THE TO THE EAST LINE OF AFORESAID UTILITY EASEMENT BEING A CURVE CONCAVE TO THE NORTHWEST; THENCE RUN NORTHEASTERLY ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 01"21"01", A RADIUS OF 380.00 FEET, AN ARC LENGTH OF 8.96 FEET, A CHORD BEARING OF N20'47'22"E AND A CHORD DISTANCE OF 8.96 FEET THE NORTH LINE OF SAID UTILITY EASEMENT; THENCE RUN N68*24'10"W ALONG SAID NORTH LINE, 4.40 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 539 SQUARE FEET MORE OR LESS.

SURVEYORS NOTES:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

- LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD, BY THIS FIRM.
- 2. THIS IS NOT A BOUNDARY SURVEY.
- 3. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 32 EAST AS BEING S89°20'43"W.
- 4. THE DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR.

| JUB NUMBE | K: 1/00/.00/ |
|--------------|--------------|
| SURVEY DATE: | 10/11/18 |
| FIELD BY: | N/A |
| FIELD BOOK: | N/A |
| PAGES: | N/A |
| FIELD FILE: | N/A |
| DRAWNG FILE: | 170877 |

100 MUNDED, 17097 007

12/06/18 - REVISED PER COUNTY COMMENTS 11/12/18 - REVISED PER COUNTY COMMENTS



ARON D. BISHMAN, P.S.M., FLORIDA REGISTRATION NO. 5668



CERTIFICATE OF AUTHORIZATION LB 7274

32 W. PLANT STREET Phone No. 407.905.8877 WMTER GARDEN, FL 34787 Fax No. 407.905.8875

SKETCH OF DESCRIPTION SHEET 2 OF 2

LEGEND/ABBREVIATIONS:



△ CENTRAL ANGLE

L LENGTH

CH CHORD

CB CHORD BEARING

TYP. TYPICAL

SCALE: 1"=20'

CURVE #

C1

C2

C3

SOUTHEASTERLY R/W LINE LB LICENSED BUSINESS

PSM PROFESSIONAL SURVEYOR &

MAPPER

POC POINT OF COMMENCEMENT

Curve Table

LENGTH

23.02'

10.74

8.96

CHORD BEARING

S16'29'26"W

S1970'37"W

N20'47'22"E

CHORD

23.01'

10.74

POB POINT OF BEGINNING

R/W RIGHT OF WAY

RADIUS

360.00

360.00'

380.00

DELTA

03'39'47'

01'42'35"

01'21'01"

DOC# DOCUMENT NUMBER

| N | LINE | OF | THE | SE | 1/4 | OF |
|--------|-------|------|-----|-----|-----|----|
| SE | CTION | V 30 |)22 | -32 | 2 | |

P.O.C.-EAST 1/4 CORNER OF SECTION 30-22-32

> S89°20'43"W \ 1919.68'

1919.00

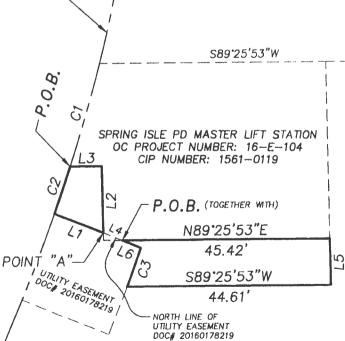
NE OF THE E 1/2 OF 11/4 OF THE SE 1/4

CORNER OF THE E 1/2 OF NW 1/4 OF THE SE 1/4 OF SECTION 30-22-32

NORTHEAST CORNER OF THE E

WEST LINE OF THE NW 1/4 C

574.07'



| Line Table | | | | |
|------------|-------------|--------|--|--|
| LINE # | DIRECTION | LENGTH | | |
| L1 | S68'24'10"E | 11.21 | | |
| L2 | N00°34'07"W | 14.34' | | |
| L3 | S89°25'53"W | 6.75' | | |
| L4 | S68'24'10"E | 4.40' | | |
| L5 | S00'34'07"E | 10.00' | | |
| L6 | N68'24'10"W | 4.40' | | |



CERTIFICATE OF AUTHORIZATION LB 7274

32 W. PLANT STREET Phone No. 407.905.8877 WINTER GARDEN, FL 34787 Fax No. 407.905.8875

JOB NUMBER: 17087.007

SURVEY DATE: 10, DRAWING FILE: 170

10/11/18 17087-7.DWG 12/06/18 - REVISED PER COUNTY COMMENTS 11/12/18 - REVISED PER COUNTY COMMENTS