



Interoffice Memorandum

DATE: October 23, 2017

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **John Smogor, Planning Administrator** *JSA*
Planning Division 407-836-5616 and
john.smogor@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Tyrone K. Smith, Orange County Public Schools

Case Information: Case # LUP-17-05-173 (Pershing K-8 PD)
 Planning and Zoning Commission (PZC)
 Meeting Date: October 19, 2017

Type of Hearing: Rezoning Public Hearing

Commission District: 3

General Location: Generally on the south side of Pershing Avenue, west of Bumby Avenue, and east of March Avenue

BCC Public Hearing Required by: Orange County Code, Chapter 30

LEGISLATIVE FILE # 17-1475

*November 28, 2017
e 2pm*

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A request to rezone 14.82 gross acres from R-1A (Single-Family Dwelling District) and R-1AA (Single-Family Dwelling District) to PD (Planned Development District) in order to construct a 200,000 square foot K-8 public school with ancillary uses.

Material Provided:

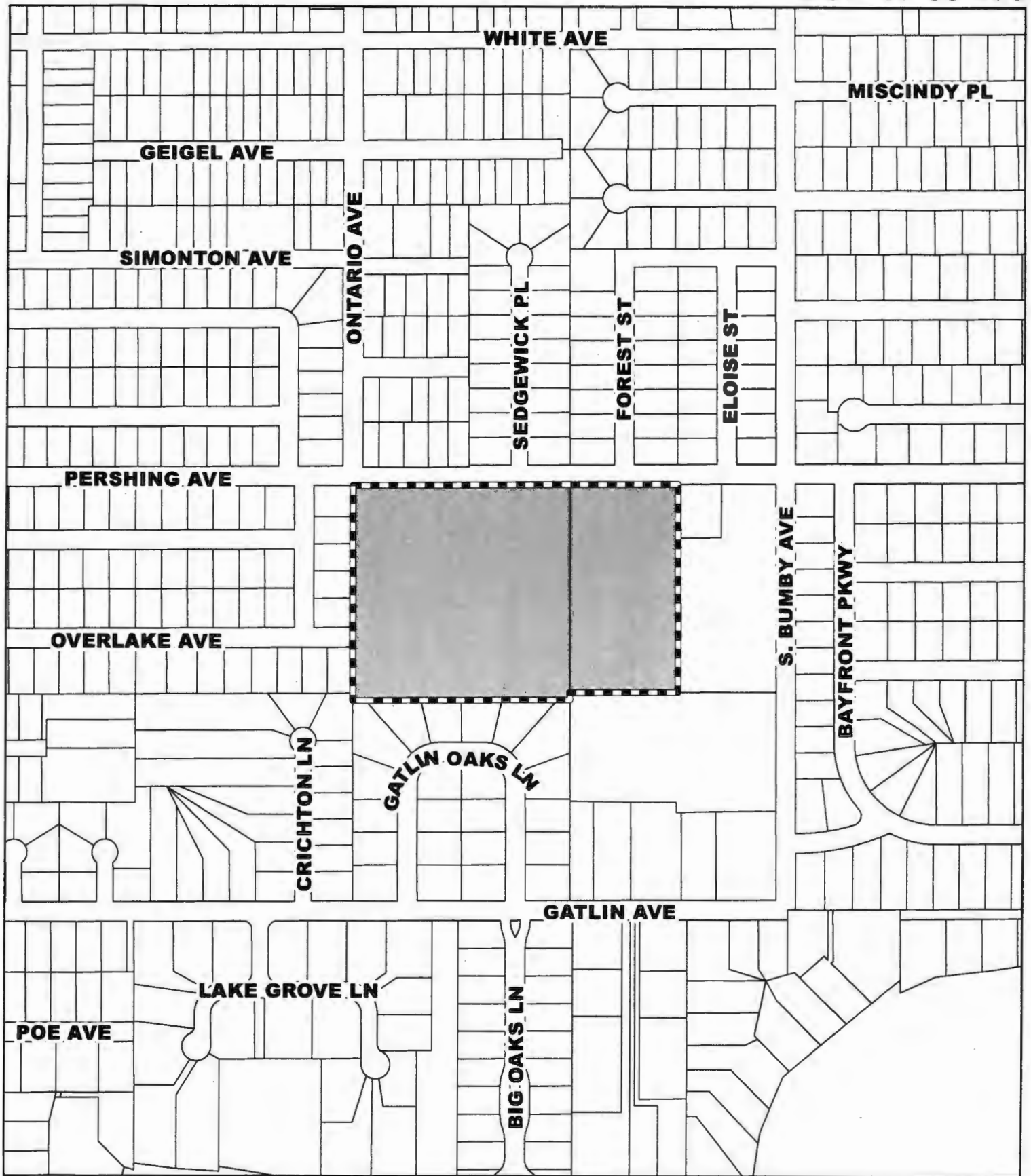
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department



 Subject Property



1 inch = 400 feet

If you have any questions regarding this map, please call John Smoger at 407-836-5616.