



**DATE:** May 12, 2026

**TO:** Jennifer Lara-Klimetz, Manager,  
Clerk of the Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Jason H. Sorensen, AICP, Chief Planner** Jason Sorensen  
**Planning Division** Sorensen  
**(407) 836-5602 or [Jason.Sorensen@ocfl.net](mailto:Jason.Sorensen@ocfl.net)**

**SUBJECT:** Request for Board of County Commissioners (BCC)  
Public Hearing for June 16, 2026

Digitally signed by  
Jason Sorensen  
Date: 2026.05.12  
14:42:24 -04'00'

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**Applicant:** Edward Bharath

**Case Information:** Case # RZ-26-03-017;  
Planning and Zoning Commission (PZC)  
Meeting Date: April 16, 2026

**Type of Hearing:** Planning and Zoning Commission Rezoning  
Board-Called Public Hearing

**Commission District:** 3

**General Location:** 8244 Curry Ford Road; generally located north of  
Pinar Elementary School, south of Curry Ford Road,  
and west of Los Amigos Drive.

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30

**Clerk's Advertising**

**Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To rezone from A-2 (Farmland Rural District) to R-2 Restricted (Residential District) in order to allow for fifty-seven (57) townhome units.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the June 16, 2026, BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Jon V. Weiss, Deputy County Administrator  
Tanya Wilson, Director, Planning, Environmental, and Development Services  
Department

For any questions regarding this map, please contact the Planning Division at 407-836-5600.

### Location Map

**RZ-26-03-017**

**8244 Curry Ford Road**

**Parcel #: 12-23-30-0000-00-016**

