



Interoffice Memorandum


Received on August 11, 2023
Deadline: August 29, 2023
Publish: September 3, 2023

DATE: August 10, 2023

TO: Jennifer Lara Klimetz
Assistant Manager, Clerk of
the Board of County Commissioners.,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Nicolas Thalmueller, Planning Administrator**
Development Review Committee
Planning Division 
(407)836-5523 or Nicolas.Thalmueller@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Applicant: Nicole Martin, Madden Moorhead & Stokes, Inc.

Case Information: Spring Isle Planned Development / Land Use Plan
(PD / LUP) – Case # CDR-23-03-108

Type of Hearing: Substantial Change/Land Use Plan/Amendment

Commission District: 4

General Location: Generally located on the east side of Golden Isle
Blvd, north of S. Avalon Park Blvd.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 38, Article VIII,
Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A Change Determination Request (CDR) to amend the Planned Development (PD) to allow outdoor boat and vehicular storage on PD Parcel H as an ancillary use to the approved self-storage facility.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

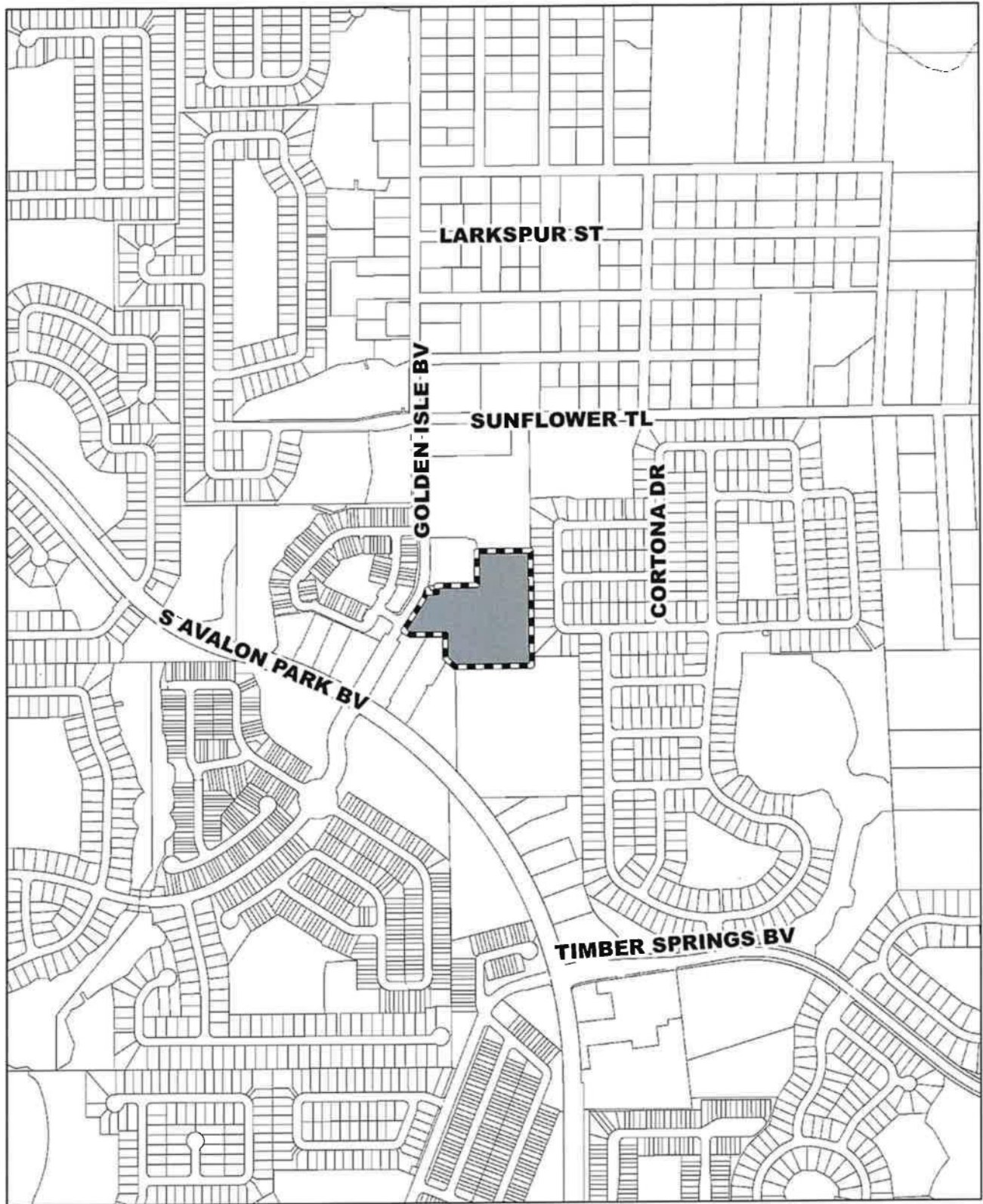
Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

CC: Jon V. Weiss, Deputy County Administrator
Andres Salcedo, Acting Director, Planning, Environmental, and Development
Services Department

For any questions regarding this map,
please contact the Planning Division
at 407-836-5600

LOCATION MAP



 Subject Property



1 inch = 700 feet