



Interoffice Memorandum

February 5, 2018

TO: Mayor Teresa Jacobs  
-AND-  
Board of County Commissioners

FROM: Eric D. Gassman, Deputy County Administrator

A handwritten signature in black ink, appearing to read "E. Gassman", is written over the printed name of the sender.

SUBJECT: Dr. Phillips Center for the Performing Arts Update  
**DISCUSSION AGENDA ITEM – February 20, 2018**

On February 20, 2018, the Dr. Phillips Center for the Performing Arts will present an update to the Board. This presentation will include a review of the past year, the status of the current operations, the center's mission and community support, and the Phase 2 construction, including the 1,700 seat Steinmetz Hall.

This item is for informational purposes only and no action is being requested.

EDG/rm

C: Ajit Lalchandani, County Administrator  
Lisa Nason, Chief of Strategy & Public Policy  
Kathy Ramsberger, President, Dr. Phillips Center for the Performing Arts