



## Interoffice Memorandum

Received: December 6, 2021  
Publish: December 19, 2021  
Deadline: December 14, 2021

Date: December 6, 2021

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-21-06-037 – Bernard J. Martin Jr.**

Applicant: Bernard J. Martin  
2645 Beverly Ave.  
Winter Park, FL 34743

Location: S01/T24/R29 Petition to vacate a 14 foot wide unopened and unnamed alleyway that lies between the petitioner's two (2) industrially zoned lots in the Taft Subdivision, containing approximately 4,200 square feet. Public interest was created by the plat of Taft as recorded in Plat Book E, Page 4, of the public records of Orange County, Florida. The parcel ID numbers are 01-24-29-8516-40-201 and 01-24-29-8516-40-206. One parcel address is 202 4<sup>th</sup> Street and the other is unaddressed, and both parcels lie in District 4.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

**Request for Public Hearing PTV # 21-06-037 - Bernard J. Martin Jr.**

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

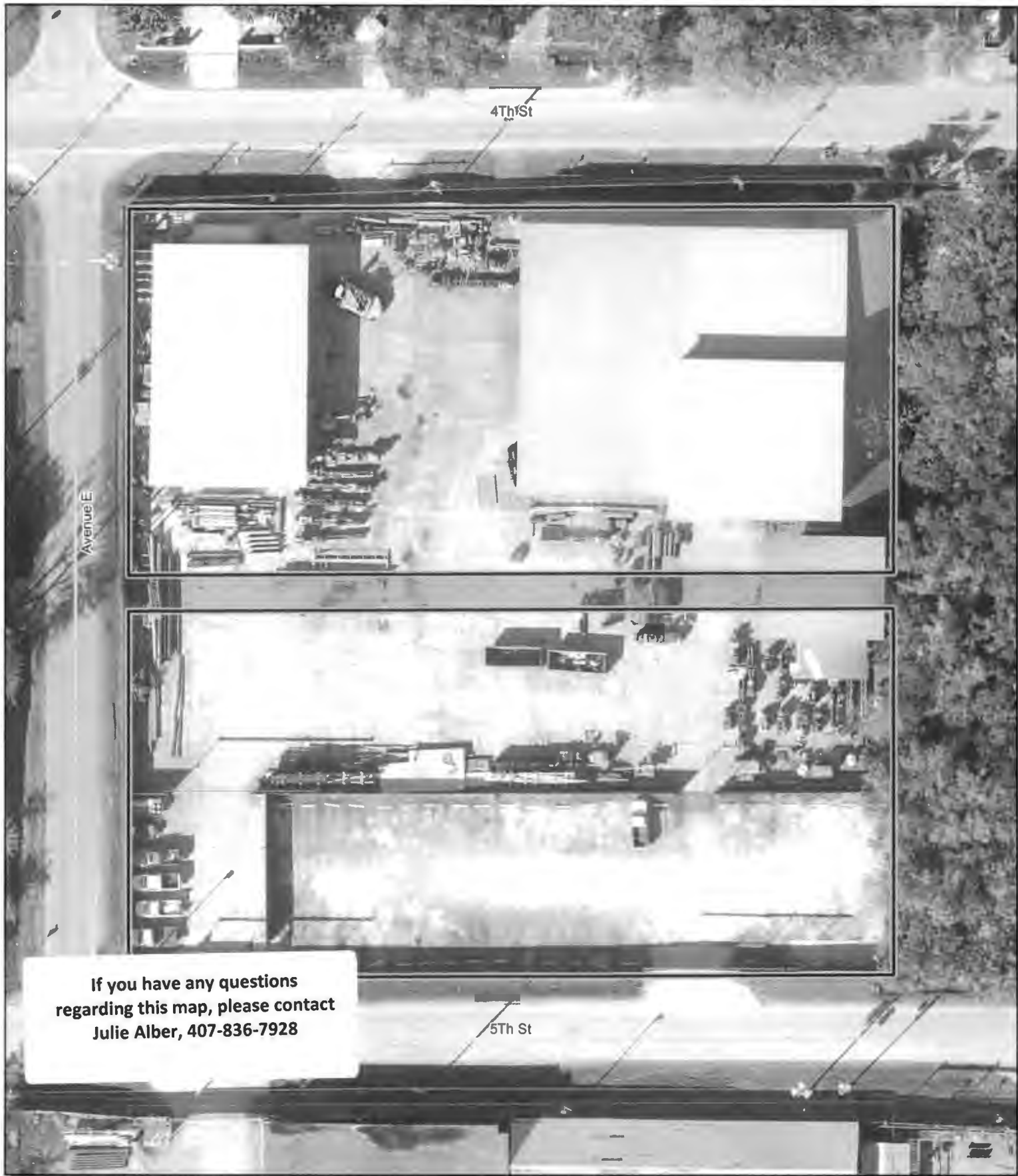
Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



If you have any questions  
regarding this map, please contact  
Julie Alber, 407-836-7928

PTV # 21-06-037  
Bernard J. Martin Jr.



Proposed Vacation



Subject Property



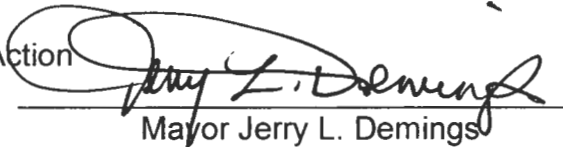
0 30 60  
Feet  
1 : 600  
1 in : 50 ft

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
NOVEMBER 22, 2021**

Request authorization to schedule a Public Hearing for Petition to Vacate 21-06-037. This is a request from Bernard J Martin Jr to vacate a 14 foot wide unopened, unimproved and unnamed alley that lies between his two (2) industrial lots located at 202 4<sup>th</sup> Street in the Taft Subdivision, containing approximately 4,200 square feet, which lies in District 4. Staff has no objection to this request.

Requested Action

Approved by

  
\_\_\_\_\_  
Mayor Jerry L. Demings

\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book E, Page 4 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

**ACCESS TO OTHER PROPERTY:** The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

**POSTING OF NOTICE:** The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

**PUBLIC UTILITIES:** Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

**NO FEDERAL OR STATE HIGHWAY AFFECTED:** The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

**GROUND FOR GRANTING PETITION:** The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

  
\_\_\_\_\_  
Petitioner's Signature  
(Include title if applicable)

Bernard J Martini  
\_\_\_\_\_  
Print Name

Address: 2645 Beverly Ave  
\_\_\_\_\_  
Winter Park FL 32789  
\_\_\_\_\_

Phone Number: (407) 256 0659  
\_\_\_\_\_

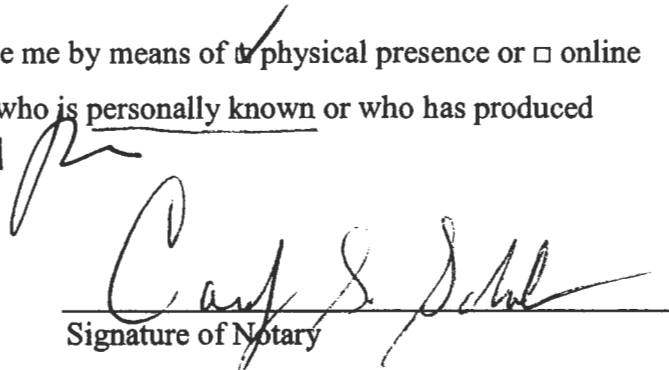
STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online  
notarization, this 1 day of April, ~~2020~~ 2021 who is personally known or who has produced  
\_\_\_\_\_ as identification.



Carolyn S. Schulke  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG270264  
Expires 11/3/2022

  
\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Print Name

**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



# SKETCH OF DESCRIPTION

PROJECT NAME: BLOCK 2, TIER 4, TAFT

PURPOSE: VACATE 14.00' ALLEY

THIS IS NOT A BOUNDARY SURVEY  
NOT VALID WITHOUT SHEET 2

## DESCRIPTION:

The 14.00 foot alley, Block 2, Tier 4, Taft, according to the plat thereof as recorded in Plat Book E, Page 4, Public Records of Orange County, Florida, more particularly described as follows:

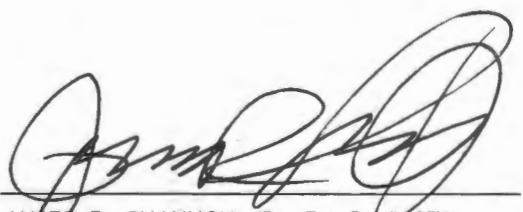
Begin at the Northwest corner of said 14.00 foot alley; thence run N89°35'18"E along the North line of said 14.00 foot alley also being the South line of Lots 1 through 5 of said Block 2, Tier 4, a distance of 300.00 feet; thence run S00°02'40"E along the East line of said 14.00 foot alley and along the West right of way line of Avenue D, a distance of 14.00 feet; thence run S89°35'18"W along the South line of said 14.00 foot alley also being the North line of Lots 6 through 10 of said Block 2, Tier 4, a distance of 300.00 feet; thence run N00°02'40"W along the West line of said 14.00 foot alley and along the East right of way line of Avenue E, a distance of 14.00 feet to the Point of Beginning.

Contains 4,200 square feet or 0.096 acres, more or less.

OK  
11/19/20

## SURVEYORS NOTES

1. Bearings based on the East right of way line of Avenue E as being N89°35'18"E.
2. I hereby certify that the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying set forth in Florida Administrative Code Rule 5J-17.05 requirements.
3. Not valid without the signature and seal of a Florida Licensed Surveyor and Mapper.
4. The electronic signature hereon is in compliance with the Florida Administrative Code (FAC) 5J-17.062(3)
5. The seal appearing on this document was authorized by James R. Shannon, PLS 4671 on 05/13/2021 per 5J17-062(2).



JAMES R. SHANNON JR., P.L.S. #4671  
NOT VALID WITHOUT THE SIGNATURE AND THE  
SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

SHANNON SURVEYING, INC.  
499 NORTH S.R. 434 - SUITE 2045  
ALTAMONTE SPRINGS, FLORIDA, 32714  
(407) 774-8372 LB # 6898

DATE OF SURVEY: 05/13/2021

DRAWN BY: BP SCALE: 1" = 60'

PBE-PG4-BLK2-TIER4-ALLEY

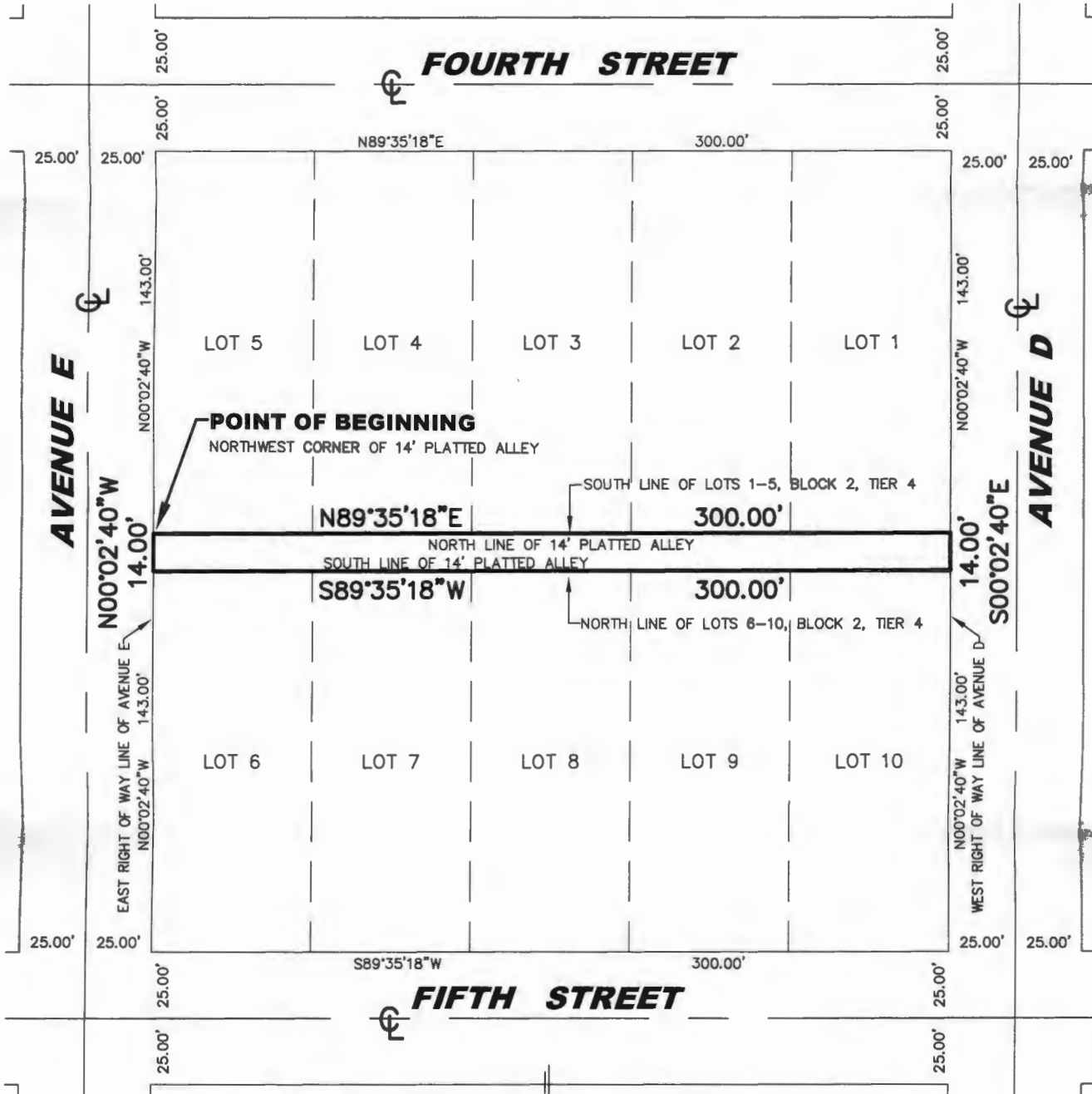
SHEET 1 OF 2

### SKETCH OF DESCRIPTION

PROJECT NAME: BLOCK 2, TIER 4, TAFT

PURPOSE: VACATE 14.00' ALLEY

THIS IS NOT A BOUNDARY SURVEY  
NOT VALID WITHOUT SHEET 1



**SHANNON SURVEYING, INC.**  
499 NORTH S.R. 434 - SUITE 2045  
ALTAMONTE SPRINGS, FLORIDA, 32714  
(407) 774-8372 LB # 6898

DATE OF SURVEY: 05/13/2021

DRAWN BY: BP SCALE: 1" = 60'

PBE-PG4-BLK2-TIER4-ALLEY

SHEET 2 OF 2



**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

**EXHIBIT 'B'**

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

[illegible]

**EXHIBIT "C"**

**UTILITY LETTERS**

Construction Department  
3767 All American Blvd  
Orlando FL 32810



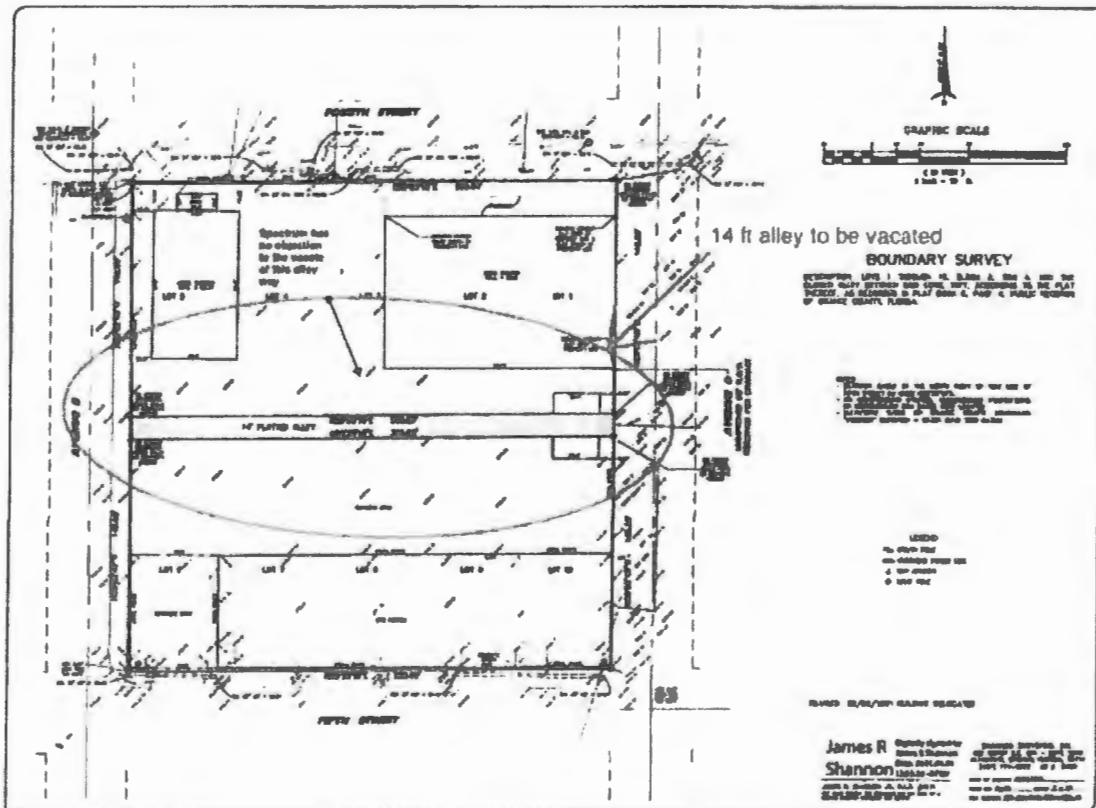
April 26, 2021

Bernard J Martin Jr.  
2645 Beverly Avenue  
Winter Park, FL 32789

Re: Request for a Vacate of Right of way for 14ft alley way between lots 1-5 parcel 01-24-29-8516-40-201 also known as lots 1-5, block2, Tier4, as recorded in Plat Book E, Page 4 Orange County fl. (202 4ft Street)

Dear Mr. Martin:

Charter Spectrum has reviewed your request to vacate right of way for 14ft alley way between lots 1-5 parcel 01-24-29-8516-40-201 also known as lots 1-5, block2, Tier4, as recorded in Plat Book E, Page 4 Orange County fl. (202 4ft Street) and have no objection to the vacation as shown in this drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,  
*Tracey Domostoy*  
Tracey Domostoy  
Construction Supervisor  
Charter- Spectrum

Cc: Bernie.bim@gmail.com



452 East Crown Point Road  
Winter Garden, Florida 34787  
Irma.Cuadra@duke-energy.com

Jun. 15, 2021

Via email: [Bernie.bjm@gmail.com](mailto:Bernie.bjm@gmail.com)

Mr. Bernard J. Martin, Jr.  
2645 Beverly Avenue  
Winter Park, Florida 32789

**RE: Vacation of a Portion of Right Of Ways + Alleyway  
Orange County, Florida**

Dear Mr. Martin:

Please be advised that Duke Energy, Distribution and Transmission Departments have **“no objection”** to the following vacation and abandonment:

That portion of 6<sup>th</sup> Street West of Avenue D and East of Avenue C AND South of lots 6-10, Block 3, Tier 5, TAFT, as recorded in Plat Book E, Page 4, of the Public Records of Orange County, Florida; being more particularly described on the accompanying Exhibit “A” attached hereto and by this reference made a part hereof.

AND

That 14.00 foot platted alleyway South of Lots 1-5 and North of Lots 6-10, Block 2, Tier 4, TAFT, as recorded in Plat Book E, Page 4, of the Public Records of Orange County, Florida; being more particularly described on the accompanying Exhibit “B” attached hereto and by this reference made a part hereof..

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

*Irma Cuadra*

Irma Cuadra  
Research Specialist II

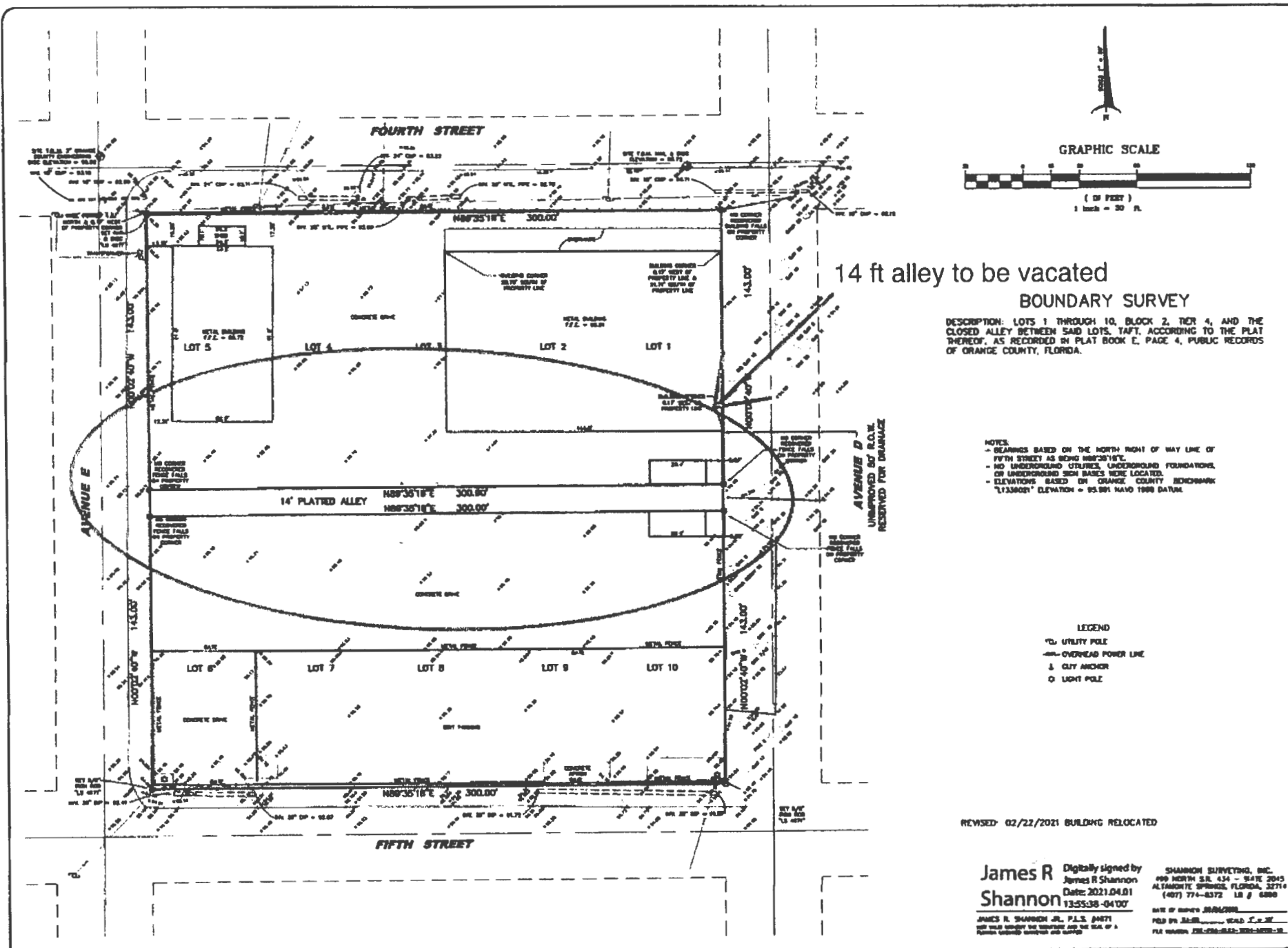
# EXHIBIT A



Vacate 6 th Street (plat book E pages 4/5 Orange County records from the projection of the centerline of Avenue D to the western boundary of Avenue C)



# EXHIBIT B



TAFT WATER ASSOCIATION  
1129 E Pine Street  
Orlando, FL 32824  
Attn: Alan Dominy

03/31/2021

**Re: Petition to Vacate the 14' alley between Lots 1-5 (folio # 01-24-29-8516-40-201) also known as Lots 1-5, Block 2, Tier 4, as recorded in Plat Book E, Page 4, Public Records Orange County, FL (202 4<sup>th</sup> Street)**

**and Lots 6 – 10 (folio # 01-24-29-8516-40-206) also known as Lots 6-10, Block 2, Tier 4, as recorded in Plat Book E, Page 4, Public Records Orange County, FL (0 5<sup>th</sup> Street)**

Alan,

I am in the process of requesting that Orange County vacate the above mentioned 14' alley (see attached sketch).

Part of the vacation process is to provide letters showing no objection from utility companies who have this area as their service area.

**It is critical that we get a statement stating that you have no utilities in this alley. i**

Towards this end, I have attached a sketch for your information. Please review your records, complete the form below as soon as possible and return this letter to me. If you have any questions, please contact me at (407)256-0659.

Sincerely,



Bernard J Martin Jr  
2645 Beverly Avenue,  
Winter Park, FL 32789  
[Bernie.bjm@gmail.com](mailto:Bernie.bjm@gmail.com)  
407-256-0659

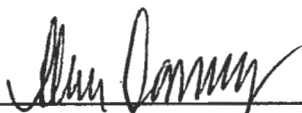
\_\_\_\_\_ The subject parcel is NOT within out service area

☒ The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.

\_\_\_\_\_ The subject parcel is within our service area. We **object** to the vacation.

Additional Comments:

\_\_\_\_\_  
\_\_\_\_\_

Signature:   
Printed Name: Alan Dominy  
Title: manager  
Date: 5-11-21

TECO/PEOPLES GAS SYSTEM, INC  
600 W Robinson Street  
Orlando, FL 32802  
Attn: Shawn Winsor

03/31/2021

**Re: Petition to Vacate the 14' alley between Lots 1-5 (folio # 01-24-29-8516-40-201) also known as Lots 1-5, Block 2, Tier 4, as recorded in Plat Book E, Page 4, Public Records Orange County, FL (202 4<sup>th</sup> Street)**

**and Lots 6 – 10 (folio # 01-24-29-8516-40-206) also known as Lots 6-10, Block 2, Tier 4, as recorded in Plat Book E, Page 4, Public Records Orange County, FL (0 5<sup>th</sup> Street)**

Shawn,

I am in the process of requesting that Orange County vacate the above mentioned 14' alley (see attached sketch).

Part of the vacation process is to provide letters showing no objection from utility companies who have this area as their service area.

**It is critical that we get a statement stating that you have no utilities in this alley. I**

Towards this end, I have attached a sketch for your information. Please review your records, complete the form below as soon as possible and return this letter to me. If you have any questions, please contact me at (407)256-0659.

Sincerely,

  
Bernard J Martin Jr  
2645 Beverly Avenue,  
Winter Park, FL 32789  
[Bernie.bjm@gmail.com](mailto:Bernie.bjm@gmail.com)  
407-256-0659

- ☒ The subject parcel is NOT within our service area
- ☒ The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.
- ☐ The subject parcel is within our service area. We **object** to the vacation.

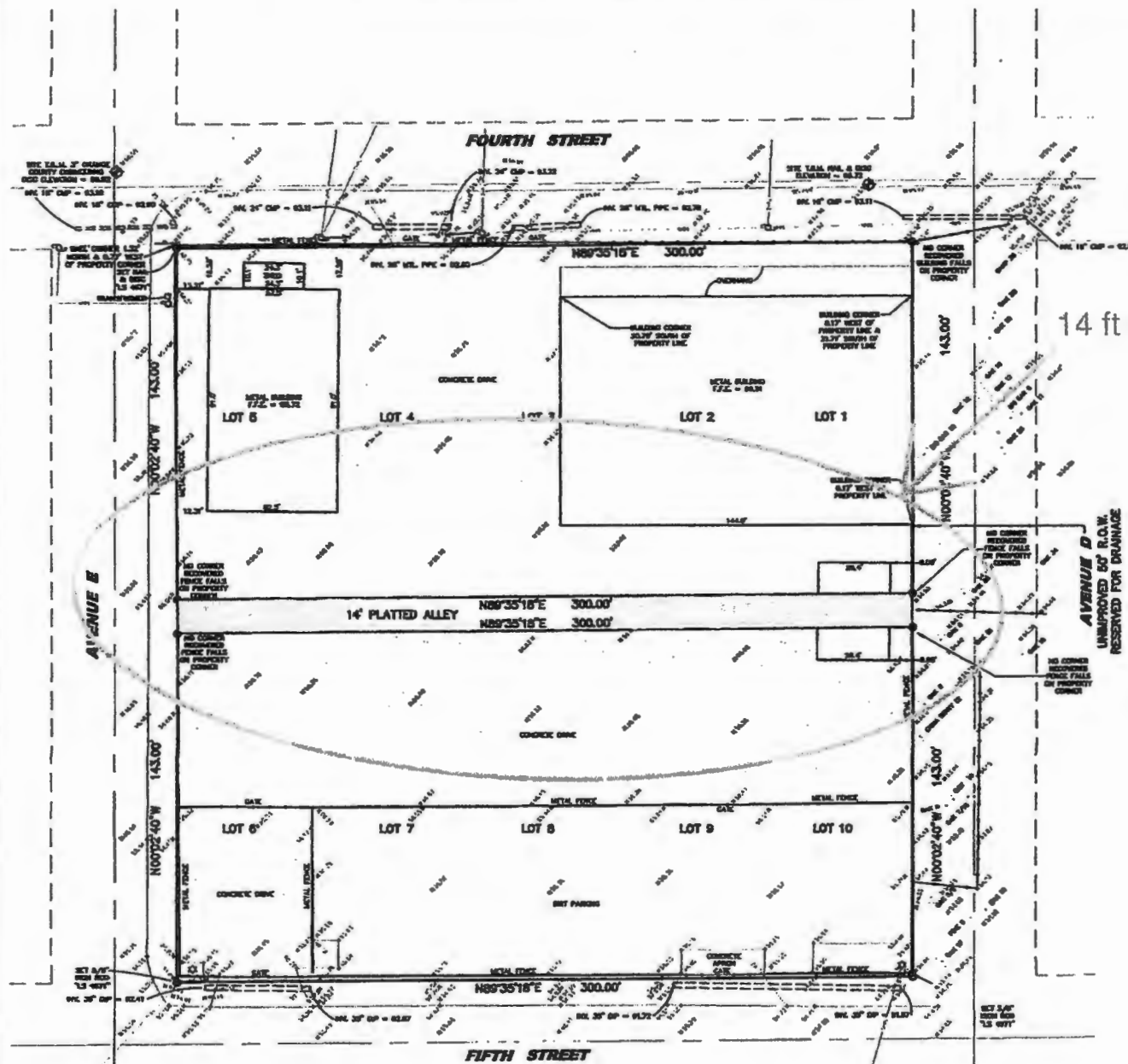
Additional Comments:

Signature: 

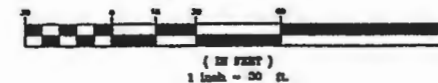
Printed Name: Shawn Winsor

Title: Gas Design Project Manager

Date: 4-21-2021



GRAPHIC SCALE



14 ft alley to be vacated

### BOUNDARY SURVEY

DESCRIPTION: LOTS 1 THROUGH 10, BLOCK 2, TIER 4, AND THE CLOSED ALLEY BETWEEN SAID LOTS, TAFT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 4, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

#### NOTES

- BEARINGS BASED ON THE NORTH RIGHT OF WAY LINE OF FIFTH STREET AS BEING N89°35'16"E.
- NO UNDERGROUND UTILITIES, UNDERGROUND FOUNDATIONS, OR UNDERGROUND SIGN BASES WERE LOCATED.
- ELEVATIONS BASED ON ORANGE COUNTY BENCHMARK "13354021" ELEVATION = 86.881 NAVD 1989 DATUM.

#### LEGEND

- UTILITY POLE
- OVERHEAD POWER LINE
- CUY ANCHOR
- LIGHT POLE

REVISED: 02/22/2021 BUILDING RELOCATED

James R Shannon  
Digitally signed by James R Shannon  
Date: 2021.04.01 13:55:38 -04'00'

JAMES R. SHANNON JR., P.L.S. #4671  
I AM NOT A FLORIDA LICENSED SURVEYOR AND NOT A

SHANNON SURVEYING, INC.  
480 NORTH S.R. 434 - SUITE 2045  
ALTAIR SPRINGS, FLORIDA, 32714  
(407) 774-6372 LB # 6868

DATE OF SURVEY 02/22/2021  
FIELD BY SHANNON  
SCALE 1" = 30'  
FILE NUMBER: INC-254-002-000-1000-10

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

June 30, 2021

Dear Bernard Martin

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Please contact Mark Daynes at 407-836-8672 with any questions.

**EPD Review**

Please contact Katie Grablow at with any questions.

**Real Estate Management Review**

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

**Roads & Drainage Review**

Roads & Drainage has no objection to this vacation.

Please contact George Shupp at with any questions.

**Transportation Planning Review**

Please contact Tammi Chami at 407-836-8016 with any questions.

# Property Record - 01-24-29-8516-40-201

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 06/17/2021

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**Property Name**

202 4Th St

**Names**

Martin Bernard J Jr

**Municipality**

ORG - Un-Incorporated

**Property Use**

4800 - Ind Warehouse

**Mailing Address**

2645 Beverly Ave  
Winter Park, FL 32789-2806

**Physical Address**

202 4Th St  
Orlando, FL 32824



QR Code For Mobile Phone



202 4TH ST, ORLANDO, FL 32824 8/31/2020 9:29 AM



202 4TH ST, ORLANDO, FL 32824 8/31/2020 9:27 AM



202 4TH ST, ORLANDO, FL 32824 8/31/2020 9:31 AM



202 4TH ST, ORLANDO, FL 32824 02/03/2020



## Property Features

### Property Description

TAFT E/4 LOTS 1 THROUGH 5 BLK 2 TIER 4

### Total Land Area

42,859 sqft (+/-) | 0.98 acres (+/-) GIS Calculated

### Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
4800 - Ind Warehouse	IND-2/IND-3	42859.36 SQUARE FEET	working...	working...	working...	working...

### Buildings

Model Code	06 - Warehouse	Subarea Description	Sqft	Value
Type Code	4800 - Ind Warehouse	BAS - Base Area	16791	working...
Building Value	working...	CAN - Canopy	340	working...
Estimated New Cost	working...	UDC - Unf Dt Cpt	2049	working...
Actual Year Built	2015			
Beds				
Baths				
Floors	1			
Gross Area	19180 sqft			
Living Area	16791 sqft			
Exterior Wall	Modl.Metal			
Interior Wall	Minimum			
Model Code	06 - Warehouse	Subarea Description	Sqft	Value
Type Code	4800 - Ind Warehouse	BAS - Base Area	4641	working...
Building Value	working...	CAN - Canopy	819	working...



<b>Estimated New Cost</b>	working...
<b>Actual Year Built</b>	2015
<b>Beds</b>	
<b>Baths</b>	
<b>Floors</b>	1
<b>Gross Area</b>	5460 sqft
<b>Living Area</b>	4641 sqft
<b>Exterior Wall</b>	Modl.Metal
<b>Interior Wall</b>	Minimum

## Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
6040 - Paved Concrete	01/01/2015	31333 Unit(s)	working...	working...

## Services for Location

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### Schools

Sally Ride (Elementary)

<b>Principal</b>	Raquel Flores
<b>Office Phone</b>	407.858.3100
<b>Grades</b>	2019: A

Walker (Middle School)

<b>Principal</b>	Rebecca Watson
<b>Office Phone</b>	407.858.3210
<b>Grades</b>	2019: C   2018: D   2017: C

Cypress Creek (High School)

<b>Principal</b>	Dr. Walton McHale
<b>Office Phone</b>	407.852.3400
<b>Grades</b>	2019: B   2018: B   2017: C

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Taft Water Association
<b>Recycling (Friday)</b>	Orange County
<b>Trash (Thursday)</b>	Orange County
<b>Yard Waste (Friday)</b>	Orange County

### Elected Officials

County Commissioner	Maribel Gomez Cordero
State Senate	Victor M. Torres, Jr

US Representative	Val Demings
School Board Representative	Linda Kobert
State Representative	Daisy Morales
Orange County Property Appraiser	Amy Mercado

# Property Record - 01-24-29-8516-40-206

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 06/17/2021

---

**Property Name**

5Th St

**Names**

Martin Bernard J Jr

**Municipality**

ORG - Un-Incorporated

**Property Use**

4000 - Ind Vacant Land

**Mailing Address**

2645 Beverly Ave  
Winter Park, FL 32789-2806

**Physical Address**

5Th St  
Orlando, FL 32824



QR Code For Mobile Phone



## Property Features

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**Property Description**

TAFT E/4 LOTS 6 THROUGH 10 BLK 2 TIER 4

**Total Land Area**

42,859 sqft (+/-)

|

0.98 acres (+/-)

GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
4000 - Ind Vacant Land	IND-2/IND-3	42859.08 SQUARE FEET	working...	working...	working...	working...

## Buildings

## Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

## Services for Location

---

### Schools

#### Sally Ride (Elementary)

<b>Principal</b>	Raquel Flores
<b>Office Phone</b>	407.858.3100
<b>Grades</b>	2019: A

#### Walker (Middle School)

<b>Principal</b>	Rebecca Watson
<b>Office Phone</b>	407.858.3210
<b>Grades</b>	2019: C   2018: D   2017: C

#### Cypress Creek (High School)

<b>Principal</b>	Dr. Walton McHale
<b>Office Phone</b>	407.852.3400
<b>Grades</b>	2019: B   2018: B   2017: C

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Taft Water Association
<b>Recycling (Friday)</b>	Orange County
<b>Trash (Thursday)</b>	Orange County
<b>Yard Waste (Friday)</b>	Orange County

### Elected Officials

County Commissioner	Maribel Gomez Cordero
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Linda Kobert
State Representative	Daisy Morales
Orange County Property Appraiser	Amy Mercado

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form: \_\_\_\_\_**

**This is a Subsequent Form: \_\_\_\_\_**

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):

Bernard J Martin Jr, 2645 Beverly Ave, Winter Park, FL 32789

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

## Part II Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		<b>TOTAL EXPENDED THIS REPORT</b>	<b>\$</b>

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 04/01/2021

Signature of ☐ Principal or ☐ Principal's Authorized Agent

(check appropriate box)

PRINT NAME AND TITLE: Bernard J. Martin  
owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 1 day of April, 2021 by Bernard Martin. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 1 day of April, in the year 2021



Carolyn S. Schulke  
NOTARY PUBLIC  
STATE OF FLORIDA  
Commission #GG270264  
Expires 11/3/2022

Carol S. Schulke  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM****FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I****INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**Name: Bernard J. Martin JrBusiness Address (Street/P.O. Box, City and Zip Code): 2645 Beverly Ave, Winter Park, FL 32789Business Phone (407) 645-4646Facsimile ( ) N/A**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:****(Agent Authorization Form also required to be attached)**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part III****ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Signature of ☐ Owner, ☐ Contract Purchaser  
or ☐ Authorized Agent

Date: 4/01/2021Print Name and Title of Person completing this form: Bernard Martin

STATE OF FLORIDA :

COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 1 day of April, 2021 by Bernard Martin. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 1 day of April in the year 2021.



Carolyn S. Schulte  
NOTARY PUBLIC  
STATE OF FLORIDA  
Commission #GG270264  
Expires 11/3/2022

Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_



# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To :

Bernard Martin  
2645 Beverly Ave.  
FL 34743

Invoice No : 4796504

Invoice Date : Nov 22, 2021

Folder # : 21 166794 000 00 PTV

Case Number : PTV-21-06-037

Project Name : 202 4th Street

## FEE DESCRIPTION

## AMOUNT

PTV Application Fee	- 1002-072-2700-4180	1,003.00
<b>TOTAL :</b>		1,003.00
<b>PAYMENT RECEIVED :</b>		1,003.00
<b>BALANCE :</b>		0.00

**pw 393**



**PUBLIC WORKS DEPARTMENT, DEVELOPMENT ENGINEERING DIVISION**

**Dale V. Mudrak, P.E., Interim Manager**

4200 South John Young Parkway • Orlando, Florida 32839-9205

407-836-7904 • Fax 407-836-8003

e-mail: dale.mudrak@ocfl.net

June 17, 2021

Thai Braschi  
AT&T  
5100 Steyr Street  
Orlando, FL 32819

Petition to Vacate: 14 foot alley in Taft

Dear Mr. Braschi,

The property owner of parcels 01-24-29-8516-40-201 and 01-24-29-8516-40-206 is requesting that Orange County vacate an unopened, unimproved and unnamed 14 foot wide alley located between the two industrial parcels. Public interest was created by the plat of Western Part of Taft recorded in Plat Book E, Page 4 of the public records of Orange County, Florida.

The property owner wishes to vacate the alley in order to clear title and to add the land to his property for future development.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me.

Sincerely,

Julie Alber

\_\_\_\_\_ The subject parcel is NOT within our service area.

☒ The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

\_\_\_\_\_ The subject parcel is within our service area. We object to the vacation.

Additional comments:

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Signature:  
Print Name:  
Title:  
Date:

A handwritten signature in dark ink, appearing to read "Thanel Braschi".

Thanel Braschi

Mgr Osp Plng & Engrg Design

10/11/2021

**BERNARD J. MARTIN OR MARY M. MARTIN**  
2645 BEVERLY AVE.  
WINTER PARK, FL 32789

**FIFTH THIRD BANK**  
63-993/631

FDIC Member of FDIC  
Equal Housing Lender


PAY TO THE  
ORDER OF

Orange County BCC  
One thousand three <sup>00</sup>/<sub>100</sub>

\$ 1,003 00  
DOLLAR

MEMO

Vacate 14' Alley within PK2 Tier 4  
plat Book E, pages 4-5

  
AUTHORIZED SIGNATURE

**O.C. PUBLIC WORKS DEPARTMENT**  
4200 S. JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708  
<https://www.orange-countyfl.net/>

Cashier: John  
23 Nov 2021 2:36:04P

Invoice PW: 393  
1 PIV 2700 4180 \$1,003 00  
  
**Total** \$1,003 00  
CHECK SALE \$1,003 00

Order AX41 D.JQ4GGE1E  
Payment A6MY53URP75Y6

O.C. PUBLIC WORKS DEPARTMENT Privacy  
Policy  
<https://clover.com/privacy/m/jrxwedcqm0d1>  
Clover Privacy Policy  
<https://clover.com/privacy>