



**Interoffice Memorandum**

August 6, 2019

**TO:** Mayor Jerry L. Demings  
—AND—  
Board of County Commissioners

**FROM:** **Kelley M. Teague, Director**   
**Legislative Affairs**

**CONTACT:** **407-836-5423**

**SUBJECT:** August 20, 2019 - Discussion Item  
Legislative Overview

At the Board meeting on August 20, 2019, I will provide the Board with an overview of proposed legislative priorities for the 2020 Legislative Session. Following the presentation and discussion, the Board will be asked to approve a list of priorities.

Should you have any questions, or if you would like to schedule a briefing, please contact Kelley Teague at 6-5423.

**ACTION REQUESTED: Approval of 2020 Legislative Priorities. All Districts.**

/lab

c: Byron W. Brooks, AICP, County Administrator