

Legislation Text

File #: 24-1470, Version: 1

Interoffice Memorandum

DATE: September 11, 2024

TO: Mayor Jerry L. Demings and County Commissioners

THROUGH: N/A

FROM: Kurt N. Petersen, Director, Office of Management and Budget

CONTACT: N/A

PHONE: 407-836-2902

DIVISION: Office of Management and Budget

ACTION REQUESTED:

Approval to disburse payment to the Florida Association of Counties for membership dues totaling in the amount of \$133,940 as provided in the FY 2024-25 adopted budget. (Office of Management and Budget)

PROJECT: N/A

PURPOSE:

Board approval is requested for the Florida Association of Counties annual membership dues disbursement totaling in the amount of \$133,940 for the period of November 1, 2024 through October 31, 2025. Funding for this disbursement is included in the FY 2024-25 adopted budget.

BUDGET: N/A

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

BCC Mtg. Date: October 8, 2024



All About Florida

ORANGE COUNTY INVOICE

For: FAC Membership Dues

November 1, 2024 thru October 31, 2025

\$133,940.00

Remittance Instructions

Payment by Check: FLORIDA ASSOCIATION OF COUNTIES, INC. 100 South Monroe Street Tallahassee, FL 32301 Phone: 850-922-4300

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MEMORANDUM

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Terry Burroughs President Okefchobee

MICHELLE LINCOLN PRESIDENT-ELECT MONROE

René Flowers First Vice President Pinellas

JOHN MEEKS Second Vice President Levy

BILL TRUEX IMMEDIATE PAST PRESIDENT CHARLOTTE

GINGER DELEGAL EXECUTIVE DIRECTOR TO: County Administrators County Budget Officers FROM: Virginia "Ginger" Delegat Executive Director

DATE: September 3, 2024

SUBJECT: Dues for FY2024-25

Enclosed please find an invoice that includes the amount for your county's annual membership dues to the Florida Association of Counties for Fiscal Year 2024-25. The FAC membership approved a dues structure in 2018 which is based both on CPI-U and population. The FAC Board of Directors elected to waive the CPI-U increase for FY2024-25 dues. The invoiced amount is based on the most recent changes in individual county populations, subject to a minimum and maximum dues amount.

We greatly appreciate your continued support of the Association. We look forward to serving you and your county in the coming year. Please do not hesitate to contact me directly via email at <u>gdelegal@fl-counties.com</u> if you have any questions or would like additional information.

Attachment

RECEIVED

By Office of Mgmt & Budget at 8:22 am, Sep 11, 2024