

ORANGE COUNTY NOTICE OF PUBLIC HEARING

Dear Property Owner:

If you have any questions regarding this notice, contact the Orange County Planning Division, 407-836-5600, email: planning@ocfl.net

Para más información, referente a esta vista publica con respecto a una audiencia publica sobre propiedad en su area/vecindad, favor comunicarse con la División de Planificación, al numero, 407-836-8181.

The Orange County Board of County Commissioners will conduct a public hearing on **October 27, 2020**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a request by:

Applicant: Thomas R. Sullivan, Gray Robinson, P.A., Grassmere Reserve Planned Development / Land Use Plan (PD/LUP), Case # CDR-20-02-064

Consideration: A PD substantial change to add 32,670 square feet of commercial development and remove notes #10 and #12 from the plan, which required the evaluation of a masonry wall adjacent to U.S. 441 at the Preliminary Subdivision Plan stage, and based the number of homes on site on the available uplands as documented by a Conservation Area Determination (CAD). The CAD has been completed and there are no changes proposed to the number of homes within the community. No waivers are associated with this request.

Location: District 2; property generally located north of Orange Blossom Trail and east of Junction Road; Orange County, Florida (legal property description on file in Planning Division-see enclosed map)

Due to Covid-19, the BCC hearing in this case will be a “virtual” hearing, utilizing communications media technology.

If you wish to participate in the virtual hearing by providing testimony and/or evidence, you may do so by communicating virtually via WebEx © with the BCC members, utilizing one of the following two options:

1. You may participate in the virtual hearing at Room 105 on the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, in downtown Orlando, Florida, at a kiosk equipped with a computer laptop and video camera. Orange County staff will be present to assist at the kiosk and to ensure that social distancing and other health and safety measures are practiced and enforced.

OR

2. You may participate in the virtual hearing from a remote location, such as your home or office, through the video section of WebEx found in the link in the County Calendar at <https://www.ocfl.net/Home/CountyCalendar.aspx>. However, if you desire to participate from a remote location, you should register via the link provided in the County Calendar by not later than 5:00 p.m. on Monday, October 26, 2020, so that Orange County may register your name and make arrangements to ensure that you are able to participate in the hearing via WebEx from the remote location.

Also, if you intend to show photographs, presentations, reports, or any other documents when you participate in the virtual hearing, it is requested that by not later than 5:00 p.m. on Monday, October 26, 2020, you email true and correct copies of such documentary evidence to Public.Comment@ocfl.net, and note that it relates to this hearing, or physically deliver copies of such documentary evidence to Orange County Planning Division, 201 South Rosalind Avenue, Second Floor; Orlando, Florida

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners; Orange County, Florida

ll/cas/jk
October 1, 2020
c: Applicant/Abutters