



**Interoffice Memorandum**

**DATE:** August 23, 2019

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON:** Eric Raasch, DRC Chairman  
Development Review Committee *ERR*  
Planning Division  
(407) 836-5523 or Eric.RaaschJr@ocfl.net

**SUBJECT:** Request for Board of County Commissioners (BCC) Public Hearing

*[Signature]*  
AUG 30 19 1:14PM

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**Applicant:** Jay R. Jackson, Kimley-Horn and Associates, Inc.

**Case Information:** National Spa and Resort Planned Development / Land Use Plan (PD / LUP)  
Case # CDR-19-01-025

**Type of Hearing:** Substantial Change

**Commission District:** 1

**General Location:** 9200 Turkey Lake Road; or generally located north of Sand Lake Commons Boulevard and west of Interstate 4

**BCC Public Hearing Required by:** Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 19-1432

*October 8, 2019 @ 2pm*

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to add a Master Sign Plan to the existing Land Use Plan.

The request also includes the following three (3) waivers from Orange County Code:

1. A waiver from Section 31.5-67(i) to allow for 8.66 square feet of minimum provided copy area per individual tenant sign, in lieu of twelve (12) square feet of minimum provided copy area per individual tenant sign.
2. A waiver from Section 31.5-67(b) to allow for a height of fifteen (15) feet, in lieu of twelve (12) feet.
3. A waiver from Section 31.5-15(a)(1) to allow for one (1) ground sign to be located on Lots 5 and Lot 6 consisting of thirty (30) square feet of copy area, in lieu of zero (0) square feet.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

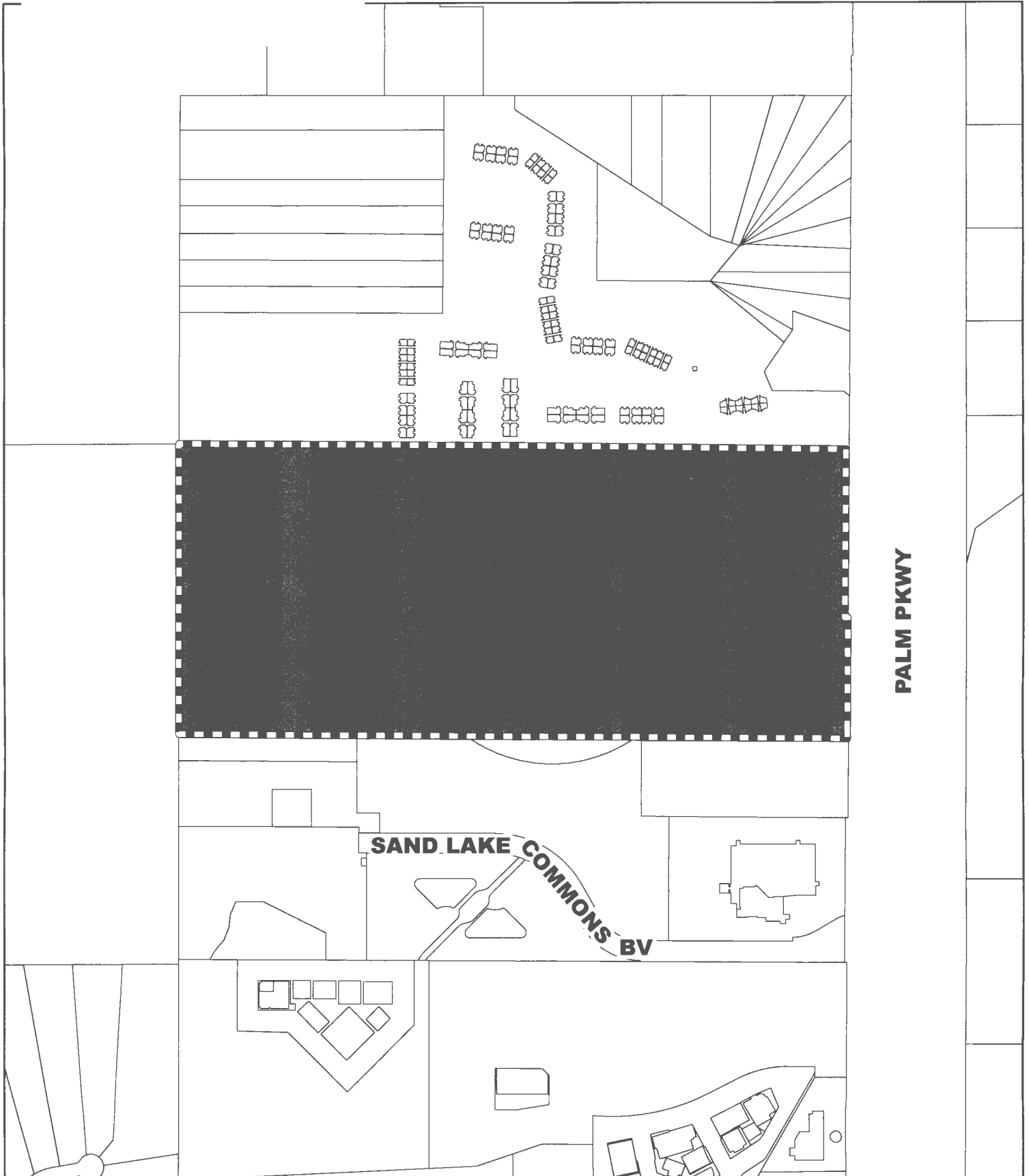
Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

If you have any questions regarding this map, please call the Planning Division at 407-836-5600.

**CDR-19-01-025**



**PALM PKWY**

**SAND LAKE COMMONS BV**

 **Subject Property**



**1 inch = 500 feet**