

Received on March 19, 2025

Deadline: March 25, 2025

Publish: March 30, 2025



Interoffice Memorandum

DATE: March 19, 2025

TO: Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Jason H. Sorensen, AICP, Chief Planner**
Planning Division
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)
Public Hearing

Applicant: Nick Houndonougbo, Ashkyd, LLC

Case Information: Case # RZ-25-01-051;
Planning and Zoning Commission (PZC)
Meeting Date: February 20, 2025

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 2

General Location: 849 N. Thompson Road; generally located on the east
side of N. Thompson Road, north of E. Sandpiper
Street, and south of Orchard Drive.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 30

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To re-zone the subject property from R-1A Restricted (Single-Family Dwelling District) to R-1 Restricted (Single-Family Dwelling District) and remove the existing restriction that limits development to no more than 10 dwelling units in order to build no more than 12 single-family dwelling units.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*); and

Special Instructions to the Clerk:

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachments: (location map)

c: Jon V. Weiss, Deputy County Administrator
Tanya Wilson, Director, Planning, Environmental, and Development Services
Department

For any questions regarding this map,
please contact the Planning Division at
407-836-5600

Location Map

RZ-25-01-051

849 N. Thompson Rd

