



# Orange County Government

Orange County  
Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393

## Legislation Text

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**File #:** 25-1451, **Version:** 1

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### Interoffice Memorandum

**DATE:** November 4, 2025

**TO:** Mayor Jerry L. Demings and County Commissioners

**THROUGH:** Luciana Mino, Assistant Manager

**FROM:** Elizabeth Price Jackson, Senior Title Examiner

**CONTACT:** Faye Lee, Administrative Assistant

**PHONE:** 407-836-7097

**DIVISION:** Real Estate Management Division

**ACTION REQUESTED:**

Approval and execution of Termination of Easement, approval of Corrective Utility Easement between One Oak Nona West, LLC, DHIC - Nona West, LLC, and Orange County, and authorization to disburse funds to pay recording fees and record instruments for Tyson & Florida Hospital Properties, Boggy Creek Road - Watermain/Forcemain (18-E-035) #96848. District 4. **(Real Estate Management Division)**

**PROJECT:**

Tyson & Florida Hospital Properties, Boggy Creek Road -  
Watermain/Forcemain (18-E-035) #96848

**PURPOSE:** To correct the legal descriptions of the encumbered area for utility facilities as a requirement of development.

**ITEM:**

Termination of Easement  
Total size: 1.18 acres

Corrective Utility Easement  
Cost: Donation  
Total size: 1.54 acres

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**File #:** 25-1451, **Version:** 1

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**BUDGET:** 0001-043-0201-3189

**REVENUE:** N/A

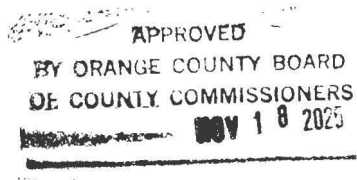
**FUNDS:** \$216.20 - payable to Orange County Comptroller (for recording fees)

**APPROVALS:**

Real Estate Management Division  
Utilities Department

**REMARKS:** On December 6, 2021, the County approved a Temporary Utility Easement and Utility Easement for this project. This action releases the Temporary Utility Easement, which is no longer required, and corrects the legal description of the permanent easement to dedicate the appropriate areas for utility facilities.

The Utilities Department has authorized the termination of the existing Temporary Utility Easement. County to pay recording fees.



**THIS INSTRUMENT PREPARED BY AND  
AFTER RECORDING RETURN TO:**

E. Price Jackson, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida  
P.O. Box 1393  
Orlando, Florida 32802-1393

**Property Appraiser's Parcel Identification Number:**  
a portion of 33-24-30-6061-18-001

**Cross Reference:** Document # 20220031051

**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**TERMINATION OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS: That Orange County, a charter county and political subdivision of the state of Florida, the owner and holder of a certain Temporary Utility Easement executed by Adventist Health System/Sunbelt, Inc., a Florida not for profit corporation d/b/a AdventHealth, filed January 12, 2022 and recorded as Document No. 20220031051 of the Public Records of Orange County, Florida, upon the property situate in the said State and County described as follows, to-wit:

**See Attached Schedule "A"**

hereby acknowledges that the use and conditions for which the said easement was granted have been fulfilled and the said easement is now and forever terminated and extinguished and hereby directs the Comptroller of Orange County to record this Termination and thus make the same a matter of record.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

*{signature on following page}*

Project: Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

IN WITNESS WHEREOF, Orange County, Florida has caused its presents to be executed in its name by its Board, acting by the County Mayor, the day and year as written below.



**"COUNTY"**

ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

By: *Jerry L. Demings*  
Jerry L. Demings  
Orange County Mayor

Date: 18 November 2025

**ATTEST:**

Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

By: *Jennifer Lara-Klimetz*  
Deputy Clerk  
Jennifer Lara-Klimetz  
Printed Name



SCHEDULE "A"

**TYSON & FLORIDA HOSPITAL  
PROPERTIES, BOGGY CREEK  
ROAD— WATERMAIN/FORCEMAIN  
ORANGE COUNTY UTILITIES  
PROJECT NUMBER: 18-E-035**

**DESCRIPTION: TEMPORARY CONSTRUCTION EASEMENT**

A portion of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida, being more particularly described as follows:


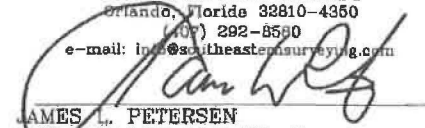
Commence at the Southwest corner of the North 515.00 feet of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida; thence North 00°38'24" West, a distance of 30.00 feet along the West line of said Northeast Quarter of the Southeast Quarter to the POINT OF BEGINNING, said point being on the South line of the North 485.00 feet of said Northeast Quarter of the Southeast Quarter; thence North 89°51'09" West, a distance of 40.00 feet along a Westerly projection of said South line of the North 485.00 feet of the Northeast Quarter of the Southeast Quarter to a point on a line that is 40.00 feet West of and parallel with said West line; thence North 00°38'24" West, a distance of 10.00 feet along said parallel line to a point on the South line of the North 475.00 feet of said Northeast Quarter of the Southeast Quarter; thence South 89°51'09" East, a distance of 1215.20 feet along the South line of said North 475.00 feet of the Northeast Quarter of the Southeast Quarter to a point on a line that is 50.00 feet West of and parallel with the West right of way line of Boggy Creek Road as described in Official Records Book 9721, Page 3105, Public Records of Orange County, Florida; thence South 00°57'49" East, a distance of 10.00 feet along said parallel line to a point on said South line of the North 485.00 feet of said Northeast Quarter of the Southeast Quarter; thence North 89°51'09" West, a distance of 1175.25 feet along said South line to the POINT OF BEGINNING.

Containing 12,152 square feet, more or less.

**SURVEYOR'S REPORT:**

1. Bearings shown hereon are based on the West line of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida being North 00°38'24" West, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements of Florida Administration Code.

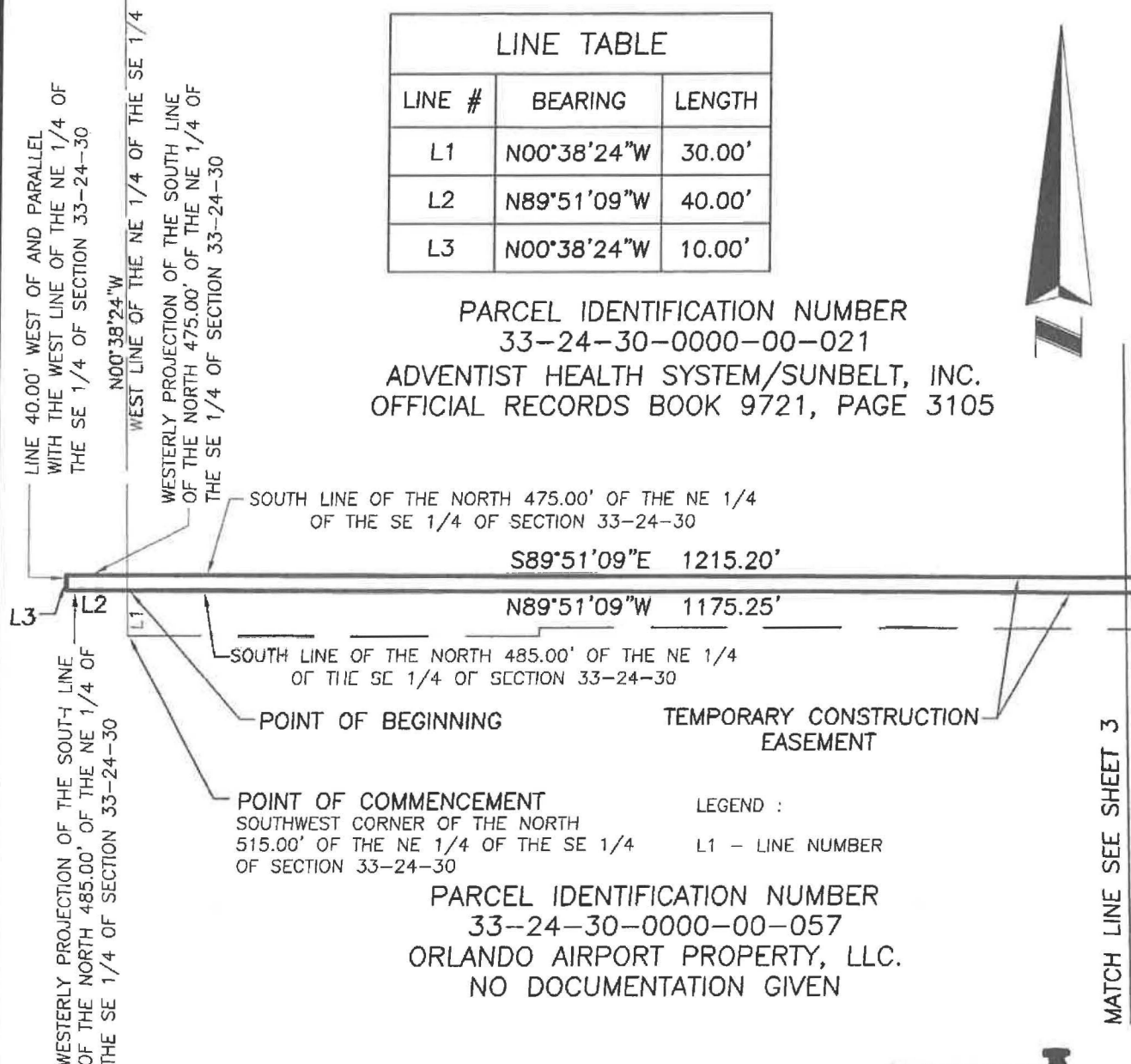
NOT VALID WITHOUT SHEETS 2-3

<b>DESCRIPTION</b>  FOR <b>BOGGY CREEK COMMERCIAL, LLC</b>	Date: 06/13/2019 KR		Certification Number LB2108 61866013
	Job Number: 61866	Scale: 1" = 100'	 SOUTHEASTERN SURVEYING AND MAPPING CORPORATION 6500 All American Boulevard Orlando, Florida 32810-4350 (407) 292-8590 e-mail: info@southeasternsurveying.com
	Chapter 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that <b>THIS IS NOT A SURVEY.</b> REVISED : 11/30/2020		
	SHEET 1 OF 3 SEE SHEETS 2-3 FOR SKETCH		
		 <b>JAMES L. PETERSEN</b> REGISTERED LAND SURVEYOR Number 4791	

SKETCH OF DESCRIPTION  
**TYSON & FLORIDA HOSPITAL  
 PROPERTIES, BOGGY CREEK ROAD-  
 WATERMAIN/FORCEMAIN  
 ORANGE COUNTY UTILITIES  
 PROJECT NUMBER: 18-E-035**

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N00°38'24"W	30.00'
L2	N89°51'09"W	40.00'
L3	N00°38'24"W	10.00'

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-021  
 ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105



Revised : 11/30/2020  
 Drawing No. 61866013  
 Job No. 61866  
 Date: 06/13/2019  
 SHEET 2 OF 3  
 See Sheet 1 for Description

1" = 100'  
 GRAPHIC SCALE  
 0 50' 100' 200'

THIS IS NOT A SURVEY.  
 NOT VALID WITHOUT SHEETS 1 THROUGH 3



SOUTHEASTERN SURVEYING  
 AND MAPPING CORPORATION  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407) 292-8580  
 Certification Number LB2108

e-mail: info@southeasternsurveying.com

SKETCH OF DESCRIPTION  
**TYSON & FLORIDA HOSPITAL  
 PROPERTIES, BOGGY CREEK ROAD—  
 WATERMAIN/FORCEMAIN  
 ORANGE COUNTY UTILITIES  
 PROJECT NUMBER: 18-E-035**

LINE TABLE		
LINE #	BEARING	LENGTH
L4	S00°57'49"E	10.00'

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-021  
 ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

SOUTH LINE OF THE NORTH 475.00' OF THE NE 1/4  
 OF THE SE 1/4 OF SECTION 33-24-30

S89°51'09"E 1215.20'

N89°51'09"W 1175.25'

SOUTH LINE OF THE NORTH 485.00' OF THE NE 1/4  
 OF THE SE 1/4 OF SECTION 33-24-30

LEGEND :

L4 - LINE NUMBER

TEMPORARY CONSTRUCTION  
 EASEMENT

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-035  
 FRANCISCO J. BONNEMAISON, TRUSTEE  
 OFFICIAL RECORDS BOOK 8949, PAGE 3077

LINE 50.00' WEST OF AND PARALLEL  
 WITH THE WEST RIGHT OF WAY LINE

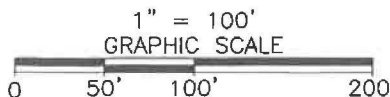
WEST RIGHT OF WAY LINE

60.00' ADDITIONAL RIGHT OF WAY PER  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

**BOGGY CREEK ROAD**  
 RIGHT OF WAY VARIES



MATCH LINE SEE SHEET 2



Revised : 11/30/2020  
 Drawing No. 61866013  
 Job No. 61866  
 Date: 06/13/2019  
 SHEET 3 OF 3  
 See Sheet 1 for Description

THIS IS NOT A SURVEY.  
 NOT VALID WITHOUT SHEETS 1 THROUGH 3 e-mail: info@southeasternsurveying.com

SOUTHEASTERN SURVEYING  
 AND MAPPING CORPORATION  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407) 292-8580  
 Certification Number LB2108

# SCHEDULE "A"

## TYSON & FLORIDA HOSPITAL PROPERTIES, BOGGY CREEK ROAD-- WATERMAIN/FORCEMAIN ORANGE COUNTY UTILITIES PROJECT NUMBER: 18-E-035

### DESCRIPTION: UTILITY EASEMENT

A portion of the Northeast Quarter and a portion of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida, being more particularly described as follows:


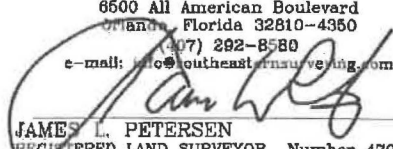
Commence at the Southeast corner of the North 509.00 feet of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida; thence North 89°51'09" West, a distance of 90.02 feet along the South line of said North 509.00 feet of the Northeast Quarter of the Southeast Quarter to the POINT OF BEGINNING, said point being on the the West right of way line of Boggy Creek Road as described in Official Records Book 9711, Page 8562, Public Records of Orange County, Florida; thence continue North 89°51'09" West, a distance of 25.00 feet along said South line to a point on a line that is 25.00 feet West of and parallel with said West right of way line; thence along said parallel line the following two (2) courses and distances : North 00°57'49" West, a distance of 506.86 feet; thence North 00°58'17" West, a distance of 1066.73 feet to a point on the North line of a 35.00 foot wide access and drainage easement as described in Official Records Book 9711, Page 8567, Public Records of Orange County, Florida; thence South 76°33'30" East, a distance of 25.81 feet along the North line of said 35.00 foot wide access and drainage easement to a point on said West right of way line; thence along said right of way line the following two (2) courses and distances : South 00°58'17" East, a distance of 1060.30 feet; thence South 00°57'49" East, a distance of 507.34 feet to the POINT OF BEGINNING.

Containing 39,265 square feet, more or less.

### SURVEYOR'S REPORT:

1. Bearings shown hereon are based on the South line of the North 509.00 feet of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida being North 89°51'09" West, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements of Florida Administration Code.

NOT VALID WITHOUT SHEETS 2-3

<b>DESCRIPTION</b>	Date: 06/12/2019 KR	Certification Number LB2108 61866010
FOR BOGGY CREEK COMMERCIAL, LLC	Job Number: 61866 Scale: 1" = 100'	 <p>SOUTHEASTERN SURVEYING AND MAPPING CORPORATION 6600 All American Boulevard Orlando, Florida 32810-4350 (407) 292-8580 e-mail: info@southeasternsurveying.com</p>  <p>JAMES L. PETERSEN REGISTERED LAND SURVEYOR Number 4791</p>
	Chapter 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that <b>THIS IS NOT A SURVEY.</b> REVISED : 11/30/2020	
	SHEET 1 OF 3 SEE SHEETS 2-3 FOR SKETCH	

SKETCH OF DESCRIPTION  
**TYSON & FLORIDA HOSPITAL  
 PROPERTIES, BOGGY CREEK ROAD-  
 WATERMAIN/FORCEMAIN  
 ORANGE COUNTY UTILITIES PROJECT  
 NUMBER: 18-E-035**

MATCH LINE  
 SEE SHEET 3

LINE 25.00' WEST OF AND PARALLEL  
 WITH THE WEST RIGHT OF WAY LINE

NE 1/4 OF SECTION 33-24-30

EAST - WEST MID SECTION LINE SECTION 33-24-30

SE 1/4 OF SECTION 33-24-30

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-021  
 ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

LINE 25.00' WEST OF AND PARALLEL  
 WITH THE WEST RIGHT OF WAY LINE  
 N00°57'49"W 506.86'

UTILITY  
 EASEMENT

WEST RIGHT OF WAY LINE  
 S00°57'49"E 507.34'  
 60.00' ADDITIONAL RIGHT OF WAY PER  
 OFFICIAL RECORDS BOOK 9711, PAGE 8562  
**BOGGY CREEK ROAD**  
 RIGHT OF WAY VARIES

S00°58'17"E 1060.30'

60.00' ADDITIONAL RIGHT OF WAY  
 PER OFFICIAL RECORDS BOOK  
 9711, PAGE 8562

**LINE TABLE**

LINE #	BEARING	LENGTH
L1	N89°51'09"W	90.02'
L2	N89°51'09"W	25.00'

LEGEND :

L1 = LINE NUMBER

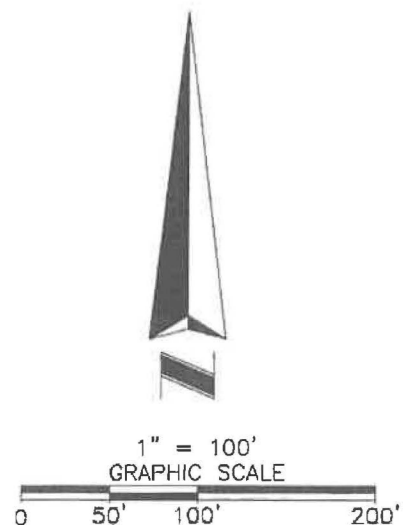
SOUTH LINE OF THE NORTH 509.00'  
 OF THE NE 1/4 OF THE SE 1/4

POINT OF BEGINNING

POINT OF COMMENCEMENT  
 SOUTHEAST CORNER OF THE NORTH  
 509.00' OF THE NE 1/4 OF THE  
 SE 1/4 OF SECTION 33-24-30

Revised : 11/30/2020  
 Drawing No. 61866010  
 Job No. 61866  
 Date: 06/12/2019  
 SHEET 2 OF 3  
 See Sheet 1 for Description

THIS IS NOT A SURVEY.  
 NOT VALID WITHOUT SHEETS 1 THROUGH 3



SOUTHEASTERN SURVEYING  
 AND MAPPING CORPORATION  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407) 292-8580  
 Certification Number LB2108

e-mail: [info@southeasternsurveying.com](mailto:info@southeasternsurveying.com)

# SKETCH OF DESCRIPTION

NORTH LINE OF A 35.00' WIDE ACCESS  
AND DRAINAGE EASEMENT PER OFFICIAL  
RECORDS BOOK 9711, PAGE 8567

SOUTH LINE OF A 35.00' WIDE ACCESS  
AND DRAINAGE EASEMENT PER OFFICIAL  
RECORDS BOOK 9711, PAGE 8567

## LINE TABLE

LINE #	BEARING	LENGTH
L3	S76°33'30"E	25.81'

PARCEL IDENTIFICATION NUMBER  
33-24-30-0000-00-021  
ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
OFFICIAL RECORDS BOOK 9721, PAGE 3105

LINE 25.00' WEST OF AND PARALLEL WITH THE WEST RIGHT OF WAY LINE

N00°58'17"W 1066.73'

WEST RIGHT OF WAY LINE

S00°58'17"E 1060.30'

60.00' ADDITIONAL RIGHT OF WAY PER OFFICIAL RECORDS BOOK 9711, PAGE 8562

BOGGY CREEK ROAD

RIGHT OF WAY VARIES

UTILITY EASEMENT

TYSON & FLORIDA HOSPITAL  
PROPERTIES, BOGGY CREEK  
ROAD-WATERMAIN/FORCEMAIN  
ORANGE COUNTY UTILITIES  
PROJECT NUMBER: 18-E-035

LEGEND :

L3 = LINE NUMBER



1" = 100'  
GRAPHIC SCALE

0 50' 100' 200'



SOUTHEASTERN SURVEYING  
AND MAPPING CORPORATION  
6500 All American Boulevard  
Orlando, Florida 32810-4350  
(407) 292-8580

Certification Number LB2108

e-mail: info@southeasternsurveying.com

MATCH LINE  
SEE SHEET 2

Revised : 11/30/2020  
Drawing No. 61866010  
Job No. 61866  
Date: 06/12/2019  
SHEET 3 OF 3  
See Sheet 1 for Description

THIS IS NOT A SURVEY.  
NOT VALID WITHOUT SHEETS 1 THROUGH 3

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
NOV 18 2025

**THIS INSTRUMENT PREPARED BY AND  
AFTER RECORDING RETURN TO:**

E. Price Jackson, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida  
P.O. Box 1393  
Orlando, Florida 32802-1393

**Property Appraiser's Parcel Identification Number:**

portions of 33-24-30-6061-34-001, 33-24-30-6061-34-002, 33-24-30-6061-34-003,  
33-24-30-6061-34-004, 33-24-30-6061-34-005, and 33-24-30-6061-34-006 as to One Oak Nona West,  
LLC, and 33-24-30-6061-15-002 and 33-24-30-6061-18-001 as to DHIC - Nona West, LLC

**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**THIS IS A DONATION**

*This Corrective Utility Easement replaces and supersedes that certain Utility Easement  
filed January 12, 2022 in its entirety, and recorded as Document No. 20220031050 of the  
Public Records of Orange County, Florida.*

**CORRECTIVE UTILITY EASEMENT**

**THIS INDENTURE**, made as of the date signed below, between **One Oak Nona West, LLC**, a Florida limited liability company, whose address is 907 South Fort Harrison Avenue, Suite 102, Clearwater, Florida 33756 and **DHIC – Nona West, LLC**, a Delaware limited liability company, whose address is 1341 Horton Circle, Arlington, Texas 76011, each as to portions of their property as referenced above, collectively the GRANTORS, and **Orange County**, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

**WITNESSETH**, That the GRANTORS, in consideration of the sum of \$10.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

**SEE ATTACHED EXHIBIT A**

**TO HAVE AND TO HOLD** said easement unto said GRANTEE and its assigns forever.

**THE GRANTEE** herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agrees not to



**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

**GRANTEE** may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to **GRANTOR** or **GRANTOR'S** heirs, successors, or assigns, provided **GRANTEE** does not expand its use of the easement beyond the easement boundaries described above.

**GRANTEE'S** obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

**REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

*{signatures on following pages}*



**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**IN WITNESS WHEREOF**, the said GRANTOR has caused these presents to be signed in its name.

Signature of **TWO** witnesses and their mailing addresses are required by Florida law, F.S. 695.26

**WITNESS #1**

*Suzanna Sucevic*  
Signature  
Suzanna Sucevic  
Print Name

Mailing Address: 907 S. Ft. Harrison Ave., Ste. 102

City: Clearwater State: FL

Zip Code: 33756

**WITNESS #2**

*Rebecca Hoffman*  
Signature  
Rebecca Hoffman  
Print Name

Mailing Address: 907 S. Ft. Harrison Ave., Ste. 102

City: Clearwater State: FL

Zip Code: 33756

**STATE OF** Florida  
**COUNTY OF** Pinellas

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 21 day of July, 2025, by Andrew J. Hupp, as manager of Hupp RE Holdings, LLC, a Florida limited liability company, as Manager of One Oak Nona West, LLC, a Florida limited liability company on behalf of the company. The individual ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(Notary Stamp)



One Oak Nona West, LLC,  
a Florida limited liability company

By: Hupp RE Holdings, LLC,  
a Florida limited liability company,  
its Manager

By: *Andrew J. Hupp*  
Signature  
Andrew J. Hupp  
Print Name  
manager  
Title

*Suzanna Sucevic*  
Notary Signature  
Suzanna Sucevic  
Print Notary Name  
Notary Public of: Florida  
My Commission Expires: 3/15/2026

**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**Signature of TWO witnesses and their mailing addresses are required by Florida law, F.S. 695.26**

WITNESS #1

*Alex Lion-Do*

Signature

ALEX LION-DO

Print Name

Mailing Address: 2500 MAITLAND CTR PKWY

City: MAITLAND State: FL

Zip Code: 32751

DHIC – Nona West, LLC,  
a Delaware limited liability company

By: DHI Communities II, LLC,  
a Delaware limited liability company,  
its Authorized Member

By: *Matthew Mitchell*

Signature

MATTHEW MITCHELL

Print Name

V. P.

Title

WITNESS #2

*Michelle Humes*

Signature

Michelle Humes

Print Name

Mailing Address: 2500 Maitland Ctr Rkwy

City: Maitland State: FL

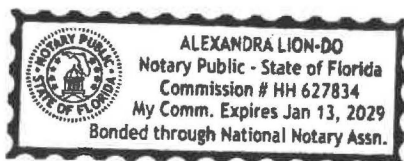
Zip Code: 32751

STATE OF  
COUNTY OF

FLORIDA  
ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 18th day of JUNE, 2025, by MATTHEW MITCHELL as V.P., of DHI Communities II, LLC, a Delaware limited liability company, as Authorized Member of DHIC – Nona West, LLC, a Delaware limited liability company, on behalf of the company. The individual ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(Notary Stamp)



*Alex Lion-Do*

Notary Signature

ALEX LION-DO

Print Notary Name

Notary Public of:

FL

My Commission Expires:

1/13/2029

**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**MORTGAGEE'S JOINDER AND CONSENT TO CORRECTIVE UTILITY EASEMENT**

The undersigned hereby certifies that it is the holder of the following security instrument as listed below:

<b>Title of Security Instrument</b>	<b>Date of Recording</b>	<b>Recording Reference</b>
Mortgage, Assignment of Rents and Security Agreement	January 8, 2025	Doc #20250015228
Assignment of Leases and Rents	January 8, 2025	Doc #20250015229
UCC-1 Financing Statement	January 8, 2025	Doc #20250015230
Subordination, Non-Disturbance and Attornment Agreement	January 21, 2025	Doc #20250036842

and recorded in the Public Records of Orange County, Florida (collectively the “**Security Instrument**”), and that the undersigned hereby joins in and consents to the execution and recording of the foregoing Corrective Utility Easement, and agrees that the Security Instrument, as it has been, and as it may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Corrective Utility Easement, as said Corrective Utility Easement may be modified, amended, and/or assigned from time to time.

**REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

*{Signature on following page}*

**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**IN WITNESS WHEREOF**, the undersigned has duly executed this Mortgagee's Joinder and Consent to Corrective Utility Easement as of the date of the signature set forth below.

Signature of TWO witnesses and their mailing addresses are required by Florida law, F.S. 695.26

**MORTGAGEE**

[Signature]  
WITNESS #1  
Signature

Laurie Johnson  
Print Name

BCL-CRE 3 LLC,  
an Illinois limited liability company

By: [Signature]  
Elan Peretz  
Authorized Signatory

Mailing Address: 450 Skokie Blvd, Bldg 600  
City: Northbrook State: IL  
Zip Code: 60062

Mailing Address: 450 Skokie Boulevard, Building 600

City: Northbrook State: Illinois

Zip Code: 60062

[Signature]  
WITNESS #2  
Signature

Erika Heeres  
Print Name

Mailing Address: 450 Skokie Blvd. Ste 604  
City: Northbrook State: IL  
Zip Code: 60062

STATE OF ILLINOIS  
COUNTY OF WILL

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 22 day of May, 2020, by Elan Peretz, as Authorized Signatory, of BCL-CRE 3 LLC, an Illinois limited liability company, on behalf of the company. The individual ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(Notary Stamp)

[Signature]  
Notary Signature

Jordan Weiss  
Print Notary Name

Notary Public of: Illinois

My Commission Expires: July 31, 2027



**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**PROPERTY OWNERS ASSOCIATION JOINDER AND CONSENT  
TO CORRECTIVE UTILITY EASEMENT**

The undersigned hereby certifies that it has been granted certain easement rights by virtue of that certain declaration as listed below:

<b>Title of Declaration</b>	<b>Date of Recording</b>	<b>Recording Reference</b>
Development Agreement and Grant of Easements	June 1, 2023	Doc #20230308082
Declaration of Covenants, Conditions, Easements and Restrictions for Nona West	June 1, 2023	Doc #20230308084
First Amendment to Declaration of Covenants, Conditions, Easements and Restrictions for Nona West	October 18, 2024	Doc #20240595072
Second Amendment to Declaration of Covenants, Conditions, Easements and Restrictions for Nona West	January 8, 2025	Doc #20250015223

and recorded in the Public Records of Orange County, Florida (collectively the “**Declaration**”), and that the undersigned hereby joins in and consents to the execution and recording of the foregoing Corrective Utility Easement and agrees that such Corrective Utility Easement shall constitute a valid and lasting encumbrance on the easement area described herein notwithstanding anything in the Declaration to the contrary.

**REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

*{Signature on following page}*

**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**IN WITNESS WHEREOF**, the undersigned has duly executed this Property Owners' Association Joinder and Consent to Corrective Utility Easement as of the date of the signature set forth below.

**Signature of TWO witnesses and their mailing addresses are required by Florida law, F.S. 695.26**

**WITNESS #1**

Alex Lion-Do  
Signature  
ALEX LION-DO  
Print Name

Mailing Address: 2500 MAITLAND CTR PKWY

City: MAITLAND State: FL

Zip Code: 32751

**WITNESS #2**

Avery Brooks  
Signature  
Avery Brooks  
Print Name

Mailing Address: 2500 Maitland Center Pkwy

City: Maitland State: FL

Zip Code: 32751

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 18<sup>th</sup> day of JUNE, 2025, by MATTHEW MITCHELL V. P., of Nona West Infrastructure Property Owners Association, Inc., a Florida not for profit corporation, on behalf of the corporation. The individual ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

Nona West Infrastructure Property Owners Association, Inc.,  
a Florida not for profit corporation

By: Matthew Mitchell  
Signature  
Matthew Mitchell  
Print Name  
VP  
Title

Mailing Address: 2500 Maitland Center Blvd 311

City: Maitland State: FL

Zip Code: 32751

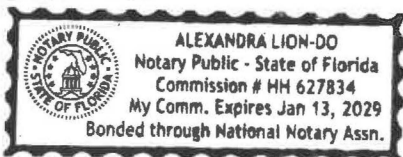
Alex Lion-Do  
Notary Signature

ALEX LION-DO  
Print Notary Name

Notary Public of: FL

My Commission Expires: 1/13/2029

(Notary Stamp)



**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**TENANT JOINDER AND CONSENT TO CORRECTIVE UTILITY EASEMENT**

The undersigned hereby certifies that it is the tenant described in the following encumbrances upon the above described Corrective Utility Easement:

<b>Title of Encumbrance</b>	<b>Date of Recording</b>	<b>Recording Reference</b>
Declaration of Easements and Restrictions and Short Form Lease	January 21, 2025	Doc #20250036841
Subordination, Non-Disturbance and Attornment Agreement	January 21, 2025	Doc #20250036842

and recorded in the Public Records of Orange County, Florida, (collectively, the “Encumbrances”) and that the undersigned hereby joins in and consents to the execution and recording of the foregoing Corrective Utility Easement and agrees that the Encumbrances, as they have been, and as they may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Type of Easement, as said easement may be modified, amended, and/or assigned from time to time.

Remainder of page intentionally left blank

*{Signature continued on following page}*

Project: Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

Signature of **TWO** witnesses and their mailing addresses are required by Florida law, F.S. 695.26

TENANT/LESSEE

WITNESS #1

*Christine C. Titeo*  
Signature

Christine C. Titeo  
Print Name

Mailing Address: 5200 Buffington Road

City: Atlanta State: GA

Zip Code: 30349

WITNESS #2

*Emily Hootkins*  
Signature

Emily Hootkins  
Print Name

Mailing Address: 5200 Buffington Road

City: Atlanta State: GA

Zip Code: 30349

STATE OF GEORGIA  
COUNTY OF FULTON

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 24 day of July, 2025, by Stephanie Thompson Director, of Chick-fil-A, Inc., a Georgia corporation, on behalf of the corporation. The individual ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(Notary Stamp)



*Kimberly N. Hullett*  
Notary Signature

Print Notary Name

Notary Public of:

My Commission Expires:

Chick-fil-A, Inc.,  
a Georgia corporation

By: *Stephanie A. Thompson*  
Signature

Stephanie Thompson  
Print Name  
Director, Legal Operations

Title

Mailing Address: 5200 Buffington Road

City: Atlanta State: GA

Zip Code: 30349



**Project:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain (18-E-035) #96848

**Exhibit A**

*(see the attached two sketches of description prepared by  
Southeastern Surveying and Mapping Corporation identified as  
Drawing No. 61866010, revised 11/30/2020, consisting of three (3) pages and  
Drawing No. 61866012, revised 11/30/2020, consisting of three (3) pages  
for a total of six (6) pages)*

# SCHEDULE "A"

## TYSON & FLORIDA HOSPITAL PROPERTIES, BOGGY CREEK ROAD-- WATERMAIN/FORCEMAIN ORANGE COUNTY UTILITIES PROJECT NUMBER: 18-E-035

### DESCRIPTION: UTILITY EASEMENT

A portion of the Northeast Quarter and a portion of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida, being more particularly described as follows:


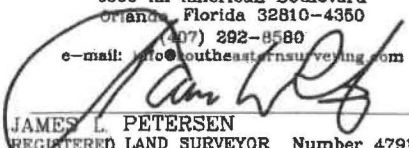
Commence at the Southeast corner of the North 509.00 feet of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida; thence North 89°51'09" West, a distance of 90.02 feet along the South line of said North 509.00 feet of the Northeast Quarter of the Southeast Quarter to the POINT OF BEGINNING, said point being on the the West right of way line of Boggy Creek Road as described in Official Records Book 9711, Page 8562, Public Records of Orange County, Florida; thence continue North 89°51'09" West, a distance of 25.00 feet along said South line to a point on a line that is 25.00 feet West of and parallel with said West right of way line; thence along said parallel line the following two (2) courses and distances : North 00°57'49" West, a distance of 506.86 feet; thence North 00°58'17" West, a distance of 1066.73 feet to a point on the North line of a 35.00 foot wide access and drainage easement as described in Official Records Book 9711, Page 8567, Public Records of Orange County, Florida; thence South 76°33'30" East, a distance of 25.81 feet along the North line of said 35.00 foot wide access and drainage easement to a point on said West right of way line; thence along said right of way line the following two (2) courses and distances : South 00°58'17" East, a distance of 1060.30 feet; thence South 00°57'49" East, a distance of 507.34 feet to the POINT OF BEGINNING.

Containing 39,265 square feet, more or less.

### SURVEYOR'S REPORT:

1. Bearings shown hereon are based on the South line of the North 509.00 feet of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida being North 89°51'09" West, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements of Florida Administration Code.

NOT VALID WITHOUT SHEETS 2-3

<b>DESCRIPTION</b>	Date: 06/12/2019 KR		Certification Number LB2108 61866010
	FOR	Job Number: 61866	Scale: 1" = 100'
	<b>BOGGY CREEK</b>	Chapter 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that	
	<b>COMMERCIAL, LLC</b>	<b>THIS IS NOT A SURVEY.</b>	
	REVISED : 11/30/2020		 SOUTHEASTERN SURVEYING AND MAPPING CORPORATION 6500 All American Boulevard Orlando, Florida 32810-4350 (407) 292-8580 e-mail: info@southeasternsurveying.com
	SHEET 1 OF 3 SEE SHEETS 2-3 FOR SKETCH		
		 JAMES L. PETERSEN REGISTERED LAND SURVEYOR Number 4791	

SKETCH OF DESCRIPTION  
**TYSON & FLORIDA HOSPITAL  
 PROPERTIES, BOGGY CREEK ROAD—  
 WATERMAIN/FORCEMAIN  
 ORANGE COUNTY UTILITIES PROJECT  
 NUMBER: 18-E-035**

MATCH LINE  
 SEE SHEET 3

LINE 25.00' WEST OF AND PARALLEL  
 WITH THE WEST RIGHT OF WAY LINE

NE 1/4 OF SECTION 33-24-30

EAST - WEST MID SECTION LINE SECTION 33-24-30

SE 1/4 OF SECTION 33-24-30

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-021  
 ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

LINE 25.00' WEST OF AND PARALLEL  
 WITH THE WEST RIGHT OF WAY LINE  
 N00°57'49"W 506.86'

UTILITY EASEMENT

WEST RIGHT OF WAY LINE

S00°57'49"E 507.34'

60.00' ADDITIONAL RIGHT OF WAY PER  
 OFFICIAL RECORDS BOOK 9711, PAGE 8562

BOGGY CREEK ROAD

RIGHT OF WAY VARIES

S00°58'17"E 1060.30'

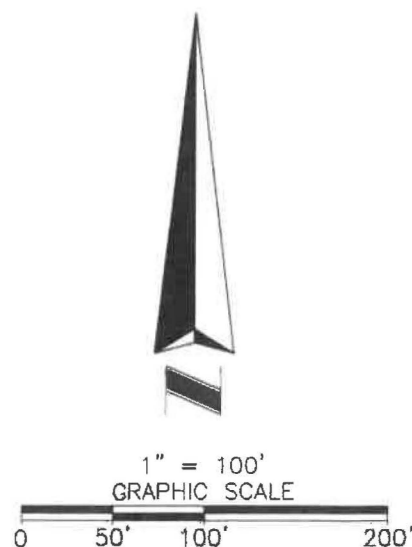
60.00' ADDITIONAL RIGHT OF WAY  
 PER OFFICIAL RECORDS BOOK  
 9711, PAGE 8562

N00°58'17"W 1066.73'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N89°51'09"W	90.02'
L2	N89°51'09"W	25.00'

LEGEND :

L1 = LINE NUMBER



SOUTHEASTERN SURVEYING  
 AND MAPPING CORPORATION  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407) 292-8580

Certification Number LB2108

e-mail: info@southeasternsurveying.com

SOUTH LINE OF THE NORTH 509.00'  
 OF THE NE 1/4 OF THE SE 1/4

L2

L1

POINT OF BEGINNING

POINT OF COMMENCEMENT

SOUTHEAST CORNER OF THE NORTH  
 509.00' OF THE NE 1/4 OF THE  
 SE 1/4 OF SECTION 33-24-30

Revised : 11/30/2020  
 Drawing No. 61866010

Job No. 61866  
 Date: 06/12/2019

SHEET 2 OF 3  
 See Sheet 1 for Description

THIS IS NOT A SURVEY.

NOT VALID WITHOUT SHEETS 1 THROUGH 3

# SKETCH OF DESCRIPTION

NORTH LINE OF A 35.00' WIDE ACCESS  
AND DRAINAGE EASEMENT PER OFFICIAL  
RECORDS BOOK 9711, PAGE 8567

SOUTH LINE OF A 35.00' WIDE ACCESS  
AND DRAINAGE EASEMENT PER OFFICIAL  
RECORDS BOOK 9711, PAGE 8567 L3

## LINE TABLE

LINE #	BEARING	LENGTH
L3	S76°33'30"E	25.81'

PARCEL IDENTIFICATION NUMBER  
33-24-30-0000-00-021  
ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
OFFICIAL RECORDS BOOK 9721, PAGE 3105

LINE 25.00' WEST OF AND PARALLEL WITH THE WEST RIGHT OF WAY LINE

N00°58'17"W 1066.73'

WEST RIGHT OF WAY LINE  
S00°58'17"E 1060.30'

60.00' ADDITIONAL RIGHT OF WAY PER OFFICIAL RECORDS BOOK 9711, PAGE 8562

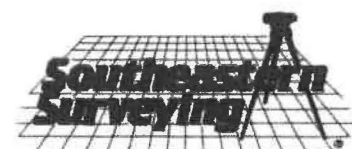
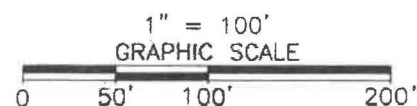
BOGGY CREEK ROAD  
RIGHT OF WAY VARIES

UTILITY EASEMENT

TYSON & FLORIDA HOSPITAL  
PROPERTIES, BOGGY CREEK  
ROAD-WATERMAIN/FORCEMAIN  
ORANGE COUNTY UTILITIES  
PROJECT NUMBER: 18-E-035

LEGEND :

L3 = LINE NUMBER



SOUTHEASTERN SURVEYING  
AND MAPPING CORPORATION  
6500 All American Boulevard  
Orlando, Florida 32810-4350  
(407) 292-8580

Certification Number LB2108

e-mail: info@southeasternsurveying.com

MATCH LINE  
SEE SHEET 2

Revised : 11/30/2020  
Drawing No. 61866010  
Job No. 61866  
Date: 06/12/2019  
SHEET 3 OF 3  
See Sheet 1 for Description

THIS IS NOT A SURVEY.  
NOT VALID WITHOUT SHEETS 1 THROUGH 3

# SCHEDULE "A"

## TYSON & FLORIDA HOSPITAL PROPERTIES, BOGGY CREEK ROAD— WATERMAIN/FORCEMAIN ORANGE COUNTY UTILITIES PROJECT NUMBER: 18-E-035

### DESCRIPTION: UTILITY EASEMENT

A portion of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida, being more particularly described as follows:


Begin at the Southwest corner of the North 515.00 feet of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida; thence North 89°51'09" West, a distance of 40.00 feet along a Westerly projection of the South line of the North 515.00 feet of said Northeast Quarter of the Southeast Quarter to a point on a line that is 40.00 feet West of and parallel with the West line of said Northeast Quarter of the Southeast Quarter; thence North 00°38'24" West, a distance of 30.00 feet along said parallel line to a point on the South line of the North 485.00 feet of said Northeast Quarter of the Southeast Quarter; thence South 89°51'09" East, a distance of 1240.26 feet along said South line of the North 485.00 feet of Northeast Quarter of the Southeast Quarter to a point on a line that is 25.00 feet West of and parallel with the West right of way line of Boggy Creek Road per Official Records Book 9721, Page 3105, Public Records of Orange County, Florida; thence South 00°57'49" East, a distance of 20.00 feet along said parallel line to a point on a line that is 4.00 feet North of and parallel with the South line of the North 509.00 feet of said Northeast Quarter of the Southeast Quarter; thence North 89°51'09" West, a distance of 930.34 feet along said parallel line; thence departing said parallel line South 00°38'24" East, a distance of 10.00 feet to a point on the South line of the North 515.00 feet of said Northeast Quarter of the Southeast Quarter; thence North 89°51'09" West, a distance of 270.03 feet along said South line of the North 515.00 feet of the Northeast Quarter of the Southeast Quarter to the POINT OF BEGINNING.

Containing 27,906 square feet, more or less.

### SURVEYOR'S REPORT:

1. Bearings shown hereon are based on the West line of the Northeast Quarter of the Southeast Quarter of Section 33, Township 24 South, Range 30 East, Orange County, Florida being North 00°38'24" West, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements of Florida Administration Code.

NOT VALID WITHOUT SHEETS 2-3

<b>DESCRIPTION</b>  FOR <b>BOGGY CREEK COMMERCIAL, LLC</b>	Date: 06/13/2019 KR		Certification Number LB2108 61866012
	Job Number: 61866	Scale: 1" = 100'	 SOUTHEASTERN SURVEYING AND MAPPING CORPORATION 6500 All American Boulevard Orlando, Florida 32810-4350 (407) 292-8580 e-mail: info@southeasternsurveying.com
	Chapter 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that <b>THIS IS NOT A SURVEY.</b> REVISED : 11/30/2020		
	SHEET 1 OF 3 SEE SHEETS 2-3 FOR SKETCH		

  
**JAMES L. PETERSEN**  
 REGISTERED LAND SURVEYOR Number 4791

SKETCH OF DESCRIPTION  
**TYSON & FLORIDA HOSPITAL  
 PROPERTIES, BOGGY CREEK  
 ROAD- WATERMAIN/FORCEMAIN  
 ORANGE COUNTY UTILITIES  
 PROJECT NUMBER: 18-E-035**

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N89°51'09"W	40.00'
L2	N00°38'24"W	30.00'
L4	S00°38'24"E	10.00'

LEGEND :

L1 = LINE NUMBER



PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-021  
 ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

SOUTH LINE OF THE NORTH 485.00' OF THE NE 1/4  
 OF THE SE 1/4 OF SECTION 33-24-30

S89°51'09"E 1240.26'

UTILITY EASEMENT

N89°51'09"W 270.03'

N89°51'09"W 930.34'

SOUTH LINE OF THE NORTH 515.00'  
 OF THE NE 1/4 OF THE SE 1/4 OF  
 SECTION 33-24-30

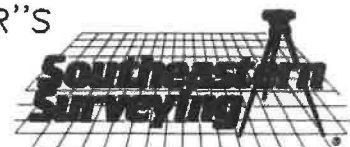
LINE 4.00' NORTH OF AND PARALLEL WITH  
 THE SOUTH LINE OF THE NORTH 509.00'  
 OF THE NE 1/4 OF THE SE 1/4 OF  
 SECTION 33-24-30

POINT OF BEGINNING

SOUTHWEST CORNER OF THE NORTH  
 515.00' OF THE NE 1/4 OF THE SE 1/4  
 OF SECTION 33-24-30

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-057  
 ORLANDO AIRPORT PROPERTY, LLC.  
 NO DOCUMENTATION GIVEN

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-056  
 BOGGY CREEK COMMERCIAL, LLC  
 ORANGE COUNTY PROPERTY APPRAISER'S  
 DOCUMENT NUMBER 20190278631



1" = 100'  
 GRAPHIC SCALE

0 50' 100' 200'

THIS IS NOT A SURVEY.

NOT VALID WITHOUT SHEETS 1 THROUGH 3

SOUTHEASTERN SURVEYING  
 AND MAPPING CORPORATION  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407) 292-8580

Certification Number LB2108

e-mail: info@southeasternsurveying.com

Revised : 11/30/2020  
 Drawing No. 61866012  
 Job No. 61866  
 Date: 06/13/2019  
 SHEET 2 OF 3  
 See Sheet 1 for Description

MATCH LINE SEE SHEET 3

SKETCH OF DESCRIPTION  
**TYSON & FLORIDA HOSPITAL  
 PROPERTIES, BOGGY CREEK  
 ROAD- WATERMAIN/FORCEMAIN  
 ORANGE COUNTY UTILITIES  
 PROJECT NUMBER: 18-E-035**

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-021  
 ADVENTIST HEALTH SYSTEM/SUNBELT, INC.  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

LINE TABLE		
LINE #	BEARING	LENGTH
L3	S00°57'49"E	20.00'

SOUTH LINE OF THE NORTH 485.00' OF THE NE 1/4  
 OF THE SE 1/4 OF SECTION 33-24-30

S89°51'09"E 1240.26'

UTILITY EASEMENT

N89°51'09"W 930.34'

LINE 4.00' NORTH OF AND PARALLEL WITH THE  
 SOUTH LINE OF THE NORTH 509.00' OF THE NE 1/4  
 OF THE SE 1/4 OF SECTION 33-24-30

LEGEND :

L3 = LINE NUMBER

PARCEL IDENTIFICATION NUMBER  
 33-24-30-0000-00-035  
 FRANCISCO J. BONNEMAISON, TRUSTEE  
 OFFICIAL RECORDS BOOK 8949, PAGE 3077

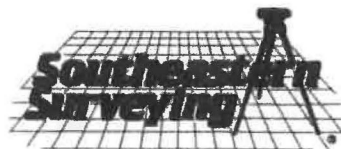
LINE 25.00' WEST OF AND PARALLEL  
 WITH THE WEST RIGHT OF WAY LINE

WEST RIGHT OF WAY LINE

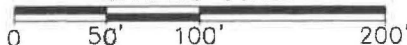
60.00' ADDITIONAL RIGHT OF WAY PER  
 OFFICIAL RECORDS BOOK 9721, PAGE 3105

BOGGY CREEK ROAD  
 RIGHT OF WAY VARIES

MATCH LINE SEE SHEET 2



1" = 100'  
 GRAPHIC SCALE



THIS IS NOT A SURVEY.

NOT VALID WITHOUT SHEETS 1 THROUGH 3

SOUTHEASTERN SURVEYING  
 AND MAPPING CORPORATION  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407) 292-8580

Certification Number LB2108

e-mail: info@southeasternsurveying.com

Revised : 11/30/2020  
 Drawing No. 61866012  
 Job No. 61866  
 Date: 06/13/2019  
 SHEET 3 OF 3  
 See Sheet 1 for Description



# REAL ESTATE MANAGEMENT REQUEST FOR FUNDS (RFF)

**Project Name:** Tyson & Florida Hospital Prop., Boggy Creek Road-Watermain/Forcemain **Date:** October 14, 2025

**Parcel #s:** N/A

**District #:** 4

**Approval:** BCC

**Type of Transaction:** N/A

Advance Payment Requested

**Total Amount:** \$ 216.20

## PAYABLE TO:

**Charge to Account:** 0001-043-0201-3189

Orange County Comptroller  
P. O. Box 38  
Orlando, Florida 32802

Real Estate Management Division

Recording Fees \$216.20

**Controlling Agency's Approval Signature:**

Total: \$216.20

Geoffrey Lee - Financial Analyst REM  
Print Name and Title

[Signature] 10/16/25  
Signature (must be wet ink) Date

**Controlling Agency's Fiscal Approval Signature:**

Amber Ayub - Program Manager  
Print Name and Title

[Signature] 10/16/2025  
Signature (must be wet ink) Date

**Form Prepared by:**

Elizabeth Price Jackson

407-836- 7099 Elizabeth.Jackson@ocfl.net

## SPECIAL INSTRUCTIONS

Hold check for REM to pick-up. DO NOT MAIL.

Please email Geoffrey.Lee@ocfl.net and Faye.Lee@ocfl.net when the check is ready for pick-up.

## REAL ESTATE MANAGEMENT APPROVAL

[Signature] 10/27/25  
Luciana Mino, Assistant Manager Date

## BCC APPROVAL

[Signature] NOV 18 2025  
Deputy Clerk of the Board Signature Date

## ORDINANCE Stamp

## BCC Stamp

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
NOV 18 2025

**Real Estate Management Division Use Only**  
Routing Checklist Approval Dates

Agency \_\_\_\_\_ REM Mgmt. \_\_\_\_\_ BCC \_\_\_\_\_ Finance \_\_\_\_\_