

# WHAT'S HAPPENING

Continued from Page J3

Resource Center, 6 p.m. the second Tuesday of the month, Health Central, 10000 W. Colonial Drive, Ocoee, free, 407-843-1910.

**Alzheimer's disease:** A group for those caring for a loved one with Alzheimer's disease. Sponsored by the Alzheimer's & Dementia Resource Center, 10 a.m. the second Tuesday of the month, Reeves United Methodist Church, 1100 N. Fern Creek Ave., Orlando, free, 407-843-1910.

**Male Alzheimer's caregivers forum:** The Men's Breakfast Club is an informal and unstructured gathering of male caregivers. Sponsored by the Alzheimer's & Dementia Resource Center, 10 a.m. the first and third Thursday of the month, Denny's Restaurant, 2684 Lee Road, Winter Park, free, buy your own food, 407-843-1910.

**Adult Children of Alcoholics/Dysfunctional Families:** 7-8:30 p.m. Thursdays, Christ Church Unity, 771 Holden Ave., Orlando, free, 407-234-6023.

**Bipolar Disorder:** Central Florida Bipolar Support meets in room 206 of the Wesleyan Building. This is a peer facilitated meeting for individuals and family members of people with bipolar disorder and related illnesses, noon Thursdays, First United Methodist Church of Winter Park, 125 N. Interlachen Ave., Winter Park, free, 407-375-5763.

**Nar-Anon:** A 12-Step group for those who love someone who is addicted to drugs will meet in Room 316A of the Mathias Family Life Center, 6:30 p.m. Tuesdays, First United Methodist Church of Winter Park, 125 N. Interlachen Ave., Winter Park, free, 407-619-4018.

**Celebrate Recovery:** 12-step recovery program and support groups for families dealing with addiction. 3 p.m. Fridays, Asbury United Methodist Church, 220 W. Horatio Ave., Maitland, free, 407-644-5222.

**Multiple myeloma:** There will be open discussions,

patient/caregiver interaction, dinner and speakers. 6 p.m. the second Monday of the month, Asbury United Methodist Church, 220 W. Horatio Ave., Maitland, free, 407-928-2808.

**Brain injury:** The group's goal is to promote brain injury awareness, socialization, healing, friendship and knowledge to all brain injury survivors, family and caregivers. Call for reservations. 6:30-7:30 p.m. Thursdays, AdventHealth Orlando, 601 E. Rollins St., Orlando, free, 407-303-5600.

**Al-Anon:** Open to anyone who has been affected by the disease of alcoholism. The group shares experiences, strengths and hope in order to solve their common problems. Meet in the ministry building, room 218. 7 p.m. Sundays, Holy Cross Catholic Church, 12600 Marsfield Ave., Orlando, free, 407-896-4929.

**HALOS (Healing After a Loved One's Suicide):** 6:30 p.m. the first and third Tuesday of the month, St. John Lutheran Church, 1600 S. Orlando Ave., Winter Park, free, 321-663-4703.

**HALOS (Healing After a Loved One's Suicide):** 7 p.m. the second and fourth Thursday of the month, Faith Assembly Church, 9370 Curry Ford Road, Orlando, free, 407-947-8683.

**Alzheimer's caregivers:** Sponsored by the Alzheimer's Association, Central and North Florida Chapter, 10-11 a.m. the first Monday of the month, Greenway Church, 3400 Hunter's Creek Blvd., Orlando, free, 800-272-3900.

## ACROSS county lines

### Class

**Fertilizing Effectively in Sandy Florida Soils:** Experts will explain the best management practices for turf, how water quality tied to lawns and explore the

right plants for the right place. Participant will receive a free bag of fertilizer that they can use during the restricted period (through Sept. 30). Advance registration required. 10 a.m.-noon July 26, Aug. 21, 1-3 p.m. Sept. 17, University of Florida Extension Auditorium, 250 County Home Road Sanford, free, 407-665-5601.

**Zumba:** No experience is necessary and all fitness levels are welcome. 11:30 a.m.-12:30 p.m. Saturdays, Oviedo Gym & Aquatics Facility, 148 Oviedo Blvd., Oviedo, first class free, then \$5 per class, 407-971-5565.

## Culture

**Harp Concert:** The American Harp Society Central Florida Chapter will present "The Road to SCP (Stephanie Curcio Publications)." The concert will feature several of Curcio's students as well as Chapter president, Barbara Browning, on piano. They will play Curcio's arrangements and compositions, while she shares some of the history of the harp in early America along with other interesting stories. It will be accompanied by a slide presentation. 7 p.m. Aug. 2, St. Luke's Lutheran Church, 2021 W. State Road 426, Oviedo, free, a free will offering will be accepted to benefit the Central Florida Chapter of the American Harp Society, 407-760-0996.

**St. Luke's Concert Series:** Featuring The Brass Band of Central Florida. 2 p.m. and 7 p.m. Sept. 14, St. Luke's Lutheran Church, 2021 W. State Road 426, Oviedo, free, 407-365-3408.

**St. Luke's Concert Series:** The Orlando Philharmonic Orchestra will present "Schumann and Schumann" featuring C. Schumann's Piano Concerto in A minor and R. Schumann's Symphony No. 4. 7 p.m. Oct. 19, St. Luke's Lutheran Church, 2021 W. State Road 426, Oviedo, free, 407-365-3408.

## Fundraiser

**Designer Bag Bingo for Special Olympics:** Each ticket includes cards for all

eight games where you can win a designer purse or bag. There will also be a 50/50 drawing and raffle. Proceeds benefit the Special Olympics - Seminole County. 7 p.m. July 26, Knights of Columbus Hall, 5727 Cornelia Ave., Orlando, \$35 in advance, \$40 at the door, 407-616-4611.

**Pancake Breakfast:** Scrambled eggs, sausage, grits, coffee, orange juice and all-you-can-eat pancakes. Proceeds benefit the Bahia Shrine Center, Apopka. 9-11 a.m. Aug. 4, Bahia Shrine Center, 3101 E. Semoran Blvd., Apopka, \$7, 407-660-8811.

**Golf tournament:** Proceeds benefit the Seminole Cultural Arts Council. 8:30 a.m. Oct. 11, Timacuan Golf and Country Club, 550 Timacuan Blvd., Lake Mary, \$100 per golfer, \$500 per foursome includes lunch and dinner, 407-302-1099.

## Health

**Quit Smoking Now five-week program:** Sponsored by the Florida Area Health Education Center Network and the Florida Department of Health. The weekly program offers free carbon monoxide testing workbook and incentives and free nicotine patches for participants (while supplies last). Advance registration required. 10:30-11:30 a.m. Tuesdays beginning July 23, One Senior Place, 715 Douglas Ave., Altamonte Springs, free, 877-252-6094.

**'How to Handle Challenging Behaviors' dementia event:** Presented by Judy Clark, Advent Health Maturing Minds Program. Reservations required. Light dinner will be served. 5:30 p.m. July 23, Oakmonte Village - Cordova Assisted Living, 1001 Royal Gardens Circle, Lake Mary, free, 407-444-0122.

**Quit Smoking Now five-week program:** Sponsored by the Florida Area Health Education Center Network and the Florida Department of Health. The weekly program offers free carbon monoxide testing workbook and incentives and free nicotine

patches for participants (while supplies last). Advance registration required. 1-2 p.m. Tuesdays beginning July 23, Advent Health Altamonte, 661 E. Altamonte Drive, Altamonte Springs, free, 877-252-6094.

## Lecture/Seminar

**How Border Wall Systems Work, From Arizona To Israel:** 6:30 p.m. July 24, The Fellowship Church, 5340 Red Bug Lake Road, Winter Springs, free, 321-217-6407.

## Library

**Fan Fest @ The Library:** A family-friendly celebration of the end of Summer Reading at the library, but also a celebration of comics, art, fandoms, gaming and cosplay (costuming). This year's theme is Fan Fest: In Space! The event will feature artists and vendors, food trucks, step-by-step character drawing instruction, retro video gaming, Oculus Virtual Reality (for ages 13+), crafts and activities for kids, puppets and ventriloquism, "Bubbology," a kids' dance party, and costume contests with 1st, 2nd, and 3rd place cash prizes in 4 different age categories. 6-9 p.m. Aug. 3, Central branch of the Seminole County Public Library, 215 N. Oxford Road, Casselberry, free, 407-665-1500.

## Outdoor

**Walk:** The Mid-Florida Milers Walking Club, a member of the American Volkssport Association, is sponsoring a walk through Longwood that goes through quiet residential neighborhoods in the Sabal Palms area. Two distances available: 10K (6.2 miles) or 5K (3.1 miles). Start between 8:30-9 a.m. July 27, Publix at Springs Plaza, 2381 W State Road 434, Longwood, \$3 per person, free for walkers ages 12 or younger who do not want credit, 407-695-9181.

**Walk:** The Mid-Florida Milers Walking Club, a member of the American Volkssport Association, is sponsoring a walk through Lake Mary. Two distances available: 10K (6.2 miles) or

5K (3.1 miles). Start between 9:15-9:45 a.m. Aug. 17, northwest branch of the Seminole County Public Library, 580 Greenway Blvd., Lake Mary, \$3 per person, free for walkers ages 12 or younger who do not want credit, 407-695-9181.

## Recreation

**Square, lines and round dancing:** Presented by the Hoedowners Square Dance Club. 1:30-4 p.m. Sundays, Casselberry Recreation Center, Secret Lake Park, 200 N. Triplet Lake Drive, Casselberry, \$6, 407-339-2359.

**Bingo:** Proceeds benefit Congregation Beth Am. 7 p.m. two Sundays per month, Congregation Beth Am, 3855 Sand Lake Road, Longwood, \$10 for seven games, 407-862-3505.

**Bingo:** Proceeds benefit the Oviedo Winter Springs Lions Club. 6:45 p.m. Thursdays, St. Alban's Cathedral, 3348 W. State Road 426, Oviedo, \$13 for 13 games, 407-273-9150.

**Bingo:** Proceeds benefit the Bahia Shrine Center Apopka. Doors open at 5 p.m. Early bird games start at 6 p.m. Wednesdays, Bahia Shrine Center 3101 E. Semoran Blvd., Apopka, 407-660-8811.

**Bunco:** Beginners welcome. 3-5 p.m. the first and third Sunday of the month, Woman's Club of Casselberry, 251 Overbrook Drive, Casselberry, \$5, 407-695-0042.

**Square and line dancing:** 8:30-10 p.m. mainstream square dance with line dances between tips, Wednesdays, Whirl and Twirl Dance Club, Lake Howell Square, 1241 Semoran Blvd., Unit #171, Casselberry, \$5, 407-375-5351.

**Round and square dancing:** 7:30 p.m. early rounds, 8-10 p.m. plus square dance with rounds between tips, Fridays, Whirl and Twirl Dance Club, Lake Howell Square, 1241 Semoran Blvd., Unit #171, Casselberry, \$5, 407-375-5351.

*Joseph Rassel of the Sentinel staff compiled this report. To submit an item email communityevents@orlandosentinel.com.*

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## NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN

I. On Tuesday, August 6, 2019, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of proposed 2018-2 Regular Cycle Amendments (Continued Session IV) to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within Area Identified on Map Set Forth Below

2018-2-A-1-2: GC/R/PD to GC-PD-R/LMDR - Parcel ID#s: 30-24-27-0000-00-003 (portion of) and 31-24-27-0000-00-036; Generally located west of Avalon Rd., and north and south of Grove Blossom Wy. - 108.03 gross ac.

B. Staff Initiated Comprehensive Plan Map and Text Amendment

2018-2-B-FLUE-3 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

In conjunction with the above Comprehensive Plan Amendments, the BCC will consider adoption of the following Ordinance:

**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (SECOND CYCLE); AND PROVIDING EFFECTIVE DATES**

II. Also, on Tuesday, August 6, 2019, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of a proposed 2019-1 Continued Regular Cycle Amendment to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within Area Identified on Map Set Forth Below

2019-1-A-6-1: LMDR to MDR - Parcel ID#s: 21-23-29-5361-00-170/171/172; 5736 S. Texas Ave.; Generally located on the west side of S. Texas Ave., south of Wakulla Wy., east of S. John Young Pkwy., and north of W. Oak Ridge Rd. - 19.40 gross ac.

In conjunction with the above Comprehensive Plan Amendment, the BCC will consider adoption of the following Ordinance:

**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2019 CALENDAR YEAR (FIRST CYCLE); AND PROVIDING EFFECTIVE DATES**



**ABBREVIATIONS INDEX:** IND-Industrial; C-Commercial; O-Office; LDR-Low Density Residential; LMDR-Low-Medium Density Residential; MDR-Medium Density Residential; MHDR-Medium-High Density Residential; HDR-High Density Residential; PD-Planned Development; V-Village; CONS-Wetland/Conservation; PR/OS-Parks/Recreation/Open Space; OS-Open Space; GB-Greenbelt; SPA-Special Planning Area; R-Rural/Agricultural; RS 1/1- Rural Settlement 1/1; TS-Timeshare; RS-Rural Settlement; ACMU-Activity Center Mixed Use; ACR-Activity Center Residential; GC-Growth Center; R-Resort; PD-Planned Development; EDU-Educational; USA-Urban Service Area; WB-Water Body; CP-Comprehensive Plan; FLUM-Future Land Use Map; FLUE-Future Land Use Element; TRAN-Transportation Element; GOPS-Goals, Objectives, and Policies; OBJ-Objective; SR-State Road; AC-Acres

Any interested party may appear at any of the public hearings and be heard regarding the consideration of the above described Comprehensive Plan Amendments, and submit written comments to the address below prior to the public hearing.

Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

To obtain more detailed information, or to inspect the proposed amendment package, or any part thereof, any interested party may appear between 8:00 A.M. to 5:00 P.M., Monday through Friday, at the Orange County Planning Division, 201 S. Rosalind Ave., 2nd Floor, Orlando, FL, 32801, or telephone during those same hours at (407) 836-5600, or send an email to [planning@ocfl.net](mailto:planning@ocfl.net).

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, that person should contact the Orange County Communications Division, 3rd Floor, Orange County Administration Center, 201 S. Rosalind Ave., Orlando, FL, or telephone that department at (407) 836-6568.

**PARA MAS INFORMACION REFERENTE A ESTAS AUDIENCIAS PUBLICAS, FAVOR COMUNICARSE CON LA DIVISION DE PLANIFICACION URBANA AL NUMERO, (407) 836-5600.**

## NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN

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A. Privately Initiated Future Land Use Element Map Amendments to Change the Designation of Lands within Areas Identified on Map Set Forth Below



- 2019-2-A-1-1: GC-PD-C/LMDR and GC-PD-LMDR to GC-PD-C/MDR - Parcel ID#s: 31-24-27-0000-00-016/039/040/044; Generally located on the east side of Avalon Rd., south of Hartzog Rd., north of Arrowhead Blvd., and west of Vista Del Lago Blvd. - 37.83 gross ac.
- 2019-2-A-4-2: C to PD-MHDR - Parcel ID#s: 23-22-31-0000-00-012/013; 12400 and 12464 E. Colonial Dr., Generally located north of Waterford Wood Cir., east of Woodbury Rd., south of E. Colonial Dr., and west of SR 408 - 10.08 gross ac.
- 2019-2-A-4-3 (fka 2019-1-A-4-2): PR/OS to MDR - Parcel ID# 01-23-31-0000-00-001 (portion of); 2900 Northampton Ave.; Generally located north of S. Alafaya Trl., west of Northampton Ave., south of Stoneybrook Blvd. - 14.50 gross ac.

B. Staff Initiated Comprehensive Plan Map and Text Amendments

2019-2-B-FLUE-1 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

2019-2-B-FLUE-3 - Text amendment to Future Land Use Element addressing Accessory Dwelling Units (ADUs) not to be counted as density

2019-2-B-FLUE-4 - Text amendment to Future Land Use Element regarding Assisted Living Facilities (ALFs)

2019-2-B-FLUM-1 - Map Amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County

2019-2-B-FLUM-2 (fka 2019-2-A-5-1) - Map Amendment to the Future Land Use Map to change the designation for a Green PLACE property from Rural/Agricultural (R) to Preservation (PRES)

2019-2-C-CP-1 - Comprehensive Plan Administrative Clean-up to the Transportation Element

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