




Interoffice Memorandum

AGENDA ITEM

January 17, 2019

TO: Mayor Jerry L. Demings
—AND—
Board of County Commissioners

FROM: Kelley M. Teague, Director 
Legislative Affairs

CONTACT: 407-836-5423

SUBJECT: January 29, 2019 - Discussion Item
Legislative Overview

At the Board meeting on January 29, 2019, I will provide the Board with an overview of proposed legislative priorities for the 2019 Legislative Session. Following the presentation and discussion, the Board will be asked to approve a list of priorities.

Should you have any questions, or if you would like to schedule a briefing, please contact Lauren Buckner at X-65610.

ACTION REQUESTED: Approval of 2019 Legislative Priorities. All Districts.

/lab

c: Byron W. Brooks, AICP, County Administrator