




**Interoffice Memorandum**

**DATE:** April 14, 2022

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON:** **Nicolas Thalmueller, AICP**  
**Interim Planning Administrator**  
**Development Review Committee**  
**Planning Division**  
**(407) 836-5523 or**  
**Nicolas.Thalmueller@ocfl.net** 

**SUBJECT:** Request for Board of County Commissioners (BCC) Public Hearing

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**Applicant:** Richard Lis, P.E. Harris Civil Engineers, LLC

**Case Information:** Waterford Lakes Planned Development / Land Use Plan (PD / LUP) – Case # CDR-21-10-307

**Type of Hearing:** Substantial Change

**Commission District:** #4

**General Location:** Generally located east of N. Alafaya Trail, south and west of Waterford Lakes Parkway

**BCC Public Hearing Required by:** Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to request the following waivers from Orange County Code:

1. A waiver from Section 31.5-67(f) to allow a 6th monument sign (5 existing) in lieu of a maximum number of two (2) ground signs on a parcel with a right-of-way frontage in excess of four hundred (400) linear feet.
2. A waiver from Section 31.5-67(h) to allow Monument Sign E to have a maximum allowable copy area of 231.16 square feet in lieu of 120 square feet per sign face.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

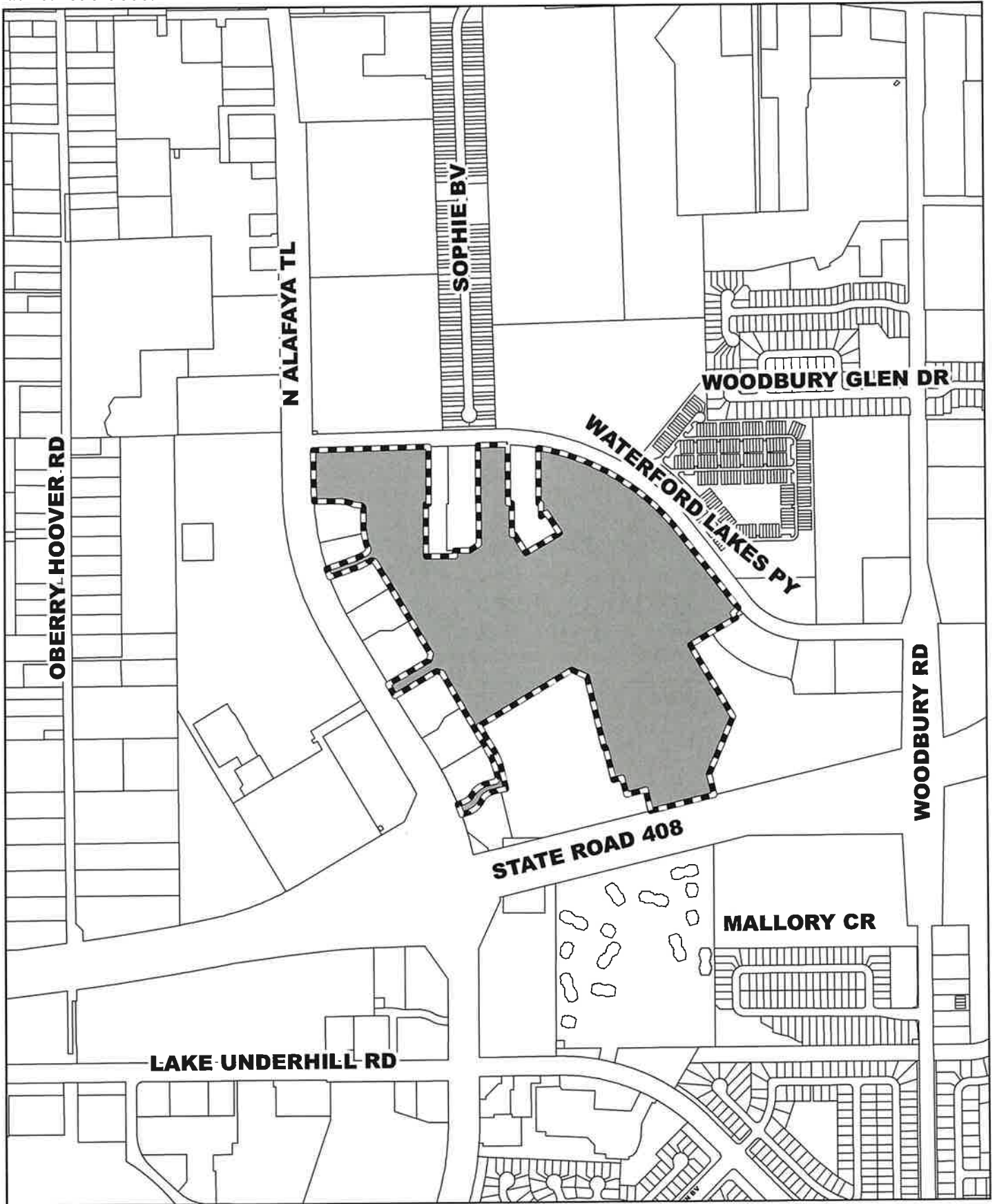
Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

For questions regarding this map,  
please call the Planning Division  
at 407-836-5600.

**CDR-21-10-307**



 **Subject Property**



**1 inch = 800 feet**