BUDGET TRANSFER REQUEST

CONTROL NO 26C-0003

(To be assigned by OMB)

BCC AJ

Constitutional Officers -Clerk of Courts, Sheriff, Public Defender,

FUND NO 1023 DEPARTMENT(S) Other Offices, and State Attorney DATE: 10/14/25

Request the following transfer be made for the reason(s) stated:

| Ė | | ing transfer be made for the reason(s) | | ADDD | AMOUNT FROM | AMOUNT TO |
|-------|------------|----------------------------------------------|------------------------------------------------------|-------------|-------------|-------------|
| NO. | AGENCY 023 | ORGANIZATION 0476 | ОВЈЕСТ 9550 | APPR R5F | \$3,379,000 | AMOUNT TO |
| TITLE | UZU | Provision for Rebudgets | Reserve - Future Capital Outlay | 1101 | Ψ3,313,333 | |
| NO. | 023 | 2059 | 3810 | CLE | | \$1,200,000 |
| TITLE | | COC Room 150 Renovation | Maintenance of Buildings, Improv., and Grounds | | | |
| NO. | 023 | 2060 | 3810 | AAR | | \$90,000 |
| TITLE | | COC Ceremony Room Improv./Renov. | Maintenance of Buildings, Improv., and Grounds | | | |
| NO. | 023 | 2096 | 4123 | CLB | | \$4,000 |
| TITLE | | COC Winter Park & GSC Consilidation | Equipment less than \$1,000 | | | |
| NO. | 023 | 2096 | 6210 | CLB | | \$35,000 |
| | | COC Winter Park & GSC Consilidation | Buildings | | | |
| NO. | 023 | 2098 | 3810 | CLD | | \$450,000 |
| TITLE | | Clerk of Courts Renovations | Maintenance of Buildings, Improv., and Grounds | | | |
| NO. | 023 | 2098 | 4123 | CLD | | \$50,000 |
| | | Clerk of Courts Renovations | Equipment less than \$1,000 | | | |
| NO. | 023 | 4426 | 3810 | AAP | | \$35,000 |
| TITLE | | Courthouse PD Office Space Renovation | Maintenance of Buildings, Improv., and Grounds | | | |
| NO. | 023 | 4426 | 4123 | AAP | | \$5,000 |
| TITLE | | Courthouse PD Office Space Renovation | Equipment less than \$1,000 | | | |
| NO. | 023 | 0137 | 6210 | KQC | | \$300,000 |
| TITLE | | Sheriff's Gun Range Property Enhancements | Buildings | | | |

BUDGET TRANSFER REQUEST

CONTROL NO 26C-0003

(To be assigned by OMB)

BCC AJ

Constitutional Officers - Clerk of Courts, Sheriff, Public Defender,

| FUND | NO 10 | DEPARTMENT(S) | Other Offices, and S | tate Attor | ney DATE: | 10/14/25 |
|-------|---------------|---------------------------------------------------------------|------------------------------------------------------|------------------|---------------------------|-----------------|
| Reque | st the follow | ving transfer be made for the reason(s) s | stated: | | | |
| | AGENCY | ORGANIZATION | OBJECT | APPR | AMOUNT FROM | AMOUNT TO |
| NO. | 023 | 4436 | 3810 | SHG | | \$200,000 |
| TITLE | | Sheriff's Movile Video Office Relocation | Maintenance of Buildings, Improv., and Grounds | | | |
| NO. | 023 | 4436 | 4123 | SHG | | \$10,000 |
| TITLE | | Sheriff's Movile Video Office Relocation | Equipment less than \$1,000 | | | |
| NO. | 023 | 0162 | 6210 | INW | | \$700,000 |
| TITLE | | OC Innovation Lab Building | Buildings | | | |
| NO. | 007 | 0861 | 3192 | HCD | | \$300,000 |
| TITLE | | State Attorney Tech Modernization | Software Licensing/Support/ Training Fee | | | |
| | | | | TOTAL: | \$3,379,000 | \$3,379,000 |
| | | · · · · · · · · · · · · · · · · · · · | This CIP budget transf | | • | |
| | | n for rebudgets account to | | | | |
| | | e Attorney's Office, and Ot cts and availability of new fo | | | | |
| | | ted,but not expended in the | | | | |
| cost | | tou, but hot expended in the | providuo nodai ydai u | 114 111111 | | otal project |
| | | | RECOMMENI | DED BY: | Zwit N. F. | getersin |
| | | | | - | Office of Mana | gement & Budget |
| | | (County Comptroller) * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | · * * * * * * | * * * * * * * * * * * * * | **** |
| APPR | | SAPPROVED ounty Commissioners / County Administ | trator: | | | |