

June 16, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Items for July 7, 2020

Budget Amendments #20-69, #20-70, #20-71, #20-72, #20-73, and

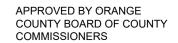
#20-74

Provided for Board approval are copies of the budget amendments processed by the Office of Management and Budget.

Approval of budget amendments #20-69, #20-70, **ACTION REQUESTED:** #20-71, #20-72, #20-73, and #20-74.

KP/vh

Attachments



Interoffice Memorandum

BCC Mtg. Date: July 7, 2020

AGENDA ITEM

June 16, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

K.M.P. Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for July 7, 2020

Budget Amendment #20-69, Fund #5890

U.S. Department of Housing and Urban Development Housing Choice Voucher Program - Section 8 COVID-19

Housing and

Community

Development

Division/Planning.

Environmental, and Development Services Department

The U.S. Department of Housing and Urban Development has allocated to Orange County, CARES Act funding for the Housing Choice Voucher Program -Section 8 COVID-19, in the amount of \$190,642. The Housing Choice Voucher Program assists very low-income families, the elderly, and the disabled to afford decent, safe, and sanitary housing in the private market. With the CARES Act supplement, the County will use the funding to prevent, prepare for, and respond to coronavirus (COVID-19).

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues: Account Number	Classification		Amount
5890-068-8585-3120	HUD	\$	190,642
	TOTAL REVENUES	\$	190,642
Expenditures:			
Account Number	Classification		Amount
22A-5890-068-8585-1120	Regular Salaries and Wages	\$	50,000
22A-5890-068-8585-1155	COVID - Sick Leave	•	50,000
22A-5890-068-8585-2110	FICA Taxes		7,650
22A-5890-068-8585-2120	Retirement Contribution		10,000
22A-5890-068-8585-2130	Life and Health Insurance		28,000
22A-5890-068-8585-4110	Office Supplies		10,000
22B-5890-068-8585-4115	Miscellaneous Operating Supplies		
•	/Program Expenses		10,000

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Expenditures: Account Number	Classification		Amount
22B-5890-068-8585-4120	Software less than \$1,000	\$	1,500
22B-5890-068-8585-4121	Computer Equipment less than	1	•
	\$500		1,500
22B-5890-068-8585-4123	Equipment less than \$1,000		10,000
22B-5890-068-8585-4195	Miscellaneous Expenses		11,992

TOTAL EXPENDITURES

190,642

KP/AO/vh

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

Interoffice Memorandum

BCC Mtg. Date: July 7, 2020

AGENDA ITEM

Amount

June 16, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

F.M.P. Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for July 7, 2020

Budget Amendment #20-70, Fund #5862

U.S. Department of Justice

Coronavirus Emergency Supplemental Funding (CESF) Program

Award # 2020-VD-BX-0659

Drug Free Community Office/Health Services Department

On June 2, 2020, the Board accepted an award from the Department of Justice for the Coronavirus Emergency Supplemental Funding (CESF) Program in the amount of \$1,157,721. The Orange County Sheriff's Office, Orange County Fire Rescue Department, Orange County Corrections Department and multiple divisions within the Health Services Department will receive allotments of the CESF award. The CESF allotments will be utilized for overtime pay associated with COVID-19, the cost of new equipment, personal protective equipment, and supplies (such as gloves, masks, and sanitizer).

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Classification

Revenues:

Account Number

Account Manne	Ciassilication	Amount
5862-060-8035-3150	U.S. Department of Justice	\$ 1,157,721
	TOTAL REVENUES	\$ 1,157,721
Expenditures:		
Account Number	Classification	Amount
12A-5862-081-8032-1140	Overtime	\$ 12,447
12A-5862-081-8032-2110	FICA Taxes	953
12A-5862-081-8032-2120	Retirement Contribution	3,174
12B-5862-081-8032-4115	Miscellaneous Operating Supplies	
	/Program Expenses	138,744
12C-5862-081-8032-6410	Equipment	22,226

Mayor Jerry L. Demings
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Expenditures:

Account Number	Classification	Amount
12D-5862-034-8033-1120	Regular Salaries and Wages	\$ 200,000
12D-5862-034-8033-1130	Other Salaries and Wages	24,544
12D-5862-034-8033-1140	Overtime	100,000
12D-5862-034-8033-1150	Special Pay	20,000
12D-5862-034-8033-2110	FICA Taxes	30,000
12D-5862-034-8033-2120	Retirement	90,000
12E-5862-006-8034-3167	Payment to Other Governmental	
	Agencies	204,427
12F-5862-060-8035-3197	Contractual Service	70,000
12G-5862-060-8035-4143	Medical and Surgical Supplies	50,000
12H-5862-060-8035-6410	Equipment	191,206
	TOTAL EXPENDITURES	\$ 1,157,721

KP/AO/vh

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APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS



Interoffice Memorandum

BCC Mtg. Date: July 7, 2020

June 18, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for July 7, 2020

Budget Amendment #20-71 Fund #5881

U.S. Department of Health and Human Services

Low Income Home Energy Assistance Program - CARES Act

Contract # 17EA-0F-12-00-01-022

Community Action Division/Community and Family Services

Department

The U.S. Department of Health and Human Services, through the Florida Department of Economic Opportunity, has provided CARES Act funding for the Low Income Home Energy Assistance Program in the amount of \$3,046,400. The awarded funds will be utilized to provide utility payment assistance to low-income families while also preventing, preparing, and responding to the coronavirus (COVID-19).

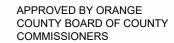
Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues: Account Number	Classification		Amount
		•	
5881-062-8130-3140	Health and Human Services	_\$_	3,046,400
	TOTAL REVENUES	\$	3,046,400
Expenditures: Account Number 23N-5881-062-8130-1130 23N-5881-062-8130-2110 23P-5881-062-8130-3125	Classification Other Salaries and Wages FICA Taxes Indirect Costs	\$	Amount 187,200 14,321 25,895
23Q-5881-062-8130-3179	Contractual Services – Employment Agency		1,552
23Q-5881-062-8130-3410	Local Travel		1,000

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23Q-5881-062-8130-3530 Toll Charges \$ 23Q-5881-062-8130-4110 Office Supplies 15	ount 500 ,000 ,750
23Q-5881-062-8130-4110 Office Supplies 15	,000
	•
	,750
23Q-5881-062-8130-4123 Equipment less than \$1,000 3	
23R-5881-062-8130-6438 Computer Equipment greater	
than \$500	,726
23S-5881-062-8131-1130 Other Salaries and Wages 280	,800
23S-5881-062-8131-2110 FICA Taxes 21	,482
23T-5881-062-8131-3179 Contractual Services	
 Employment Agency 	,708
23T-5881-062-8131-3192 Software Licensing / Support	
/ Training Fee	,050
23T-5881-062-8131-3410 Local Travel 2	,000
23T-5881-062-8131-3530 Toll Charges	500
23T-5881-062-8131-3610 Rental of Equipment	
/Miscellaneous Items 5	,000
23T-5881-062-8131-3820 Maintenance of Equipment 5	,000
23T-5881-062-8131-4110 Office Supplies 31	,009
23T-5881-062-8131-4120 Software less than \$1,000 7	,200
23T-5881-062-8131-4121 Computer Equipment less than	
\$500	,000
23T-5881-062-8131-4123 Equipment less than \$1,000 15	,000
23T-5881-062-8131-4412	,369
23U-5881-062-8131-6438 Computer Equipment greater	
	,000
23V-5881-062-8132-3215 Welfare Payments 2,369	,338
TOTAL EXPENDITURES \$ 3,046	,400

KP/AO/vh



AGENDA ITEM

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BCC Mtg. Date: July 7, 2020

June 18, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

KAR Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for July 7, 2020

Budget Amendment #20-72 Fund #5880

U.S. Department of Health and Human Services Community Services Block Grant ~ CARES Act

Contract # 17SB-0D-12-00-01-119

Community Action Division/Community and Family Services

Department

The U.S. Department of Health and Human Services, through the Florida Department of Economic Opportunity, has provided CARES Act funding for the Community Services Block Grant in the amount of \$1,241,021. The awarded funds will be utilized to enhance and strengthen family service programs for lowincome families, youth, and seniors while preventing, preparing, and responding to the coronavirus (COVID-19).

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues: Account Number	Classification	Amount
5880-062-8127-3140	Health and Human Services	\$ 1,241,021
	TOTAL REVENUES	\$ 1,241,021
F		
Expenditures:		_
Account Number	Classification	Amount
23A-5880-062-8127-1130	Other Salaries and Wages	\$ 46,800
23A-5880-062-8127-2110) FICA Taxes	3,581
23B-5880-062-8127-312	5 Indirect Costs	18,616
23C-5880-062-8127-4110	O Office Supplies	1,000
23D-5880-062-8128-1130	O Other Salaries and Wages	46,800
23D-5880-062-8128-2110	FICA Taxes	3,581

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Expenditures:		
Account Number	Classification	Amount
23E-5880-062-8128-3192	Software Licensing / Support	
	/ Training Fee	\$ 2,430
23E-5880-062-8128-3410	Local Travel	445
23E-5880-062-8128-3530	Toll Charges	50
23E-5880-062-8128-3910	Graphic Reproduction Services	1,000
23E-5880-062-8128-4110	Office Supplies	5,000
23E-5880-062-8128-4121	Computer Equipment less than	
	\$500	2,000
23E-5880-062-8128-4412	Promotional Expenses	1,000
23F-5880-062-8128-6438	Computer Equipment greater than \$500	10,845
23G-5880-062-8128-1130	Other Salaries and Wages	187,200
23G-5880-062-8129-2110	FICA Taxes	14,322
23H-5880-062-8129-4115	Miscellaneous Operating	
·	Supplies /Program Expenses	896,351
	TOTAL EXPENDITURES	\$ 1,241,021

KP/AO/vh



Interoffice Memorandum

APPROVED BY ORANGE COUNTY BOARD OF COUNTY **COMMISSIONERS**

AGENDA ITEM

BCC Mtg. Date: July 7, 2020

June 18, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

K.M.P. Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for July 7, 2020 Budget Amendment #20-73, Fund #5875

U.S. Department of Health and Human Services

Rvan White HIV/AIDS Program Part A COVID-19 Response

Contract # 1H9AHA36957-01-01

Fiscal and Operational Support Division/Health Services Department

On May 5, 2020, the Board accepted an award from the U.S. Department of Health and Human Services for the Ryan White HIV/AIDS Program Part A COVID-19 Response grant in the amount of \$398,820. The U.S. Department of Health and Human Services has awarded amendment no. 1 increasing the award to \$401,169, which represents an increase of \$2,349. This grant will be used to support the prevention, preparation, and response to the Coronavirus Disease 2019 (COVID-19) in Orange, Osceola, Seminole, and Lake County. The terms of the grant are April 1, 2020 through March 31, 2021.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:

Account Number	Classification		Amount
5875-060-8160-3140	Health and Human Services	\$	2,349
	TOTAL REVENUES	\$	2,349
Expenditures:	Oleanification		A
Account Number	Classification		Amount
17K-5875-060-8160-3197	Contractual Services		2,349
	TOTAL EXPENDITURES	_	2 3/10

KP/AO/vh

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

Interoffice Memorandum

AGENDA ITEM

BCC Mtg. Date: July 7, 2020

June 18, 2020

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

FROM:

K.M.P. Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT:

Consent Agenda Item for July 7, 2020 Budget Amendment #20-74. Fund #7808 U.S. Department Health and Human Services Family Preservation/Stabilization Program

Agreement # OROS016-1920

Youth and Family Services Division/Community and Family

Services Department

On June 18, 2019, the Board approved a budget for the Family Preservation/Stabilization Program in the amount of \$458,141. The U.S. Department of Health and Human Services, through the Florida Department of Children and Families and their lead agency, Embrace Families Community Based Care, Inc., has issued amendment #2 decreasing the award to \$388,385. This represents a decrease of \$69,756 for the grant term July 1, 2019 - June 30, 2020.

The now current award amount will be sufficient for the Youth and Family Services Division to invoice for the services provided. The Family Preservation/Stabilization Program provided assistance to families whose children were at risk of removal from the home due to abuse, neglect, and/or abandonment. These services were also provided to families whose children had been removed from the home and needed assistance in expediting reunification with the family.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:

Account Number 7808-062-7258-3140 Classification Health and Human Services

TOTAL REVENUE

Amount (69,756)(69,756)

Mayor Jerry L. Demings -AND-Board of County Commissioners Consent Agenda Item for July 7, 2020 June 18, 2020 Page 2

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Account Number	Classification		Amount
3RK-7808-062-7258-1120	Regular Salaries and Wages	\$	(38,664)
3RK-7808-062-7258-2110	FICA Taxes		(2,958)
3RK-7808-062-7258-2120	Retirement Contribution		(3,276)
3RK-7808-062-7258-2130	Life and Health Insurance		(24,858)
	TOTAL EXPENDITURES		
		_\$	(69,756)

KP/AO/vh