



Interoffice Memorandum

AGENDA ITEM

January 17, 2019

TO: Mayor Jerry L. Demings  
-AND-  
Board of County Commissioners

THRU: John Goodrich, Acting Director *J. Goodrich*  
Health Services Department

FROM: Christian C. Zuver, M.D., Medical Director  
EMS Office of the Medical Director  
**Contact: (407) 836-7611**

SUBJECT: Paratransit Services License  
AdventHealth Waterman Special Transportation  
**Consent Agenda – January 29, 2019**

The EMS Office of the Medical Director requests the approval of the renewal Paratransit Services License for AdventHealth Waterman Special Transportation. AdventHealth Waterman Special Transportation has submitted the attached application requesting approval of a Paratransit Services License to provide wheelchair/stretchers service within Orange County.

The EMS Office of the Medical Director has determined that all requirements have been met by AdventHealth Waterman Special Transportation as contained in Orange County Ordinance 2001-09.

**ACTION REQUESTED:** Approval and execution of the renewal Paratransit Services License for AdventHealth Waterman Special Transportation to provide wheelchair/stretchers service. The term of this license is from February 1, 2019 through February 1, 2021. There is no cost to the County. **(EMS Office of the Medical Director)**

CCZ/cf

Attachments



**RENEWAL PARATRANSIT SERVICES:**  
**APPLICATION FOR LICENSE**

APPLICATION DATE: 01/08/2019

**SECTION I: GENERAL INFORMATION**

1. NAME OF SERVICE: AdventHealth Waterman Special Transportation
2. BUSINESS ADDRESS (INCLUDE COUNTY):  
1000 Waterman Way, Tavares, Florida 32773 (Lake County) (352) 253-3882
3. CONTACT INFORMATION: Name: Franchetta Honer (Operations Manager)  
Business Phone: 352-253-3909  
Mobile Phone: 352-516-1478  
Email: Fran.Honer@AdventHealth.com
4. OWNERSHIP TYPE:  PRIVATE CORPORATION  GOVERNMENT AGENCY  OTHER  
a. If other, please describe: \_\_\_\_\_
5. LEVEL OF SERVICE:  WHEELCHAIR  STRETCHER  BOTH
6. PROOF OF CURRENT INSURANCE SUBMITTED TO EMS OFFICE:  
 YES, DATE: 01/08/2019  NO

**SECTION II: VEHICLES AND STAFFING**

1. NUMBER OF VEHICLES IN OPERATION: 3  
Van #12: 2015 Ford Transit; VIN 1FTNR2CG9KA08742; Tag # DLLC58  
Van #13: 2015 Toyota Sienna; VIN 5TDZK3DC8FS551693; Tag # IA92ZV  
Van #14: 2018 Ford Transit; VIN 1FTYE2CM7JKA21612; Tag # JPGW16

2. EMPLOYEE ROSTER: 9

<u>NAME</u>	<u>CURRENT CPR CARD (Y/N)</u>
<u>Sidney Dunham</u>	<u>(Y)</u>
<u>Keldric Wheeler</u>	<u>(Y)</u>
<u>Antonio Cervantes</u>	<u>(Y)</u>
<u>Rober Aguilar</u>	<u>(Y)</u>
<u>Alonzo Jones</u>	<u>(Y)</u>
<u>Gregory Williams</u>	<u>(Y)</u>
<u>Julee Tang</u>	<u>(Y)</u>
<u>Adriana Smith</u>	<u>(Y)</u>
<u>Kimberly Smith</u>	<u>(Y)</u>

I, the undersigned representative of the service named in this application, do hereby attest the information provided in this application is truthful and honest to the best of my knowledge, and that my service meets all of the requirements for operation of a paratransit services in Orange County and the State of Florida. I acknowledge that as provided in Orange County Code of Ordinances Chapter 20, Division 3, Section 20-137, licenses obtained by an application in which any material fact was intentionally omitted or falsely stated are subject to revocation.

Karen McFadden

SIGNATURE OF APPLICANT OR REPRESENTATIVE

1-8-19

DATE:

NOTARY SEAL

Franchetta Honer  
NOTARY SIGNATURE



Franchetta Honer  
Commission # FF978627  
Expires: April 4, 2020  
Bonded thru Aaron Notary

# License Paratransit Services

Orange County  
Board of County Commissioners  
Emergency Medical Services

This is to certify that ADVENTHEALTH WATERMAN SPECIAL TRANSPORTATION  
has complied with the Orange County Code 2001-9 and Rules and Regulations  
established by the Board of County Commissioners and is authorized to operate a Paratransit Service  
in Orange County.

Date of Issue: February 1, 2019

Date of Expiration: February 1, 2021

*Bryan B. B. B.*  
Mayor, Board of County Commissioners

