




Interoffice Memorandum

DATE: January 8, 2021

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners (BCC), County Comptroller's Office

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager Planning Division 

CONTACT PERSON: **Alberto A. Vargas, MArch, Manager Planning Division**
(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT: Request Public Hearing on February 9, 2021
Comprehensive Plan – Transmittal of Regular Cycle Amendments

TYPE OF HEARING: Transmittal of Regular Cycle Future Land Use Map Amendment and FLU8.1.4 Text Amendment

APPLICANT / AGENT: Jonathan A. Martin, Kimley-Horn and Associates, Inc., for Ryan Stahl, Waterstar Orlando, LLC

AMENDMENTS: 2021-1-A-1-1: Commercial (C) to Growth Center-Planned Development-Commercial/Medium-High Density Residential (PD-C/MHDR)
AND
2021-1-B-FLUE-1: Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Development within Orange County

DISTRICT #: District 1

ESTIMATED TIME REQUIRED FOR PUBLIC HEARING: 2 minutes

HEARING CONTROVERSIAL: Yes

**HEARING REQUIRED BY
FL STATUTE OR CODE:**

Part II, Chapter 163, Florida Statutes and Orange
County Code

**ADVERTISING
REQUIREMENTS:**

Fiscal & Operational Support Division will publish
display advertisement in local newspaper of general
circulation.

ADVERTISING TIMEFRAMES:

At least ten (10) days prior to public hearings for
Comprehensive Plan Amendments.

**APPLICANT/ABUTTERS
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send
notices to all affected property owners.

SPANISH CONTACT PERSON:

Para más información en español acerca de estas
reuniones públicas o de cambios por ser efectuados,
favor de llamar a la División de Planificación, al 407-
836-5600.

**MATERIALS BEING SUBMITTED
AS BACKUP FOR PUBLIC
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the
Clerk's Office with proof of publication the Friday
prior to the Public Hearing.

The staff report binder will be provided under
separate cover seven (7) days prior to the public
hearing.

- c: Chris Testerman, AICP, Deputy County Administrator
Joel Prinsell, Deputy County Attorney, County Attorney's Office
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services
Department
Eric P. Raasch, AICP, Planning Administrator, Planning Division
Gregory Golgowski, AICP, Chief Planner, Planning Division
Olan Hill, Assistant Manager, Planning Division