# ORANGE COUNTY GOVERNMENT

# Interoffice Memorandum

March 14, 2022

TO: Mayor Jerry L. Demings

-AND-

**County Commissioners** 

Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,

**Procurement Division** 

CONTACT: Richard Steiger, FMA, Manager II, Facilities Management Division

(407) 836-7473

SUBJECT: Approval of Amendment No. 7, Contract Y17-1104A, Grease Trap,

Lift Station and Septic System Preventative Maintenance and Repair

### **ACTION REQUESTED:**

Approval of Amendment No. 7, Contract Y17-1104A, Grease Trap, Lift Station and Septic System Preventative Maintenance and Repair, with Brownie's Septic and Plumbing, LLC in the amount of \$53,810.39, for a revised estimated contract amount of \$290,594.39.

## PROCUREMENT:

This amendment adds funding for additional pump outs and repairs due to increased use of the contract since most public facilities listed on the contract are open and experiencing more visitors.

### **FUNDING:**

Funding is available in account numbers: 0001-043-1713-3180, 0001-043-1715-3180, 0001-043-1717-3180, 0001-043-1718-3180, and 0001-043-1719-3180.

# **REMARKS:**

On August 22, 2017, the Board authorized award of this contract to Brownie's Septic and Plumbing, LLC for Lot A in the amount of \$186,784.

Previous contract amendments are as follows:

- Amendment No. 1: Renewed the contract for a one-year term and authorized a 2.04% price increase in accordance with the Consumer Price Index. The total amount of the contract was increased by \$3,810.39, for a revised estimated contract amount of \$190,594.39.
- Amendment No. 2: Decreased the mark-up on parts from 20% to 10%. The contract amount remained unchanged.

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- Amendment No. 3: Renewed the contract for a one-year term, for the period of August 28, 2019 through August 27, 2020.
- Amendment No. 4: Renewed the contract for a one-year term, for the period of August 28, 2020 through August 27, 2021.
- Amendment No. 5: Renewed the contract for a one-year term, for the period of August 28, 2021 through August 27, 2022.
- Amendment No. 6: Increased the contract amount by \$46,189.61, for a revised estimated contract amount of \$236,784.