



Interoffice Memorandum

Date: March 25, 2019

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office 03-28-19A10:45 RCVD

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-18-01-004 – Andrew Asim Ardaman and Colleen Ardaman.**

Applicant: Andrew Asim Ardaman and Colleen Ardaman
151 N Maitland Avenue
Maitland, FL 32751

Location: S28/T22/R28 Petition to vacate a 10 foot wide portion of a 50 foot wide right-of-way known as Carolina Avenue, containing approximately 2,000 square feet. Public interest was created by Plat Book J, Page 105, of the public records of Orange County, Florida. The parcel ID number is 28-22-28-1192-00-450. The parcel address is 2053 Carolina Avenue and the parcel lies in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

LEGISLATIVE FILE # 19-493

May 7, 2019
Cam

Request for Public Hearing PTV # 18-01-004 – Andrew Asim Ardaman and Colleen Ardaman.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

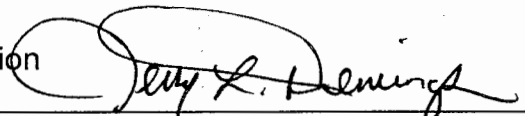
SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
December 26, 2018**

Request authorization to schedule a Public Hearing for Petition to Vacate 18-01-004. This is a request from Asim and Colleen Ardaman to vacate a 10 foot wide portion of a 50 foot wide right-of-way known as Carolina Avenue in District 1. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings



(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.



If you have any questions
regarding this map, please call
Julie Alber
at 407.836.7928.

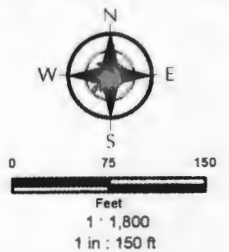


PTV # 18-01-004
Andrew Asim and Colleen Ardaman

Proposed Vacation



Subject Property



Control Number 18-01-004
(For use by Orange County only)

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book J, Page 105 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Petitioner's Signature
(Include title if applicable)

Print Name

Address:

Ardaman
151 N. Maryland Ave
Unit 941289, Maryland, FL 32751
Phone Number: (407) 293-4505

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared A. Asim Ardaman of _____, on behalf of Owner, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced _____ as identification and did not take an oath.

Julie A. Alber
(Signature)

Sworn to and subscribed before me this 27th day of December 2018

Notary Public State of Florida
My commission expires: 04 MAY 2022

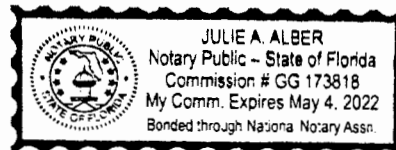


EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

Description Of Sketch

Sheet 1 of 2

Legal Description:

A PORTION OF CAROLINA AVENUE, ACCORDING TO THE PLAT OF CAROLINA TERRACE, AS RECORDED IN PLAT BOOK J, PAGE 105, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FL. MORE PARTICULARLY BEING DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 46, OF THE AFOREMENTIONED CAROLINA TERRACE, THENCE RUN SOUTH 00°52'18" WEST A DISTANCE OF 200.00 FEET; THENCE RUN NORTH 88°49'49" WEST, ALONG A LINE PARALLEL TO THE NORTH LINE OF LOT 46, A DISTANCE OF 10.00 FEET; THENCE RUN NORTH 00°52'18" EAST A DISTANCE OF 200.00 FEET; THENCE RUN SOUTH 88°49'49" EAST, TO A POINT ON THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 46, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2000.00 SQ. FT. OR 0.05 ACRES ±.

This is NOT a Survey.
This is ONLY a Sketch.

OK
N/A

| -Legend- | | | |
|----------|---------------------------------------|--------|----------------------------------|
| C | - Calculated | PC | - Point of Curvature |
| CL | - Centerline | Pg | - Page |
| CB | - Concrete Block | PI | - Point of Intersection |
| CM | - Concrete Monument | P.O.B. | - Point of Beginning |
| Conc | - Concrete | P.O.L. | - Point on Line |
| D | - Description | PP | - Power Pole |
| DE | - Drainage Easement | PRM | - Permanent Reference Monument |
| Esmt | - Easement | PT | - Point of Tangency |
| F.E.M.A. | - Federal Emergency Management Agency | R | - Radius |
| FFE | - Finished Floor Elevation | Rad | - Radial |
| Fnd. | - Found | R&C | - Rebar & Cap |
| IP | - Iron Pipe | Rec | - Recovered |
| L | - Length (Arc) | Rfd | - Roofed |
| M | - Measured | Set | - Set 1/2" Rebar & Cap "LB 7623" |
| N&D | - Nail & Disk | Rebar | - Rebar |
| N.R. | - Non-Radial | Typ | - Typical |
| ORB | - Official Records Book | UE | - Utility Easement |
| P | - Plat | WM | - Water Meter |
| P.B. | - Plat Book | Δ | - Delta (Central Angle) |
| W | - Wood Fence | X | - Chain Link Fence |

| |
|-----------------------|
| Sketch Date: 11-15-18 |
| Drawn By: TK |
| Approved By: PKI |
| Field: N/A |

Sketch of Description Certified To:
ASIM & COLLEEN ARDAMAN

Ireland & Associates
Surveying, Inc.

1301 S. International Parkway Suite 2001
Lake Mary, Florida 32746
www.irelandsurveying.com
Office-407.678.3366 Fax-407.320.8165

- Notes-**
- >Sketch is Based upon the Legal Description Supplied by Client.
 - >Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.
 - >Subject to any Easements and/or Restrictions of Record
 - >Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".
 - >Building Ties are NOT to be used to reconstruct Property Lines.
 - >Fence Ownership is NOT determined.
 - >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.
 - >Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.
 - >Use of This Sketch for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

I hereby Certify that this Sketch of Description of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter SJ-17 052 Florida Administrative Codes. Pursuant to Section 472.027 Florida Statutes.

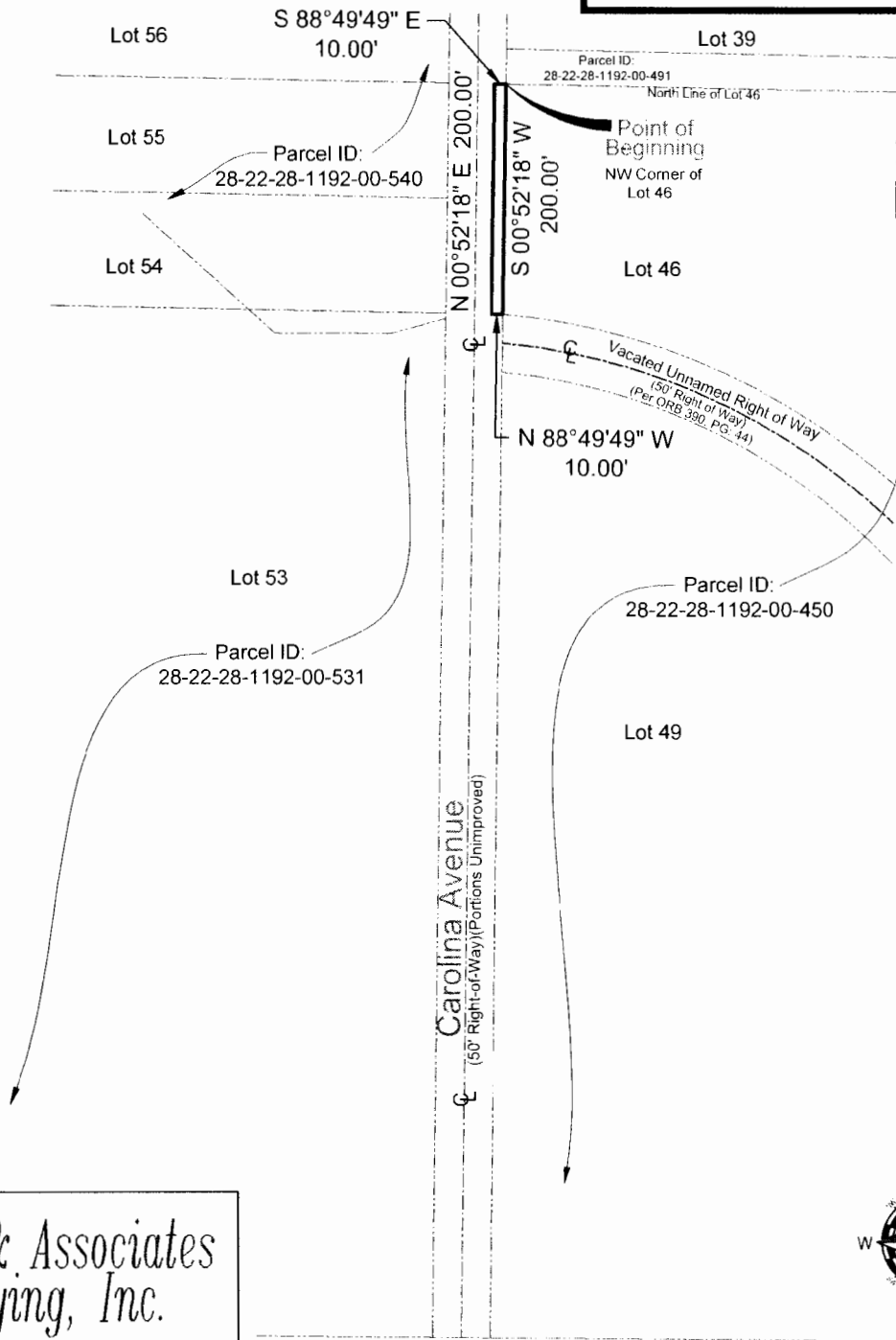
Patrick K. Ireland
Patrick K. Ireland PSM 6637 LB 7623
Date Signed: 01/30/19

FOR THE FIRM

This Sketch is intended ONLY for the use of Said Certified Parties.
This Sketch NOT VALID UNLESS Signed and Embossed with Surveyor's Seal.
File No. IS-51325

Sketch of Description

Sheet 2 of 2



**Ireland & Associates
Surveying, Inc.**
1301 S. International Parkway Suite 2001
Lake Mary, Florida 32746
www.irelandsurveying.com
Office-407.678.3366 Fax-407.320.8165

Parcel ID:
33-22-28-0000-00-001

File No. IS-51325

NOT To Scale
This is NOT a Survey.
This is ONLY a Sketch.

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

Alber, Julie

From: Asim Ardaman <aardaman@gmail.com>
Sent: Thursday, December 27, 2018 1:05 PM
To: A. Kurt Ardaman
Cc: Alber, Julie; Colleen Ardaman
Subject: 2053 Carolina Ave Vacation

Kurt, my brother and Trustee of Mary Jo Ardaman's estate,

I wanted to let you know that I have submitted a petition to Orange County for vacating a portion of Carolina Ave to gain clear title to our house at 2053 Carolina Ave, Gotha Florida 34734.

Happy New Year,
-Asim

A. Asim Ardaman
407.293.4505

Emails sent or received shall neither constitute acceptance of conducting transactions via electronic means nor shall create a binding contract in the absence of a fully signed written contract.

This email message and all attachments transmitted with it are intended solely for the use of the intended recipient(s) and may contain legally privileged and confidential information. If you are not the intended recipient of this email, you are hereby notified that any disclosure, dissemination, distribution, copying, or other use of this message, its attachments or any information contained therein is strictly prohibited. If you have received this email in error, please contact the sender immediately and please delete it and any attachments from your system. Computer viruses can be transmitted via email. The sender accepts no liability for any damage caused by any virus transmitted by this email. Thank you..

EXHIBIT "C"

UTILITY LETTERS

Right of Way Road Abandonment Letter and Request for No objection

Jan 31, 2018

Dear Sir or Madam,

I am in the process of requesting that Orange County **vacate that portion** of the unused, never used, dead end portion of Carolina Avenue in Gotha, FL, that is at the end of the road on our family property.

The old right-of-way is filled with huge big old oak trees. Our family owns the land on both sides. We did this process 20 years ago and had no objections, but did not finish the process, we are submitting letters again now.

The site address is, **_ 2053 Carolina Ave, Gotha, FL 34734_**, as shown on the copy of the enclosed tax map is the **plat book J, page 105**. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below as soon as possible, and return this letter to me by normal mail and/or email. If you have any questions, please contact:

Andrew Asim Ardaman at 407-293-4505.

Aardaman@gmail.com

Sincerely Yours,

Andrew Asim Ardaman,
151 North Maitland Ave.,
Unit 941289,
Maitland, FL 32751,

Please SEE attachment of Aerial View of Area

=====
=

____. This subject parcel is not within our jurisdiction.

X. The subject parcel is within our jurisdiction.

We **do** **do not** (Circle one) have any facilities within the easement/right-of-way.

We have no objection to the vacation.

Additional comments: _____

Signature:  _____

Print name: __Thainel Braschi_____

Title: ___Mgr Osp Plng & Engrg Design_____

Date: _02/05/2018_____

Phone Number: __(407) 351-8190_____

Right of Way Road Abandonment Letter and Request for No objection

Jan 31, 2018

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I am in the process of requesting that Orange County vacate that portion of the unused, never used, dead end portion of Carolina Avenue in Gotha, FL, that is at the end of the road on our family property.

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Aardaman@gmail.com

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151 North Maitland Ave.,
Unit 941289,
Maitland, FL 32751,

Please SEE attachment of Aerial View of Area

=====
==

. This subject parcel is not within our jurisdiction.

. The subject parcel is within our jurisdiction.

We do / do not (Circle one) have any facilities within the easement/right-of-way.

We have no objection to the vacation.

Additional comments: As described within these documents.

Signature: J. D. Smith
Digitally signed by J. D. Smith
DN: c=US, E=john.smith5@charter.com, O=Spectrum /
Charter Communications, OU=Construction Department,
CN=J.D. Smith
Reason: I am approving this document
Date: 2018.06.17 10:18:09-04'00'

Print name: J.D. Smith "Smitty"

Title: Construction Supervisor

Date: 6/17/2018

Phone Number: 407.532.8520



Identify

Print Current Parcel Record

Info

| | |
|-----------------|-------------------------|
| Previous Year | 2015 |
| Parcel ID | 2015000150000050 |
| Street Address | 2053 CAROLINA AVE |
| Name 1 | ARDAMAN ANDREY ASIM |
| Name 2 | ARDAMAN COLLEEN SCHLICK |
| Mailing Address | 151 N MATLAND AVE |
| Address 2 | UNIT 041229 |
| Address 3 | |

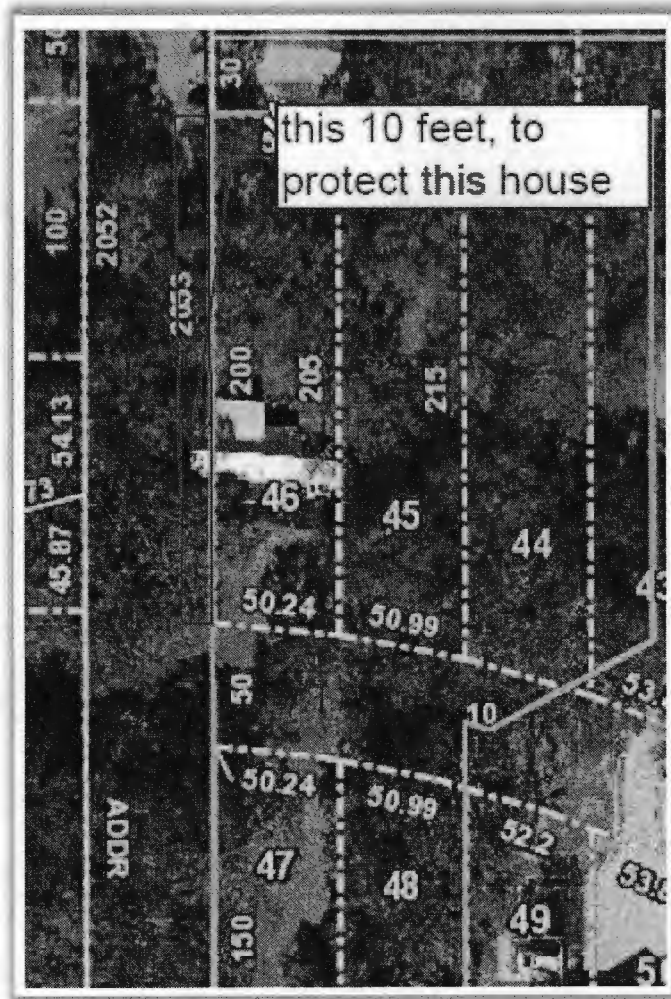
Alber, Julie

From: Dubus, Anne
Sent: Thursday, January 24, 2019 1:59 PM
To: Alber, Julie
Subject: RE: PTV request

Sounds good! ☺ thanks – we have no objection

From: Alber, Julie
Sent: Thursday, January 24, 2019 1:37 PM
To: Dubus, Anne
Subject: RE: PTV request

Nope, the request is to vacate 10' of Carolina Avenue, to save their house. The area in red (but don't scale it, because it's a crude representation of the 10' ☺).



From: Dubus, Anne
Sent: Thursday, January 24, 2019 1:24 PM
To: Alber, Julie
Subject: RE: PTV request

Julie – I'm assuming is the 10-ft on the side that's adjacent to their parcel and within the limits of their parcel, correct?
If so, then we have no objection.

Thanks!
Anne

From: Alber, Julie
Sent: Thursday, January 24, 2019 12:34 PM
To: Dubus, Anne
Subject: RE: PTV request

No, that's fine. Would you have any objection to the vacation of 10 feet of right of way on Carolina Ave?

Thank you.

From: Dubus, Anne
Sent: Thursday, January 24, 2019 12:17 PM
To: Alber, Julie
Subject: RE: PTV request

Sorry Julie, GIS does not provide me with that info. I will assume that they are on well and septic. I think the only way to confirm that is if they have an account for service with Utilities...do you want me to check with them?

From: Alber, Julie
Sent: Thursday, January 24, 2019 12:11 PM
To: Dubus, Anne
Subject: RE: PTV request

So, is it on septic and well?

From: Dubus, Anne
Sent: Thursday, January 24, 2019 9:12 AM
To: Alber, Julie
Subject: RE: PTV request

Hi Julie – just now looking at this. This parcel is within our service area and it does not appear connected to our facilities located to the west of the property.



From: Alber, Julie
Sent: Friday, January 04, 2019 2:02 PM
To: Dubus, Anne
Subject: RE: PTV request

Hi Anne,

It's PTV-18-01-004. They said they are on septic and well.

From: Dubus, Anne
Sent: Friday, January 04, 2019 12:53 PM
To: Alber, Julie
Subject: PTV request

Hey Julie – you sent me a PTV you said you were working on since January...and it was through an email...and I cannot find it.

Can you send it again...and if you have a PTV number...can I have it too?

Thanks,
Anne

Right of Way Road Abandonment Letter and Request for No objection

Jan 31, 2018

Dear Sir or Madam,

I am in the process of requesting that Orange County vacate that portion of the unused, never used, dead end portion of Carolina Avenue in Gotha, FL, that is at the end of the road on our family property.

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Please review your records, complete the form below as soon as possible, and return this letter to me by normal mail and/or email. If you have any questions, please contact:

Andrew Asim Ardaman at 407-293-4505.

Aardaman@gmail.com

Sincerely Yours,
Andrew Asim Ardaman,
151 North Maitland Ave.,
Unit 941289,
Maitland, Fl 32751,

Please SEE attachment of Aerial View of Area

____. This subject parcel is not within our jurisdiction.

X. The subject parcel is within our jurisdiction.

We do / do not (Circle one) have any facilities within the easement/right-of-way.

We have no objection to the vacation.

Additional comments: _____

Signature: 

Print name: Domingo Colon

Title: Gas Construction Specialist

Date: 2/2/2018

Phone Number: 407-656-2734 x:138

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

January 30, 2019

Dear Asim Ardaman

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW has no objections to PTV-18-01-004.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

County Engineer and Director of Public Works both agree to vacate a 10 foot wide portion of the Carolina Avenue in order to ensure the home constructed within the right-of-way is protected. Public Works has no objection to this vacation.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

Transportation Planning Review

Transportation Planning has no objections to the proposed PTV.

Please contact Heather Brownlie at (407) 836-8076 with any questions.



Property Record - 28-22-28-1192-00-450

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 01/30/2019

Property Name

2053 Carolina Ave

Names

Ardaman Andrew Asim
Ardaman Colleen Schlick

Municipality

ORG - Un-Incorporated

Property Use

0130 - Sfr - Lake Front

Mailing Address

151 N Maitland Ave
Unit 941289
Maitland, FL 32751-5515

Physical Address

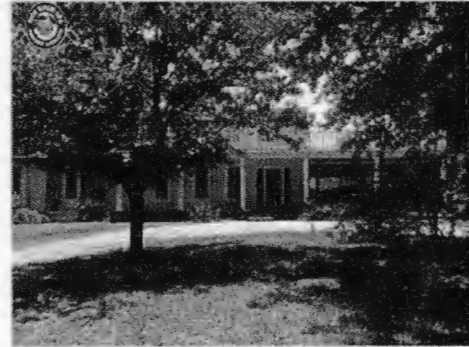
2053 Carolina Ave
Gotha, FL 34734



QR Code For Mobile Phone



2053 CAROLINA AVE, GOTHA, FL 34734 6/15/2015 2:09 PM



2053 CAROLINA AVE, GOTHA, FL 34734 6/15/2015 2:12 PM



282228119200450 09/26/2006



Property Features

Property Description

CAROLINA TERRACE J/105 LOTS 45 THROUGH 48 & W 10 FT OF LOT 44 & PT OF R/W LYING BETWEEN LOTS 45 46 & 47 48 & THAT PART OF VAC R/W LYING S OF W 10 FT OF LOT 44 & N OF SEC LINE & COMM NE COR OF NW1/4 OF NE1/4 OF SEC 33 RUN W 15 FT TO A POINT ON E LINE OF LOT 41 S 01 DEG W 102.48 FT TO A POINT ON THE CENTER LINE OF VACATED ST TH WLY ALONG VACATED ST 195 FT TO A POINT ON THE CENTER LINE LYING 10 FT DUE E OF THE NLY EXTENSION OF W BOUNDARY OF LOT 49 FOR POB TH NELY 100 FT TO E LINE OF LOT 43 N 194.01 FT TO NE COR OF LOT 43 N 88 DEG W 90 FT S ALONG LOT 44 LYING 10 FT E OF W LINE TH W 10 FT TO A POINT ON THE NLY EXTENSION OF W BOUNDARY OF LOT 49 TH S ALONG NLY EXTENSION OF W

Print Time: 1/30/2019 9:46 AM

Report URL:

<http://www.ocpafl.org/Searches/ParcelInfoPrinterFriendly.aspx?PFSettings/AA1AB1AD0AE0BA0BB0C0BD0BE0CA1CD1CB1CC1CE1DA0DB0EA0EB0EC0ED1EE1EG0EH0EI0MA0ZA0/PDF/False/PID/282228119200450/>

Property Record Card for 282228119200450



BOUNDARY OF LOT 49 TO CENTER LINE OF VACATED ST TH ELY ALONG CENTER LINE VACATED ST 10 FT TO POB ALSO IN SEC 33-22-28 NE1/4 (LESS E 25 FT OF LOT 43)

Total Land Area

105,549 sqft (+/-) | 2.42 acres (+/-) GIS Calculated

Land

| Land Use Code | Zoning | Land Units | Unit Price | Land Value | Class Unit Price | Class Value |
|-------------------------|--------|------------|-------------|------------|------------------|-------------|
| 0130 - Sfr - Lake Front | A-1 | 1 LOT(S) | \$85,000.00 | \$85,000 | \$0.00 | \$85,000 |
| 0130 - Sfr - Lake Front | A-1 | 1 LOT(S) | \$11,000.00 | \$11,000 | \$0.00 | \$11,000 |

Buildings

| Model Code | Type Code | Building Value | Estimated New Cost | Actual Year Built | Beds | Baths | Floors | Gross Area | Living Area | Exterior Wall | Interior Wall | Subarea Description | Sqft | Value |
|---------------------------|-----------------------------|----------------|--------------------|-------------------|------|-------|--------|------------|-------------|---------------|---------------|---------------------|------|----------|
| 01 - Single Fam Residence | 0103 - Single Fam Class III | \$78,216 | \$126,974 | 1949 | 2 | 1.5 | 1 | 1920 sqft | 1650 sqft | Cb.Stucco | Plastered | FOP - F/Opn Prch | 140 | \$2,733 |
| | | | | | | | | | | | | UST - Unf Storag | 130 | \$4,607 |
| | | | | | | | | | | | | BAS - Base Area | 1258 | \$98,237 |
| | | | | | | | | | | | | FEP - F/Enc Prch | 392 | \$21,397 |

Extra Features

| Description | Date Built | Units | Unit Price | XFOB Value |
|---------------|------------|-----------|------------|------------|
| PT1 - Patio 1 | 01/01/2000 | 1 Unit(s) | \$1,000.00 | \$1,000 |

Services for Location

Utilities/Services

| | |
|----------------------|---------------|
| Electric | Duke Energy |
| Water | Orange County |
| Recycling (Monday) | Orange County |
| Trash (Monday) | Orange County |
| Yard Waste (Tuesday) | Orange County |

Elected Officials

| | |
|----------------------------------|-----------------|
| State Senate | Randolph Bracy |
| US Representative | Val Demings |
| School Board Representative | Pam Gould |
| State Representative | Eric Eisnaugle |
| County Commissioner | Betsy VanderLey |
| Orange County Property Appraiser | Rick Singh |

For Staff Use Only:

Initially submitted on _____
Updated On _____
Project Name (as filed) _____
Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____
This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):
Asim & Colera Ardaman 151 N. Marlton Ave, Unit 941289
Maitland, FL 32751

Name and Address of Principal's Authorized Agent, if applicable:
N/A

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No

For Staff Use Only:

Initially submitted on _____
 Updated On _____
 Project Name (as filed) _____
 Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

| Date of Expenditure | Name of Party Incurring Expenditure | Description of Activity | Amount Paid |
|-----------------------------------|-------------------------------------|-------------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL EXPENDED THIS REPORT | | | \$ 0 |

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: Dec 27, 2018

Signature of Principal or Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: A. Asim Ardaman
owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 27th day of December, 2018 by A. Asim Ardaman. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27 day of December, in the year 2018.



Julie A. Alber
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 04 MAY 2022

Staff signature and date of receipt of return
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For
staff
use
only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Asim d Colleen Ardaman

Business Address (Street/P.O. Box, City and Zip Code):
151 N. Maryland Ave, Unit 941289, Maryland, FL 32751

Business Phone (407) 293. 4505

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

N/A

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Signature of Owner, Contract Purchaser
or Authorized Agent

Date: December 27, 2018

Print Name and Title of Person completing this form: A. Asim Ardaman

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 27th day of December, 2018 by A. Asim Ardaman. He/she is personally known to me or has produced _____ as identification and did did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27th day of December, in the year 2018.



Julie A. Alber
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
04 May 2022

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 12-27-18

ISSUED TO: Andrew Ardaman & Colleen S. Ardaman
 FIRM OR
 INDIVIDUAL 2053 Carolina Avenue
 ADDRESS _____
 CITY/STATE/ZIP _____

| | AMOUNT | DESCRIPTION (PERMIT #, NAME) |
|--------------------|--------------------|------------------------------|
| DRC APPEAL | \$ _____ | _____ |
| E-PROJECT | \$ _____ | _____ |
| FIN. SUB. DIV. | \$ _____ | _____ |
| EXC & FILL | \$ _____ | _____ |
| INSPECTION | \$ _____ | _____ |
| PERMIT TRNSFR RFND | \$ _____ | _____ |
| PETITION TO VACATE | \$ <u>1,003.00</u> | <u>PTV-18-01-004</u> |
| RECORDING | \$ _____ | _____ |
| ROW | \$ _____ | _____ |
| SEPTIC TANK | \$ _____ | _____ |
| UU | \$ _____ | _____ |
| 100-YR FLOOD STUDY | \$ _____ | _____ |
| FLOOD PLAIN PERMIT | \$ _____ | _____ |
| COPIES - STRMWTR | \$ _____ | _____ |
| BLDG MOVE ESCORT | \$ _____ | _____ |
| INSTALL SIGNS | \$ _____ | _____ |
| TRAFFIC SIGNAL SVC | \$ _____ | _____ |
| SPECIAL EVENT REV | \$ _____ | _____ |
| MOT | \$ _____ | _____ |
| COPIES | \$ _____ | _____ |
| MISC | \$ _____ | _____ |

| | | |
|----------------------------|----------------------------|--------------------|
| PSP | DP | Fire Rescue |
| \$ _____ 2700-4110 | \$ _____ 2700-4030 | # _____ 0600-2210 |
| \$ _____ 3100-4110 | \$ _____ 3100-4030 | |
| \$ _____ 3200-4110 | \$ _____ 3200-4030 | |
| \$ _____ 1300-4110 | \$ _____ 1300-4030 | |
| \$ _____ 2420-4110 | \$ _____ 3200-4030 (ARBOR) | |
| \$ _____ 0600-4110 | | |
| \$ _____ 3200-4110 (ARBOR) | | |

| | | | |
|--------------------|--------------------|----------------------------|--------------------|
| PSP CHG DET | DP CHG DET | DP/NS to PD CHG DET | FINAL PLAT |
| \$ _____ 2700-4110 | \$ _____ 2700-4030 | \$ _____ 2700-4030 | \$ _____ 2700-2965 |
| \$ _____ 3100-4110 | \$ _____ 3100-4030 | \$ _____ 3100-4030 | \$ _____ 3100-2965 |
| \$ _____ 1300-4110 | \$ _____ 1300-4030 | \$ _____ 1300-4030 | |

ESCROW DEPOSIT \$ _____
 SIDEWALK CONTR \$ _____

TOTAL RECEIVED \$ 1,003.00 CHECK # 001913/1003.00 CASH \$ _____

RECEIVED BY Christine Wright RECEIPT # 82690