



Interoffice Memorandum

Date: January 24, 2019

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

01-24-19P02:59 RCVD

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-15-12-026 - Kerina Village LLC, Daryl M. Carter Trust, and the School Board of Orange County Florida.**

Applicants:

Kerina Village LLC  
5401 S Kirkman Road, Suite 650  
Orlando, FL 32819

Daryl M. Carter Trust  
3333 S Orange Ave. Suite 200  
Orlando, FL 32806

Orange County Public Schools, Facilities Planning  
6501 Magic Way  
Orlando, FL 32809

Location:

S10, 14 and 15/T24/R28 Petition to vacate a portion of a 60 foot and 30 foot wide non maintained, partially improved Orange County right-of-way known as Fenton Street, containing approximately 3.17 acres, a 130 foot wide unopened and unimproved right-of-way known as Fenton Street (Segment B), containing approximately 9.12 acres, a portion of a 60 foot wide unopened and unimproved right-of-way known as Smith Bennett Road connector, containing approximately 0.55 acres and a 60 foot wide, unopened and unimproved right-of-way known as Granby Street, containing approximately 1.66 acres. The total area petitioned to be vacated is 14.50 acres. Public interest was created by a Warranty Deed recorded in Official Records Book 5433, Page 819 and a Right-of-Way Agreement recorded in Official Records Book 715.

LEGISLATIVE FILE #

19-202

Feb. 26, 2019  
@JPM

**Request for Public Hearing PTV # 15-12-026 - Kerina Village, Inc, Daryl M. Carter Trust, and the School Board of Orange County Florida.**

Page

549 of the public records of Orange County, Florida. The parcel ID numbers are 15-24-28-5844-00-050, 14-24-28-1242-78-001, 14-24-28-1242-66-001, and 14-24-28-1242-60-000. One parcel address is 11011 S Apopka Vineland Road and the others are unaddressed.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
December 26, 2018**

Request authorization to schedule a Public Hearing for Petition to Vacate 15-12-026. This is a request from Emily Brown, on behalf of Kerina Village, Inc, Daryl M. Carter Trust, and the School Board of Orange County Florida to vacate a portion of a 60 foot wide non maintained, improved right-of-way known as Fenton Street, a 130 foot wide unopened and unimproved right-of-way known as Fenton Street (Segment B), a portion of a 60 foot wide unopened and unimproved right-of-way known as Smith Bennett Road, and a 60 foot wide unopened and unimproved right-of-way known as Granby Street in District 1. Staff has no objection to this request.

Requested Action  
Approved by

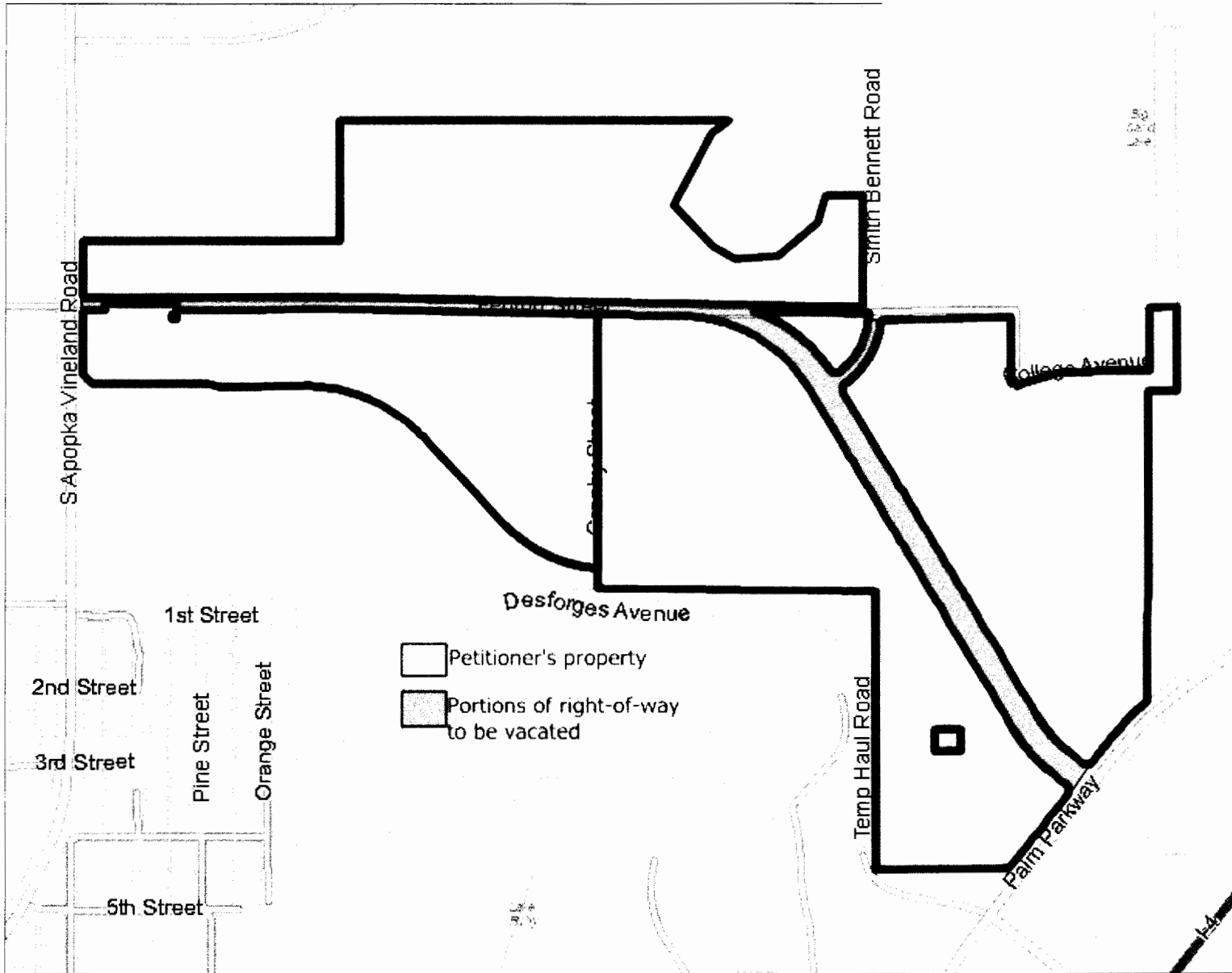
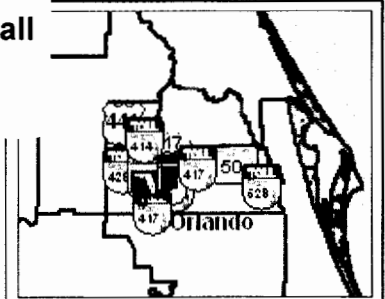
  
\_\_\_\_\_  
Mayor Jerry L. Demings

12/27/18  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

If you have any questions  
regarding this map, please call  
Julie Alber  
at 407.836.7928.



**Legend**

Route Shields for Primary Roa

- I 4
- SR 50
- TOLL 408
- TOLL 414
- TOLL 417
- TOLL 429
- TOLL 528
- TURNPIKE
- US 17-92
- US 441

Limited Access Roads

- Tolled Facility
- I-4

Major Streets

Streets (1 - 32,000)

- Limited Access
- Major
- Minor
- No Access

Parcels

Water Bodies

Major Water Bodies

Cities

- Apopka
- Bay Lake
- Belle Isle
- Eatonville
- Edgewood
- Lake Buena Vista
- Maitland
- Oakland
- Ocoee

1: 8,445



0.3 0 0.13 0.3 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Notes**

Enter Map Description

Control Number 15-12-026  
(For use by Orange County only)

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Warranty Deed recorded in Official Records Book 5433, Page 819 and Right-of-way Agreement in Official Records Book 715, Page 549 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Kathleen Keller  
Petitioner's Signature  
(Include title if applicable)

Kathleen Keller  
Print Name

Address:  
Kerina Village LLC  
5401 S. Kirkman Rd., Suite 650  
Orlando, FL 32819  
Phone Number: ( 407) 351-6006

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Kathleen Keller  
as Managing member, on behalf of the limited liability company, who first  
by me duly sworn, deposes and says that he/she is the petitioner named in and who  
signed the foregoing petition, that he/she is duly authorized to make this verification for  
and on behalf of all petitioners; that he/she had read the foregoing petition and that the  
statements therein contained are true. He/She is personally known to me or produced  
\_\_\_\_\_ as identification and did/did not take an oath.

JS  
(Signature)

Sworn to and subscribed before me this 11<sup>th</sup> day of December 2018

Notary Public State of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

 KATHRYN SMITH  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG029284  
Expires 9/12/2020

The School Board of Orange  
County, Florida

Respectfully submitted by:

Julie C. Salvo  
Petitioner's Signature  
(Include title if applicable)

\_\_\_\_\_  
Print Name

Address:  
OCPS Facilities Planning  
6501 Magic Way  
Orlando FL 32809  
Phone Number: (407) 317-3700

STATE OF FLORIDA

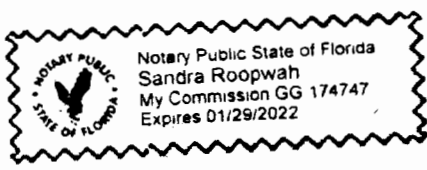
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Julie C. Salvo  
of Facilities Planning, on behalf of School Board of Orange County  
by me duly sworn, deposes and says that he/she is the petitioner named in and who  
signed the foregoing petition, that he/she is duly authorized to make this verification for  
and on behalf of all petitioners; that he/she had read the foregoing petition and that the  
statements therein contained are true. He/She is personally known to me or produced  
\_\_\_\_\_ as identification and did/did not take an oath.

[Signature]  
(Signature)

Sworn to and subscribed before me this 4 day of January 2019

Notary Public State of \_\_\_\_\_  
My commission expires: \_\_\_\_\_





Respectfully submitted by:

Petitioner's Signature  
(Include title if applicable)

Daryl M. Carter, President of ML Carter  
Print Name Services, Inc., trustee of  
Carter-Orange 105 Sand Lake Land Trust

Address:

3333 S. Orange Ave, Ste. 200  
Orlando, FL 32805

Phone Number: (407) 422-3144

STATE OF FLORIDA

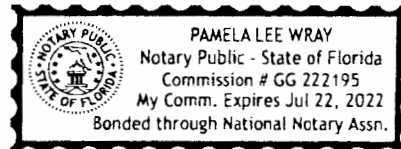
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Daryl M Carter, President  
of ML Carter Services Inc, <sup>Trustee</sup> on behalf of Carter-Orange 105 Sand Lake <sup>Land Trust</sup> who first  
by me duly sworn, deposes and says that he/she is the petitioner named in and who  
signed the foregoing petition, that he/she is duly authorized to make this verification for  
and on behalf of all petitioners; that he/she had read the foregoing petition and that the  
statements therein contained are true. He/She is personally known to me or produced  
N/A as identification and did/did not take an oath.

Pamela Lee Wray  
(Signature)

Sworn to and subscribed before me this 28<sup>th</sup> day of November 2018

Notary Public State of Florida  
My commission expires: 07/22/22



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

**SCHEDULE "A"**  
SEGMENT " C " ( FENTON STREET )

SEGMENT C

Legal Description


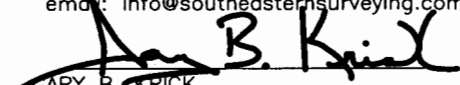
The South 30 feet of Section 10, Township 24 South, Range 28 East lying East of Apopka-Vineland Road and West of the east right-of-way line of Right-of-Way per Official Records Book 715, Page 549, Public Records of Orange County, Florida, and the North 30 feet of Lots 5, 6, 7, 8, 9, 10 and 12, MUNGER LAND COMPANY SUBDIVISION, according to the plat thereof, as recorded in Plat Book E, Pages 3, 7, 22 and 23, Public Records of Orange County, Florida in Section 15, Township 24 South, Range 28 East, Orange County, Florida, lying East of Apopka-Vineland Road and West of the east right-of-way line of Right-of-Way per Official Records Book 715, Page 549, Public Records of Orange County, Florida.

Containing 3.17 acres, more or less.

**SURVEYORS NOTES**

1. Bearings shown hereon are base on the North line of Section 10, Township 24 South, Range 28 East, Orange County, Florida being N 89°07'02" W, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Minimum Technical Standards for Land Surveying CH. 61G17-6 requirements.
3. Not valid without the signature and raised seal of a Florida licensed surveyor and mapper.

NOT VALID WITHOUT SHEET 2

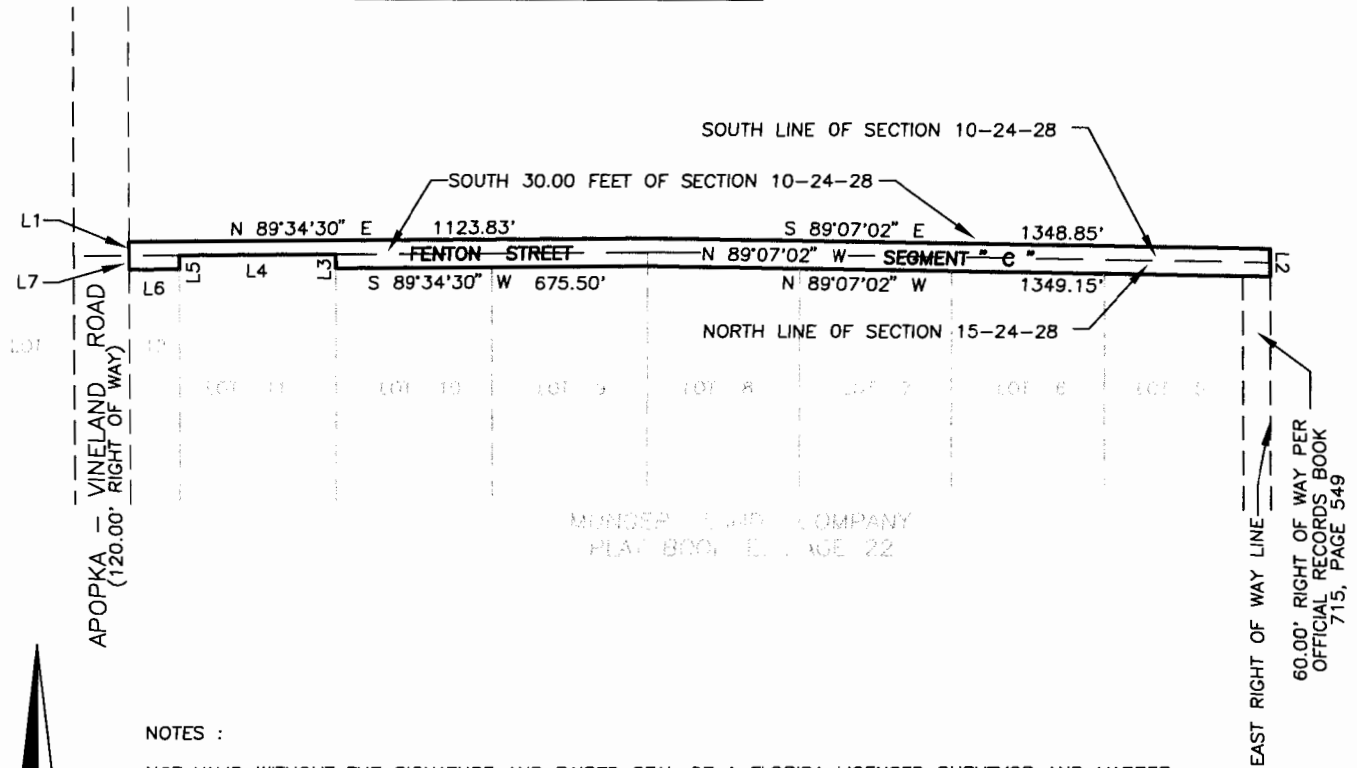
<b>DESCRIPTION</b>	Date: 08/17/2006 KR	CERT. NO. LB2108 51599003
FOR Kimley Horn & Associates	Job No.: 51599	Scale: 1"=400'
	CH. 61G17-6, Florida Administrative Code requires that a legal description drawing bear the notation that <b>THIS IS NOT A SURVEY.</b>	
	SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH	
		 <b>SOUTHEASTERN SURVEYING &amp; MAPPING CORP.</b> 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 fax(407)292-0141 email: info@southeasternsurveying.com  <b>GARY B. KRICK</b> REGISTERED LAND SURVEYOR NO. 4245

WB 1-16-19

SKETCH OF DESCRIPTION  
SEGMENT " C " ( FENTON STREET )

LINE	LENGTH	BEARING
L1	30.00'	N 00°19'00" W
L2	60.00'	S 00°05'15" E
L3	30.00'	N 00°03'24" W
L4	338.52'	S 89°34'30" W
L5	30.00'	S 00°03'24" E
L6	109.27'	S 89°34'30" W
L7	30.00'	N 00°18'43" W

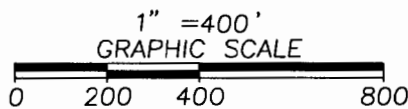
LEGEND :  
L1 = LINE NUMBER



NOTES :  
NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
NOT VALID WITHOUT SHEET 1.



THIS IS NOT A SURVEY



SOUTHEASTERN SURVEYING & MAPPING CORP.  
6500 All American Boulevard  
Orlando, Florida 32810-4350  
(407)292-8580 fax(407)292-0141  
Cert. No. LB-2108  
email:info@southeasternsurveying.com

Drawing No. 51599003  
Job No. 51599  
Date: 08/17/2006  
SHEET 2 OF 2  
See Sheet 1 for Description

WD 1-16-19

**SCHEDULE "A"**  
**SEGMENT "B"**

PURPOSE: PROPOSED RIGHT OF WAY VACATION

**DESCRIPTION**

A portion of Sections 10, 14 and 15, Township 24 South, Range 28 East, Orange County, Florida, being more particularly described as follows:

Begin at the intersection of the east right-of-way line of an existing sixty (60) foot right-of-way line as recorded in Official Records Book 715, Page 549, Public Records of Orange County, Florida, with the south line of said Section 10; thence run N 00°05'15" W, a distance of 30.00 feet; thence run S 89°07'02" E, a distance of 505.50 feet to a point of curvature of a curve concave southwesterly, having a radius of 690.70 feet and a central angle of 58°03'54", thence run southeasterly, along the arc of said curve, a distance of 699.97 feet to the point of tangency thereof; thence run S 31°03'08" E, a distance of 1891.24 feet to the point of curvature of a curve, concave northeasterly, having a radius of 635.00 feet and a central angle of 20°35'54"; thence run southeasterly, along the arc of said curve, a distance of 228.29 feet to the point of tangency thereof; thence run S 51°39'02" E, a distance of 91.53 feet to a point of curvature of a curve, concave northwesterly, having a radius of 35.00 feet and a central angle of 90°00'00"; thence run 54.98 feet along the arc of said curve to a point; thence run S 38°20'58" W, a distance of 200.00 feet to a point on a non-tangent curve, concave southwesterly, having a radius of 35.00 feet and a central angle of 90°00'00"; thence on a chord bearing of N 06°39'02" W, run 54.98 feet along the arc of said curve to the point of tangency thereof; thence run N 51°39'02" W, a distance of 91.53 feet to the point of curvature of a curve, concave northeasterly, having a radius of 765.00 feet and a central angle of 20°35'54"; thence run northwesterly, along the arc of said curve, a distance of 275.03 feet to the point of tangency thereof; thence run N 31°03'08" W, a distance of 1891.24 feet to the point of curvature of a curve, concave southwesterly, having a radius of 709.30 feet and a central angle of 58°03'54"; thence run northwesterly, along the arc of said curve, a distance of 718.83 feet to the point of tangency thereof, thence run N 89°07'02" W, a distance of 378.37 feet to a point on the aforementioned right-of-way line of an existing sixty (60) foot right-of-way line; thence run N 00°05'15" W, along said east right-of-way line, a distance of 30.00 feet to the POINT OF BEGINNING.

Containing 9.12 acres, more or less.



The foregoing land being the same land as described in the deed recorded in Official Records Book 5433, Page 819, Public Records of Orange County, Florida.

**SURVEYORS NOTES**

- Bearings shown hereon are based on the East right of way line of a 60.00 foot wide right of way as described in Official Records Book 715, Page 549, Public Records of Orange County, Florida, being N 00°05'15" W, assumed.
- I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Minimum Technical Standards for Land Surveying CH. 5J-17 requirements.
- Not valid without the Signature and Raised seal of a Florida licensed surveyor and mapper.

REVISED 12/12/2018 SMF  
REVISED 12/10/2018 SMF  
REVISED 12/07/2018 SMF  
REVISED 11/21/2018 SMF  
REVISED 08/08/2016 REJ

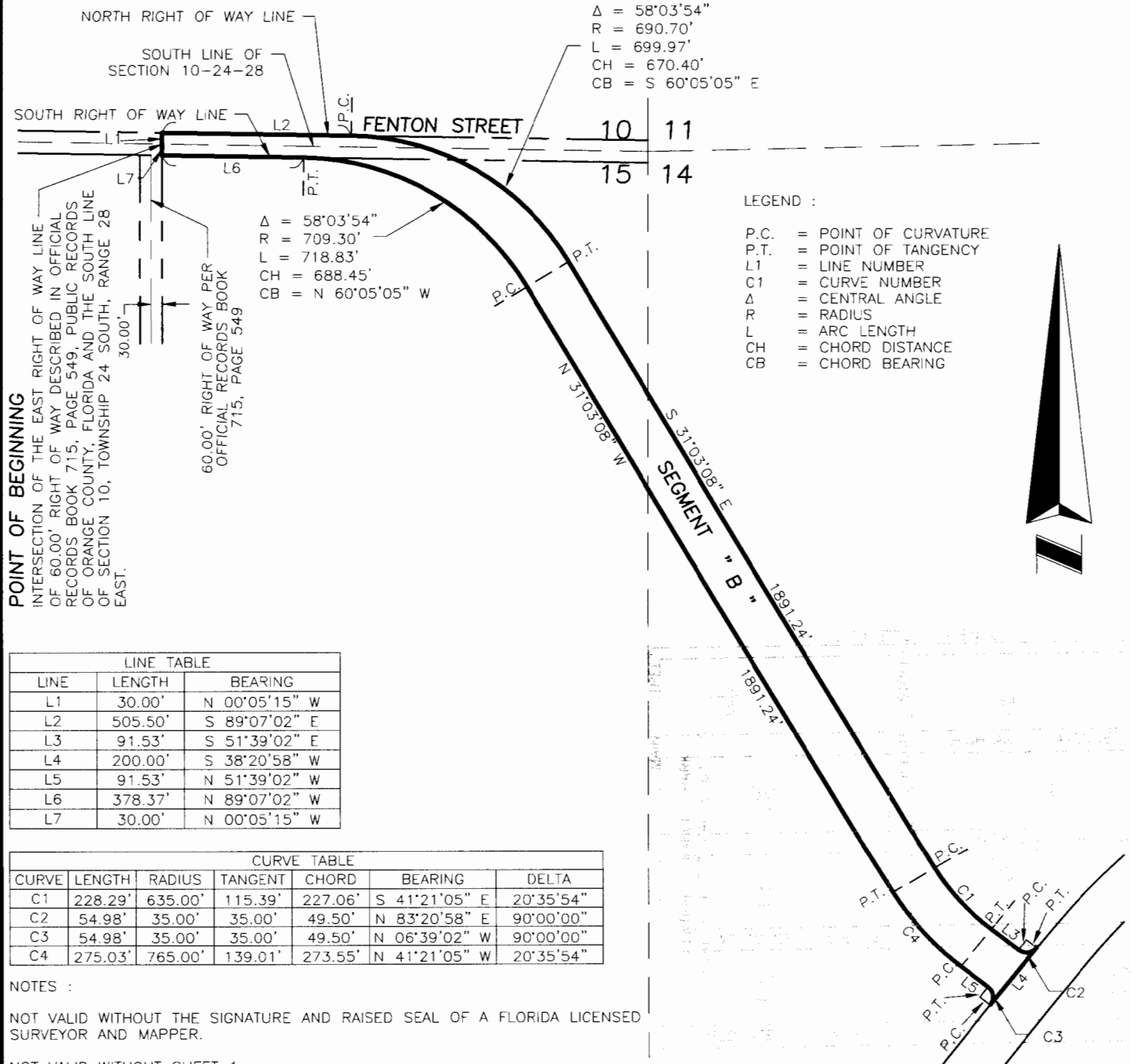
NOT VALID WITHOUT SHEET 2

<b>DESCRIPTION</b>  FOR  Kimley Horn & Associates	Date: 08/17/2006 KR		CERT. NO. LB2108 51599002
	Job No.: 51599	Scale: 1"=400'	
	CH. 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that <b>THIS IS NOT A SURVEY.</b>		 SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 fax(407)292-0141 email info@southeasternsurveying.com  GARY B. KRICK REGISTERED LAND SURVEYOR NO. 4245
SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH			

WG? 1-16-19

# SKETCH OF DESCRIPTION SEGMENT " B "

PURPOSE: PROPOSED RIGHT OF WAY VACATION



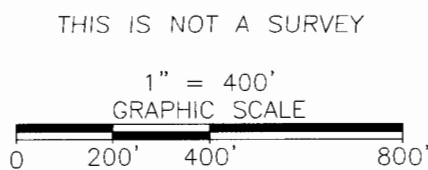
**POINT OF BEGINNING**  
 INTERSECTION OF THE EAST RIGHT OF WAY LINE OF 60.00' RIGHT OF WAY DESCRIBED IN OFFICIAL RECORDS BOOK 715, PAGE 549, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND THE SOUTH LINE OF SECTION 10, TOWNSHIP 24 SOUTH, RANGE 28 EAST.

LINE TABLE		
LINE	LENGTH	BEARING
L1	30.00'	N 00°05'15" W
L2	505.50'	S 89°07'02" E
L3	91.53'	S 51°39'02" E
L4	200.00'	S 38°20'58" W
L5	91.53'	N 51°39'02" W
L6	378.37'	N 89°07'02" W
L7	30.00'	N 00°05'15" W

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	228.29'	635.00'	115.39'	227.06'	S 41°21'05" E	20°35'54"
C2	54.98'	35.00'	35.00'	49.50'	N 83°20'58" E	90°00'00"
C3	54.98'	35.00'	35.00'	49.50'	N 06°39'02" W	90°00'00"
C4	275.03'	765.00'	139.01'	273.55'	N 41°21'05" W	20°35'54"

**NOTES :**  
 NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
 NOT VALID WITHOUT SHEET 1.

REVISED 12/12/2018 SMF  
 REVISED 12/10/2018 SMF  
 REVISED 12/07/2018 SMF  
 REVISED 11/21/2018 SMF  
 REVISED 08/08/2016 REJ  
 Drawing No. 51599002  
 Job No. 51599  
 Date: 08/17/2006  
 SHEET 2 OF 2  
 See Sheet 1 for Description



SOUTHEASTERN SURVEYING & MAPPING CORP.  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407)292-8580 fax(407)292-0141  
 Cert. No. LB-2108  
 email: info@southeasternsurveying.com

WE 1-16-19

**SCHEDULE "A"**  
**SMITH-BENNETT CONNECTOR**

PURPOSE: PROPOSED RIGHT OF WAY VACATION

**SMITH-BENNETT CONNECTOR**

Description

A portion of Sections 10, 14 and 15, Township 24 South, Range 28 East, Orange County, Florida, being more particularly described as follows:

Begin at the northwest corner of said Section 14; thence run S 00°15'28" E, along the west line of said Section 14, a distance of 30.01 feet; thence run N 88°31'05" E, a distance of 28.22 feet to a point on a non-tangent curve, concave northwesterly, having a radius of 430.00 feet and a central angle of 47°43'42"; thence on a chord bearing of S 28°49'18" W, run 358.20 feet along the arc of said curve to the point of reverse curvature with a curve, concave southeasterly, having a radius of 35.00 feet and a central angle of 83°44'16"; thence run southwesterly, along the arc of said curve, a distance of 51.15 feet to a point; thence run N 31°03'08" W, a distance of 102.38 feet to the point of curvature of a curve, concave southwesterly, having a radius of 690.70 feet and a central angle of 02°15'36"; thence run northwesterly, along the arc of said curve, a distance of 27.25 feet to the point of reverse curvature with a curve, concave northeasterly, having a radius of 35.00 feet and a central angle of 96°21'03"; thence run southeasterly, along the arc of said curve, a distance of 58.86 feet to the point of compound curvature with a curve, concave northwesterly, having a radius of 370.00 feet and a central angle of 50°44'31"; thence run northeasterly, along the arc of said curve, a distance of 327.68 feet to a point of tangency thereof; thence run N 00°24'18" W, a distance of 19.98 feet; thence run S 89°07'02" E, a distance of 30.06 feet to a point on the East line of Section 10; thence run S 00°15'28" E, along the East line of said Section 10, a distance of 30.01 feet to the POINT OF BEGINNING.


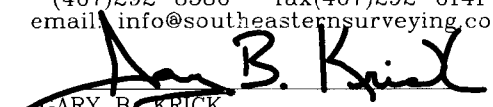
Containing 0.55 acres, more or less.

The foregoing land being the same land as described in the deed recorded in Official Records Book 5433, Page 819, Public Records of Orange County, Florida.

**SURVEYORS NOTES**

1. Bearings shown hereon are based on the West line of Section 14, Township 24 South, Range 28 East, Orange County, Florida, being 00°15'28" E, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Minimum Technical Standards for Land Surveying CH. 5J-17 requirements.
3. Not valid without the signature and raised seal of a Florida licensed surveyor and mapper.

REVISED 12/07/2018 SMF  
REVISED 11/21/2018 SMF  
REVISED 08/08/2016 REJ

<b>DESCRIPTION</b>  FOR  Kimley Horn & Associates	Date: 08/17/2006 KR		CERT. NO. LB2108 51599004
	Job No.: 51599	Scale: 1"=100'	 <b>SOUTHEASTERN SURVEYING &amp; MAPPING CORP.</b> 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 fax(407)292-0141 email: info@southeasternsurveying.com
	CH. 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that <b>THIS IS NOT A SURVEY.</b>		
SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH			 <b>GARY B. KRICK</b> REGISTERED LAND SURVEYOR NO. 4245

WE 1-16-19

# SKETCH OF DESCRIPTION SMITH-BENNETT CONNECTOR

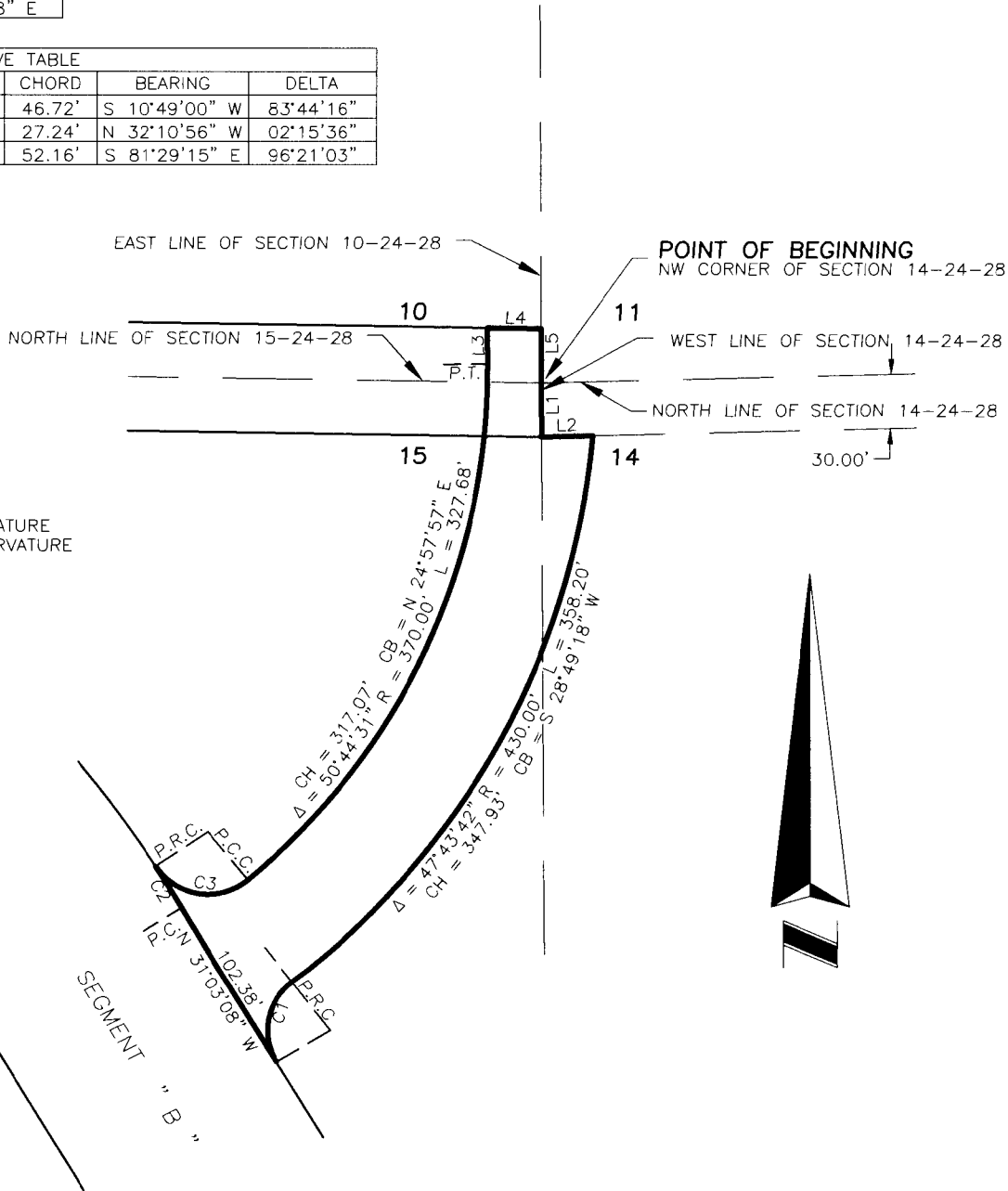
PURPOSE: PROPOSED RIGHT OF WAY VACATION

LINE TABLE		
LINE	LENGTH	BEARING
L1	30.01'	S 00°15'28" E
L2	28.22'	N 88°31'05" E
L3	19.98'	N 00°24'18" W
L4	30.06'	S 89°07'02" E
L5	30.01'	S 00°15'28" E

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	51.15'	35.00'	31.37'	46.72'	S 10°49'00" W	83°44'16"
C2	27.25'	690.70'	13.62'	27.24'	N 32°10'56" W	02°15'36"
C3	58.86'	35.00'	39.11'	52.16'	S 81°29'15" E	96°21'03"

**LEGEND :**

- L1 = LINE NUMBER
- C1 = CURVE NUMBER
- P.C. = POINT OF CURVATURE
- P.T. = POINT OF TANGENCY
- P.R.C. = POINT OF REVERSE CURVATURE
- P.C.C. = POINT OF COMPOUND CURVATURE
- Δ = CENTRAL ANGLE
- R = RADIUS
- L = ARC LENGTH
- CH = CHORD DISTANCE
- CB = CHORD BEARING

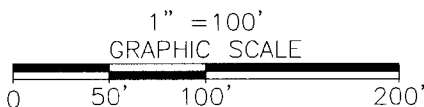


**NOTES :**

- NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER.
- NOT VALID WITHOUT SHEET 1.

REVISED 12/07/2018 SMF  
 REVISED 11/21/2018 SMF  
 REVISED 08/08/2016 REJ  
 Drawing No. 51599004  
 Job No. 51599  
 Date: 08/17/2006  
 SHEET 2 OF 2  
 See Sheet 1 for Description

THIS IS NOT A SURVEY



SOUTHEASTERN SURVEYING & MAPPING CORP.  
 6500 All American Boulevard  
 Orlando, Florida 32810-4350  
 (407)292-8580 fax(407)292-0141  
 Cert. No. LB-2108  
 email: info@southeasternsurveying.com

WB 1-16-19



**SCHEDULE "A"**

PURPOSE : PROPOSED RIGHT OF WAY VACATION

DESCRIPTION


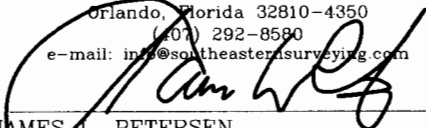
The West 30 feet of the Northeast quarter of the Northeast quarter of Section 15, Township 24 South, Range 28 East and being that certain 30 foot right of way lying along the West line of Blocks 80 to 84, Central Orange Park, according to the Plat thereof as recorded in Plat Book O, Page 63 of the Public Records of Orange County, Florida. Also the East 30 feet of Lots 5 and 28, Munger Land Company Subdivision, according to the Plat thereof as recorded in Plat Book E, Pages 3, 7, 22 and 23 of the Public Records of Orange County, Florida. Lying in the Northeast quarter of Section 15, Township 24 South, Range 28 East Orange County, Florida, being more particularly described as follows:

Commence at the Northwest corner of the Northeast quarter of the Northeast quarter of Section 15, Township 24 South, Range 28 East, Orange County, Florida; thence South 88°55'03" East, a distance of 30.00 feet along the North line of said Northeast quarter of the Northeast quarter of Section 15 to a point on a line 30.00' East of and parallel with the West line of the Northeast quarter of the Northeast quarter of said Section 15; thence South 00°10'40" West, a distance of 30.00 feet along said parallel line to the POINT OF BEGINNING also being a point on the South right of way line of Fenton Street per Official Record Book 5433, Page 819 of the Public Records of Orange County, Florida; thence continue along said parallel line, South 00°10'40" West, a distance of 1208.10 feet to the proposed North right of way line of Palm Parkway to Apopka-Vineland Connector Road being a point on a non-tangent curve concave Northerly, having a radius of 666.00 feet, a central angle of 05°10'38" and a chord bearing of North 85°40'18" West; thence from a tangent bearing North 88°15'37" West, Westerly 60.18 feet along the arc of said curve and said proposed North right of way line to a line 30.00' West of and parallel with the West line of the Northeast quarter of the Northeast quarter of said Section 15; thence North 00°10'40" East, a distance of 1204.69 feet along said parallel line to the aforesaid South right of way line of Fenton Street; thence South 88°55'03" East, a distance of 60.01 feet along said South right of way line to the POINT OF BEGINNING.

Containing 1.66 acres, more or less.

**SURVEYOR'S REPORT:**

1. Bearings shown hereon are based on the West line of the NE 1/4 of the NE 1/4 of Section 15, Township 24 South, Range 28 East, Orange County, Florida, being N 00°10'40" E, assumed.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements of Florida Administration Code.
3. Not valid without the raised seal and signature of a Florida Licensed Surveyor and Mapper.  
Not valid without sheet 2

<p><b>DESCRIPTION</b></p> <p>FOR</p> <p><b>Kimley Horn &amp; Associates</b></p>	Date: 05/31/2018 S.S.		Certification Number LB2108 51599005
	Job Number: 51599	Scale: 1" = 200'	 <p>SOUTHEASTERN SURVEYING AND MAPPING CORPORATION 6500 All American Boulevard Orlando, Florida 32810-4350 (07) 292-8580 e-mail: info@southeasternsurveying.com</p>  <p><b>JAMES L. PETERSEN</b> REGISTERED LAND SURVEYOR Number 4791</p>
	<p>Chapter 5J-17, Florida Administrative Code requires that a legal description drawing bear the notation that</p> <p><b>THIS IS NOT A SURVEY.</b></p> <p>REVISED: 07/05/2018 S.S.</p>		
	<p>SHEET 1 OF 2 SEE SHEET 2 FOR SKETCH</p>		

1-16-19

SKETCH OF DESCRIPTION  
PROPOSED RIGHT OF WAY VACATION

**POINT OF COMMENCEMENT**

NW CORNER OF THE NE 1/4 OF  
THE NE 1/4 OF SECTION 15-24-28

FENTON STREET  
60.00' RIGHT OF WAY  
ORB 5433, PG 819

NORTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 15-24-28

SOUTH RIGHT OF WAY LINE

HOLT PLACE (PLAT)

POB (84)

S88°55'03"E  
60.01'

WEST LINE OF THE NE 1/4 OF THE  
NE 1/4 OF SECTION 15-24-28

LINE TABLE		
LINE	BEARING	LENGTH
L1	S88°55'03"E	30.00'
L2	S00°10'40"W	30.00'

NW 1/4 OF THE NE 1/4  
OF SECTION 15  
TOWNSHIP 24 S,  
RANGE 28 E

30.00' WEST  
& PARALLEL

COLLEGE PLACE

5

NE 1/4 OF THE NE 1/4  
OF SECTION 15  
TOWNSHIP 24 S,  
RANGE 28 E

EAST 30.0' OF LOTS 5 AND 28, MUNGER LAND COMPANY  
SUBDIVISION, PLAT BOOK "E", PAGES 3, 7, 22 & 23

PARK PLACE

MUNGER LAND  
COMPANY  
SUBDIVISION  
PLAT BOOK "E",  
PAGE 22

CENTRAL ORANGE  
PARK  
PLAT BOOK "O",  
PAGES 63-65

N00°10'40"E 1204.69'

GRANBY STREET

60.00' RIGHT OF WAY ORB 715, PG 549

S00°10'40"W 1208.10'

WEST 30.0' OF NE 1/4 OF THE NE 1/4 OF SECTION 15-24-28

MONTICELLO AVENUE

28

30.00' EAST  
& PARALLEL

BRAMBLETON AVENUE

TB=N88°15'37"W

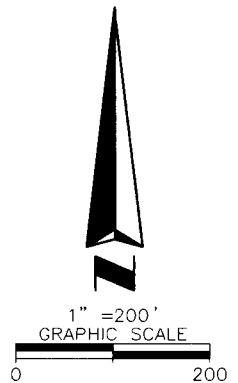
(80)

PROPOSED NORTH RIGHT OF WAY LINE

PALM PARKWAY TO  
APOPKA-VINELAND CONNECTOR ROAD

LAFAYETTE AVENUE

PROPOSED SOUTH RIGHT OF WAY LINE  
SOUTH LINE OF THE NE 1/4 OF  
THE NE 1/4 OF SECTION 15-24-28



**LEGEND**

- POB = POINT OF BEGINNING
- NT = NON-TANGENT
- TB = TANGENT BEARING
- ORB = OFFICIAL RECORD BOOK
- PG = PAGE
- L = LENGTH
- R = RADIUS
- Δ = DELTA
- CH = CHORD
- CB = CHORD BEARING

R=666.00'  
L=60.18'  
Δ=05°10'38"  
CH=60.16'  
CB=N85°40'18"W



SOUTHEASTERN SURVEYING  
AND MAPPING CORPORATION  
6500 All American Boulevard  
Orlando, Florida 32810-4350  
(407) 292-8580  
Certification Number LB2108  
e-mail: info@southeasternsurveying.com

Drawing No. 51599005  
Job No. 51599  
Date: 05/31/2018  
SHEET 2 OF 2  
See Sheet 1 for Description

THIS IS NOT A SURVEY.  
NOT VALID WITHOUT SHEETS 1 THROUGH 2

WB 1-16-19

**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**



January 23, 2019

Julie Alber  
Assistant Project Manager  
Orange County Public Works  
Development Engineering Division  
4200 South John Young Parkway  
Orlando, Florida 32839

**RE: Consent to Petition to Vacate Fenton Street**

Dear Ms. Alber:

On behalf of Dr. Phillips Inc., owner of the approximately 3.65 acre parcel of land located at 11129 Church Street in Orange County, Florida, Tax Parcel #14-24-28-1242-59-010, please be advised that subject to the below stated condition, we have no objection to the vacation of that portion of Fenton Street, Granby Street, Segment B and Smith Bennett Connector Road, all as described in the Orange County Petition to Vacate, PTV 15-12-026.

As a condition of this consent, it is understood that immediately following the recordation of the resolution vacating Fenton Street, the County will record or cause to have recorded a private nonexclusive access easement in favor of Dr. Phillips Inc. executed by Kerina Village, LLC and Daryl M. Carter, as Trustee of the Carter-Orange 105 Sand Lake Land Trust, in the form and content as attached as Exhibit "A" to this letter of consent.

Very truly yours,

Kenneth D. Robinson  
President

cc: Eddie Francis, Esq.  
James G. Willard, Esq.

7400 Dr. Phillips Blvd. • Orlando, FL 32819-5146  
P.O. Box 692709 • Orlando, FL 32869-2709  
Tel 407/422-6105 • Fax 407/422-4952 • [www.drphillips.org](http://www.drphillips.org)

*Enriching the Community With the Fruits of our Labor*

**EXHIBIT "C"**

**UTILITY LETTERS**

August 16, 2016

Ms. Deborah Frazier  
TECO/Peoples Gas System. Inc.  
Sent via Email  
difrazier@tecoenergy.com

Dear Ms. Frazier,

I am in the process of requesting that Orange County vacate those portions of a right-of-way, as shown on the copies of the enclosed tax maps. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Emily Gentry at (407) 581-6206.

Sincerely yours,

*Emily Brown*

Emily Brown  
3333 S Orange Ave, Ste. 200  
Orlando, FL 32806

\* The subject parcel is not within our jurisdiction.

*Both*  \* The subject parcel is within our jurisdiction. We DO/ DO NOT (circle one) have facilities within the right-of-way. We have no objection to the vacation.

Additional comments:

*\* Most of this area is in Lake Apopka's territory*

Signature:

*Deborah Frazier*

Print Name:

*Debbi Frazier*

Title:

*Sr Admin Gas Design*

Date:

*8/23/16*

Phone number:

*407-420-6609*

August 24, 2016

Mr. Antonio Gibson  
Lake Apopka Natural Gas  
Sent via Email  
agibson@langd.org

Dear Mr. Gibson,

I am in the process of requesting that Orange County vacate those portions of a right-of-way, as shown on the copies of the enclosed tax maps. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact Emily Gentry at (407) 581-6206.

Sincerely yours,



Emily Brown  
3333 S Orange Ave, Ste. 200  
Orlando, FL 32806

---

The subject parcel is not within our jurisdiction.

The subject parcel is within our jurisdiction. We DO/DO NOT (circle one) have facilities within the right-of-way. We have no objection to the vacation.

Additional comments: \_\_\_\_\_

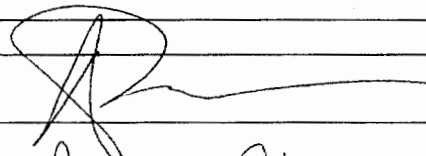
Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Phone number: \_\_\_\_\_



ANTONIO GIBSON

ENGINEERING TECH

9/1/16

407-656-2734 x121

Construction Department  
3767 All American Blvd  
Orlando FL 32810



RECEIVED

APR 19 2016

April 15, 2016

MAURY L. CARTER & ASSOC., INC.

Emily Gentry  
Maury L. Carter & Associates  
3333 S. Orange Ave., Suite 200  
Orlando, FL 32806

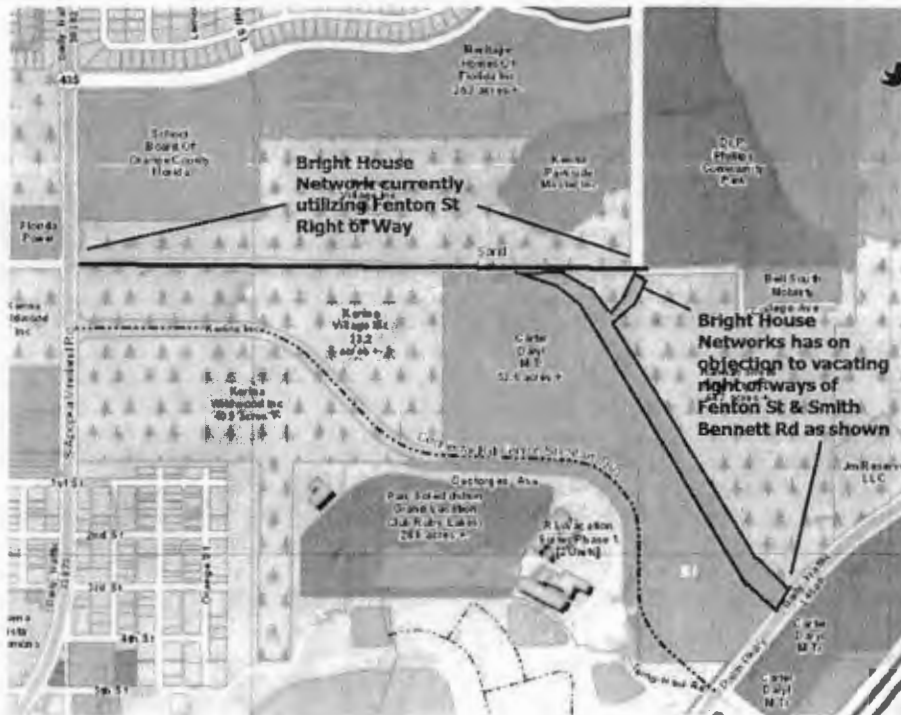
Re: Request for a Vacate of Right of Way  
Fenton St & Smith Bennett

Dear Ms. Gentry,

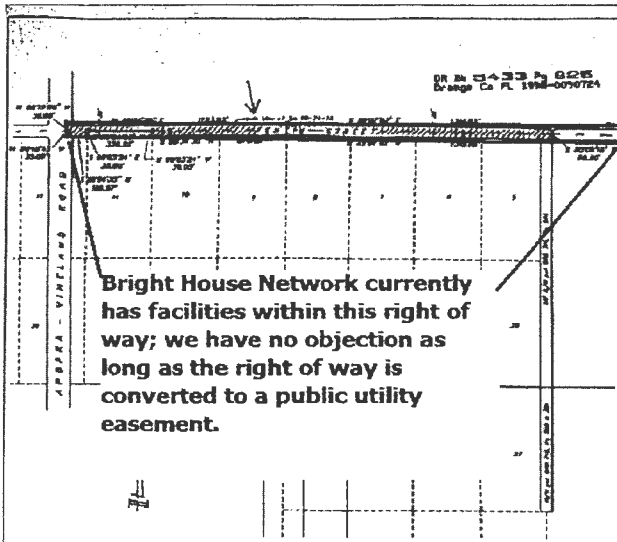
Bright House Networks has reviewed your right of way vacation request and find that we are currently utilizing the 60 ft. right of way of Fenton Street as shown in the drawing below also shown as Segment C.

We have no objection to the vacation of the current right of way known as Fenton St Segment C as long as the right of way is converted to a public utility easement. In order for Bright House Networks to vacate any additional right of ways or easement along this path the developer would be required to grant an easement to Bright House Networks and paid for all cost of the relocation.

Bright House Networks has no objection to the vacation of the portion of Fenton St shown below known as Segment B or to the vacation of Smith Bennett Rd as also shown below.







**Legal Description**

The South 30 feet of Section 10, Township 26 South, Range 28 East, Jyng East 11 Appeals - Vineyard Road and that the the said right-of-way line at Right-of-Way per Official Record Book 373, Page 549, Public Records of Orange County, Florida, and the North 30 feet of Lots 5, 6, 7, 8, 9, 10 and 12, MANGER LAND COMPANY SUBDIVISION, recorded in the plat thereof, as recorded in Plat Book 8, Pages 1, 7, 75 and 23, Public Records of Orange County, Florida in Section 13, Township 26 South, Range 28 East, Orange County, Florida.

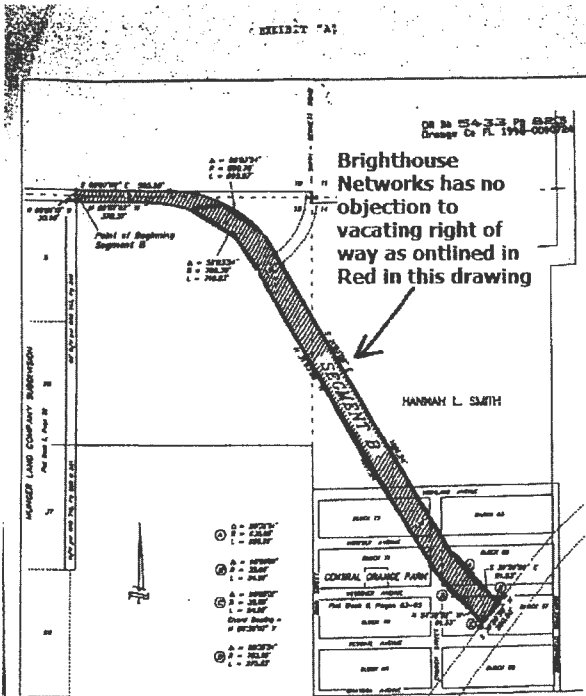
Less utility rights-of-way

Containing .117 acres, more or less.

**Special Purpose Survey  
Sketch of Description  
SEGMENT C**

**Surveyor's Note:**

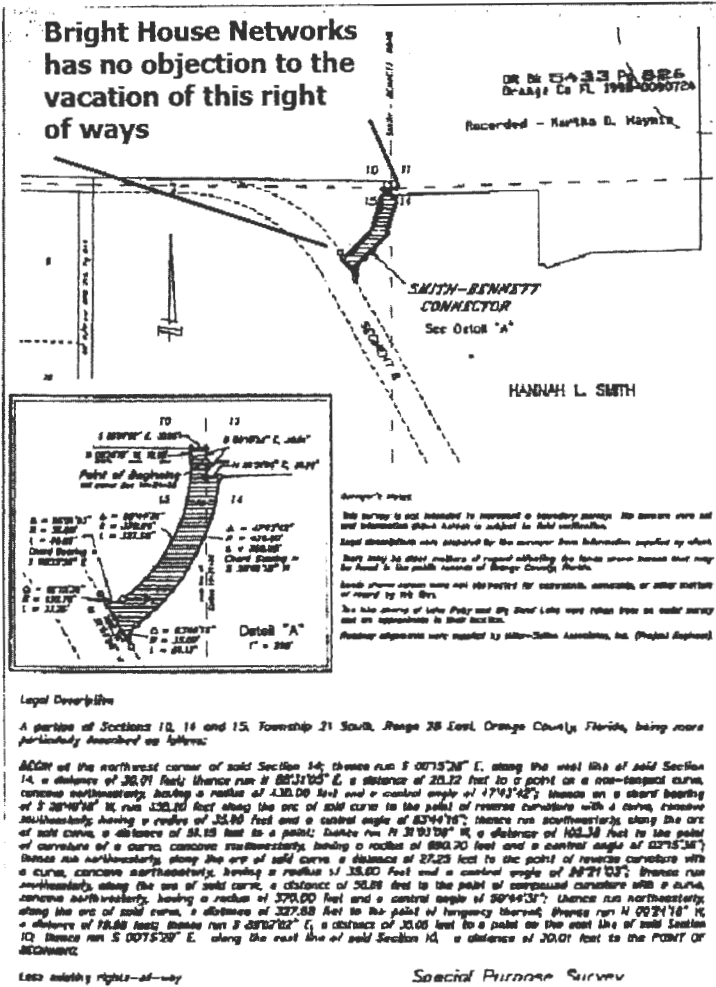
This survey is not intended to represent a boundary survey. Its contents were not and information shown herein is subject to field verification. Legal descriptions were prepared by the surveyor from information supplied by client. There may be other matters of record affecting the above shown herein that may be found in the public records of Orange County, Florida. Land shown herein were not illustrated for easements, encroachments, or other matters of record by this firm. The title shares of Lake Park and Big Bend Lake were taken from an aerial survey and are approximate in size and location.



**Special Purpose Survey  
Sketch of Description  
SEGMENT B**

**Surveyor's Note:**

This survey is not intended to represent a boundary survey. Its contents were not and information shown herein is subject to field verification. Legal descriptions were prepared by the surveyor from information supplied by client. There may be other matters of record affecting the above shown herein that may be found in the public records of Orange County, Florida. Land shown herein were not illustrated for easements, encroachments, or other matters of record by this firm. The title shares of Lake Park and Big Bend Lake were taken from an aerial survey and are approximate in size and location.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,

Tracey Domostoy  
Construction Supervisor  
Bright House Network

Cc: PJ King  
Emily Gentry <EGentry@maurycarter.com>

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

January 24, 2019

Dear Ms. Emily Brown

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Per Transportation Planning Comments Engineering has no objections.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

**EPD Review**

Prior to any construction, clearing, grading, or impacts, a Conservation Area Determination (CAD) will need to be completed. Contact Orange County Environmental Protection (EPD) for CAD information: 407.836.1400

Please contact Aimee Krivan at (407) 836-1496 with any questions.

**Real Estate Management Review**

1/24/19 It is my understanding the access issue to the radio tower has been resolved. The easement will be reviewed later today. Should there be an issue with the easement the approval may be withdrawn.

Currently the R/W is still required for Century Link to access their tower. Also the vacation would eliminate Duke Energy from accessing their power line in the area. Until these issues are corrected the R/W should not be vacated.

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

Roads & Drainage has no objection to this vacation subject to the developer meeting the requirements of the agreement.

Please contact George Shupp at with any questions.

**Transportation Planning Review**

Previous Issues regarding this PTV have been resolved and the conveyance documents are moving forward on the same BCC so no further objections.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

# Property Record - 15-24- 28-5844-00-050

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 01/11/2019

### Property Name

11011 S Apopka Vineland Rd

### Names

Kerina Village Inc

### Municipality

ORG - Un-Incorporated

### Property Use

5420 - Timberland Planted

### Mailing Address

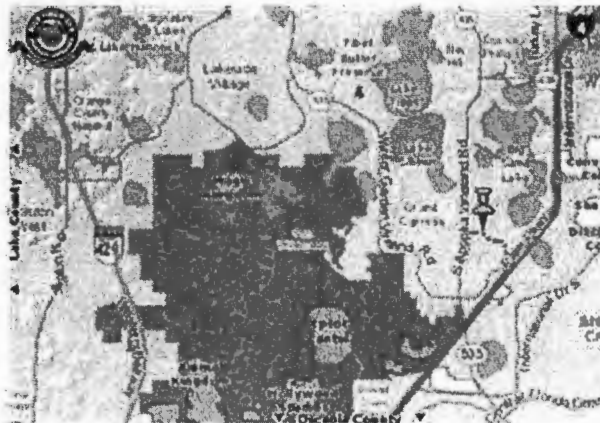
5401 S Kirkman Rd Ste 650  
Orlando, FL 32819-7912

### Physical Address

11011 S Apopka Vineland Rd  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

### Property Description

WILLIS R MUNGERS LAND SUB E/22 COMM NE COR OF SEC 15-24-28 TH N88-51-13W  
1347.64 FT S00-10-26W 30 FT FOR POB TH CONT S00-10-26W 1206.23 FT TO A NON-TAN  
CURVE CONCAVE NELY W/ RAD OF 666 FT & CHORD BEARING OF N63-09-52W TH NWLY  
THROUGH CENT ANG OF 39-52-45 FOR 463.55 FT TH N43-13-30W 576.07 FT TO PT OF CURVE  
CONCAVE SWLY W/ RAD OF 766 FT TH NWLY THROUGH CENT ANG OF 47-06-30 FOR  
629.80 FT TH S89-40-01W 397.89 FT N76-50-15W 51.42 FT S89-40-01W 548.94 FT N44-46-44W  
65.08 FT TO ELY R/W APOPKA-VINELAND RD TH N00-03-10W 290.27 FT TO PT OF CURVE  
CONCAVE SELY W/ RAD OF 20 FT TH NELY THROUGH CENT ANG OF 89-53-31 FOR 31.38  
FT TH N89-50-21E 87.40 FT N00-12-05E 30 FT N89-50-21E 338.13 FT S00-14-45W 30 FT N89-50-  
21E 676.13 FT S88-51-13E 1287.80 FT TO POB (LESS COMM NE COR LOT 11 OF SAID WILLIS  
R MUNGER LAND E/22 TH S00-14-45W 56 FT FOR POB TH CONT S00-14-45W 20 FT N89-45-

15W 25 FT N00-14-45E 20 FT S89-45-15E 25 FT TO POB

**Total Land Area**

1,409,153 sqft (+/-) | 32.35 acres (+/-) GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
5420 - Timberland Planted	P-D	28.76 ACRE (S)	\$103,000.00	\$2,962,280	\$400.00	\$11,504
9600 - Waste Land	P-D	3.59 ACRE(S)	\$100.00	\$359	\$0.00	\$359

**Buildings****Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

**Services for Location****Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
School Board Representative	Pam Gould
State Representative	Eric Eisnaugle
County Commissioner	Betsy VanderLey
Orange County Property Appraiser	Rick Singh

# Property Record - 14-24-28-1242-78-001

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 01/11/2019

---

**Property Name**

School Site

**Names**

School Board Of Orange County Florida

**Municipality**

ORG - Un-Incorporated

**Property Use**

8286 - County Owned

**Mailing Address**

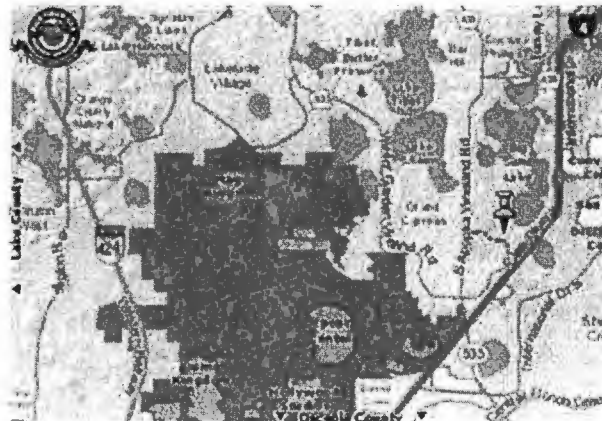
445 W Amelia St  
Orlando, FL 32801-1129

**Physical Address**

Fenton St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

BEG AT NE COR OF SEC 15-24-28 TH S00-00-35W 30.01 FT TO A PT ON S R/W LINE OF CHURCH ST PER 384/334 TH N88-47-12E 644.09 FT ALONG SAID R/W TO W R/W LINE OF CHURCH ST TH S00-07-18W 338.26 FT ALONG SAID W R/W LINE TH DEPARTING SAID W R/W LINE RUN S35-01-34W 762.37 FT TH S42-21-42W 598.81 FT TO PT ON A CURV CONCV SWLY HAVING A RAD OF 766 FT A CHORD BEARING OF N68-27-03W A CENTRAL ANGLE OF 41-37-30 AND AN ARC DIST OF 556.49 FT TH N89-15-48W 576.38 FT TO PT ON A CURV CONCV HAVING A RAD OF 666 FT A CENTRAL ANGLE OF 41.7 FT TO PT ON W LINE OF NE1/4 OF NE1/4 15-24-28 TH N00-10-40E 1237.08 FT TO PT ON N LINE OF NE1/4 OF SEC 15-24-28 TH S88-55-03E 1317.59 FT ALONG SAID N LINE TO POB (LESS SEGMENT B (A PORTION OF FENTON ST), SMITH-BENNET CONNECTOR RD & GRANBY RD) & COMM AT NE COR OF SE1/4 OF NE1/4 OF SEC 15-24-28 SAID PT ALSO BEING NE COR OF RUBY LAKE 67/42

LOT 2 TH N89-14-15W 107.95 FT ALONG N LINE OF SAID SE1/4 OF NE1/4 TO POB TH DEPARTING SAID N LINES42-21-42W 131.64 FT TO A PT ON PROPOSED ELY R/W LINE OF PROPOSED PALM PKWY TO APOPKA VINELAND CONNECTOR RD SAID PT ON CURV CONCV SWLY HAVING A RAD OF 766 FT A CHORD BEARING OF N54-01-02W A CENTRAL ANGLE OF 12-45-26 AND AN ARC DIST 170.56 FT ALONG SAID PROPOSED R/W TO PT ON N LINE OF SE1/4 OF NE1/4 ALSO BEING N LIEN OF SAID LOT 2 TH S89-14-15E 227.12 FT TO POB

**Total Land Area**

2,484,162 sqft (+/-) | 57.03 acres (+/-) GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
8286 - County Owned	P-D	10.97 ACRE(S)	\$334,750.00	\$3,672,208		\$0.00	\$3,672,208
8286 - County Owned	P-D	1.79 ACRE(S)	\$334,750.00	\$599,203		\$0.00	\$599,203
8286 - County Owned	P-D	31.51 ACRE(S)	\$334,750.00	\$10,547,973		\$0.00	\$10,547,973

**Buildings**

**Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

**Services for Location**

---

**Utilities/Services**

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

**Elected Officials**

State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
School Board Representative	Pam Gould
State Representative	Eric Eisnaugle
County Commissioner	Betsy VanderLey
Orange County Property	



Appraiser

Rick Singh

# Property Record - 14-24-28-1242-66-001

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 01/11/2019

**Property Name**

Fenton St

**Names**

Carter Daryl M Tr

**Municipality**

ORG - Un-Incorporated

**Property Use**

9900 - Non-Ag Acreage

**Mailing Address**

Po Box 568821  
Orlando, FL 32856-8821

**Physical Address**

Fenton St  
Orlando, FL 32836



QR Code For Mobile Phone



FENTON ST, ORLANDO, FL 32836 10/7/2015 4:08 PM



## Property Features

### Property Description

CENTRAL ORANGE PARK O/63 THAT PART OF SUB LYING SWLY OF FENTON ST & NWLY OF PALM PKWY (LESS LOTS 35 THROUGH 39 BLK 71) & VAC STREETS (LESS 30 FT R/W ON W OF BLKS 80 THROUGH 84) & THAT PART OF E3/4 OF N1/2 OF NE1/4 OF NE1/4 OF SEC 15-24-28 LYING SWLY OF FENTON ST (LESS THAT PORTION OF CENTRAL ORANGE PARK O/63 BLK 69 DESC AS: BEG AT W1/4 COR OF SEC 14-24-28 TH RUN N00-00-35E 287.14 FT ALONG W LINE OF SW1/4 OF NW1/4 OF SEC 14 TO PT ON A CURV CONCV ELY HAVING A RAD OF 725.75 FT A CHORD BEARING OF S27-21-46E A CENTRAL ANGLE OF 16-49-27 AND AN ARC DIST OF 213.11 FT TO PT ON A PROPOSED WLY R/W OF PROPOSED PALM PKWY TO APOPKA VINELAND CONNECTOR RD TH S25-25-27E 55.52 FT TO PT ON A CURV

CONCV NELY HAVING A RAD OF 737.75 FT A CHORD BEARING OF S42-29-16E A CENTRAL ANGLE OF 04-56-05 AND AN ARC DIST OF 63.54 FT ALONG SAID PROPOSED R/W TO S LINE OF SW1/4 OF NW1/4 TH S89-27-15W 164.39 FT TO POB PER 20160653169) & (LESS THAT PORTION BEING PART OF SCHOOL SITE DESC AS: BEG AT NE COR OF SEC 15-24-28 TH S00-00-35W 30.01 FT TO A PT ON S R/W LINE OF CHURCH ST PER 384/334 TH N88-47-12E 644.09 FT ALONG SAID R/W TO W R/W LINE OF CHURCH ST TH S00-07-18W 338.26 FT ALONG SAID W R/W LINE TH DEPARTING SAID W R/W LINE RUN S35-01-34W 762.37 FT TH S42-21-42W 598.81 FT TO PT ON A CURV CONCV SWLY HAVING A RAD OF 766 FT A CHORD BEARING OF N68-27-03W A CENTRAL ANGLE OF 41-37-30 AND AN ARC DIST OF 556.49 FT TH N89-15-48W 576.38 FT TO PT ON A CURV CONCV HAVING A RAD OF 666 FT A CENTRAL ANGLE OF 41.7 FT TO PT ON W LINE OF NE1/4 OF NE1/4 15-24-28 TH N00-10-40E 1237.08 FT TO PT ON N LINE OF NE1/4 OF SEC 15-24-28 TH S88-55-03E 1317.59 FT ALONG SAID N LINE TO POB (LESS SEGMENT B BEING A PORTION OF FENTON ST, SMITH-BENNET CONNECTOR RD & GRANBY RD ALSO COMM AT NE COR OF SE1/4 OF NE1/4 OF SEC 15-24-28 SAID PT ALSO BEING NE COR OF RUBY LAKE 67/42 LOT 2 TH N89-14-15W 107.95 FT ALONG N LINE OF SAID SE1/4 OF NE1/4 TO POB TH DEPARTING SAID N LINES 42-21-42W 131.64 FT TO A PT ON PROPOSED ELY R/W LINE OF PROPOSED PALM PKWY TO APOPKA VINELAND CONNECTOR RD SAID PT ON CURV CONCV SWLY HAVING A RAD OF 766 FT A CHORD BEARING OF N54-01-02W A CENTRAL ANGLE OF 12-45-26 AND AN ARC DIST 170.56 FT ALONG SAID PROPOSED R/W TO PT ON N LINE OF SE1/4 OF NE1/4 ALSO BEING N LIEN OF SAID LOT 2 TH S89-14-15E 227.12 FT TO POB PER 20160672962)

**Total Land Area**

1,742,765 sqft (+/-) | 40.01 acres (+/-) GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
9900 - Non-Ag Acreage	P-D	19.07 ACRE(S)	\$368,225.00	\$7,022,051	\$0.00	\$7,022,051	
9400 - Right-Of-Way	R-CE	1.87 ACRE(S)	\$100.00	\$187	\$0.00	\$187	

**Buildings**

**Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

**Services for Location**

**Utilities/Services**

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County

<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
School Board Representative	Pam Gould
State Representative	Eric Eisnaugle
County Commissioner	Betsy VanderLey
Orange County Property Appraiser	Rick Singh

# Property Record - 14-24- 28-1242-60-000

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 01/11/2019

**Property Name**  
Hannah Smith Property P-D

**Names**  
Carter Daryl M Tr

**Municipality**  
ORG - Un-Incorporated

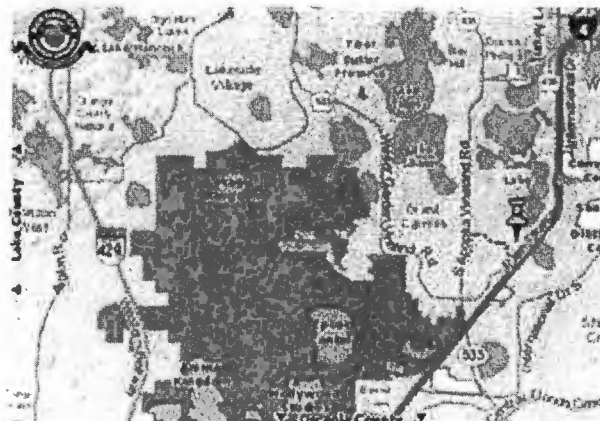
**Property Use**  
5420 - Timberland Planted

**Mailing Address**  
Po Box 568821  
Orlando, FL 32856-8821

**Physical Address**  
Palm Pkwy  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

### Property Description

CENTRAL ORANGE PARK O/63 THAT PART OF SUB LYING NELY OF FENTON ST & ELY OF SMITH BENNETT RD (LESS LOTS 1 THROUGH 9 BLK 59 & LESS E 5.12 FT OF BLK 60 - 65 AS DESC IN 7388/4307) & VAC STREETS & NW1/4 OF NW1/4 OF NW1/4 OF SEC 14-24-28 (LESS N 30 FT & LESS E 30 FT OF N 347.09 FT) & THAT PART OF NE1/4 OF NE1/4 OF NE1/4 OF SEC 15-24-28 LYING NELY OF FENTON ST & SELY OF SMITH BENNETT RD & (LESS THAT PORTION BEING PART OF SCHOOL SITE DESC AS: BEG AT NE COR OF SEC 15-24-28 TH S00-00-35W 30.01 FT TO A PT ON S R/W LINE OF CHURCH ST PER 384/334 TH N88-47-12E 644.09 FT ALONG SAID R/W TO W R/W LINE OF CHURCH ST TH S00-07-18W 338.26 FT ALONG SAID W R/W LINE TH DEPARTING SAID W R/W LINE RUN S35-01-34W 762.37 FT TH S42-21-42W 598.81 FT TO PT ON A CURV CONCV SWLY HAVING A RAD OF 766 FT A CHORD BEARING OF N68-27-03W A CENTRAL ANGLE OF 41-37-30 AND AN ARC DIST OF

556.49 FT TH N89-15-48W 576.38 FT TO PT ON A CURV CONCV HAVING A RAD OF 666 FT A CENTRAL ANGLE OF 41.7 FT TO PT ON W LINE OF NE1/4 OF NE1/4 15-24-28 TH N00-10-40E 1237.08 FT TO PT ON N LINE OF NE1/4 OF SEC 15-24-28 TH S88-55-03E 1317.59 FT ALONG SAID N LINE TO POB (LESS SEGMENT B (A PORTION OF FENTON ST), SMITH-BENNET CONNECTOR RD & GRANBY RD) & COMM AT NE COR OF SE1/4 OF NE1/4 OF SEC 15-24-28 SAID PT ALSO BEING NE COR OF RUBY LAKE 67/42 LOT 2 TH N89-14-15W 107.95 FT ALONG N LINE OF SAID SE1/4 OF NE1/4 TO POB TH DEPARTING SAID N LINES 42-21-42W 131.64 FT TO A PT ON PROPOSED ELY R/W LINE OF PROPOSED PALM PKWY TO APOKA VINELAND CONNECTOR RD SAID PT ON CURV CONCV SWLY HAVING A RAD OF 766 FT A CHORD BEARING OF N54-01-02W A CENTRAL ANGLE OF 12-45-26 AND AN ARC DIST 170.56 FT ALONG SAID PROPOSED R/W TO PT ON N LINE OF SE1/4 OF NE1/4 ALSO BEING N LIEN OF SAID LOT 2 TH S89-14-15E 227.12 FT TO POB PER 20160672962)

**Total Land Area**

1,470,682 sqft (+/-) | 33.76 acres (+/-) GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
5420 - Timberland Planted	P-D	30.52 ACRE (S)	\$334,750.00	\$10,216,570	\$400.00	\$12,208
1000 - Vacant Commercial	P-D	3.24 ACRE(S)	\$334,750.00	\$1,084,590	\$0.00	\$1,084,590

**Buildings**

**Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

**Services for Location**

---

**Utilities/Services**

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

**Elected Officials**

State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
School Board Representative	Pam Gould
State Representative	Eric Eisnaugle
County Commissioner	Betsy VanderLey
Orange County Property Appraiser	Rick Singh

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: \_\_\_\_\_  
This is a Subsequent Form: \_\_\_\_\_

**Part I**  
Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): Kerina Village LLC, successor by conversion to Kerina Village Inc. 5401 S. Kirkman Rd. Suite 650 Orlando, FL 32819

Name and Address of Principal's Authorized Agent, if applicable: Miranda F. Fitzgerald, 215 N. Eola Drive  
Orlando, FL 32801

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: Miranda F. Fitzgerald  
Are they registered Lobbyist? Yes  or No
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No



**Part II**

**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		<b>TOTAL EXPENDED THIS REPORT</b>	\$ -0-

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 12/18/18

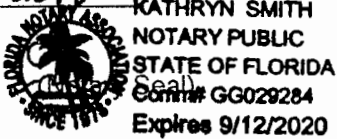
Kathleen Keller  
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: Kathleen Keller, Managing Member

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 11<sup>th</sup> day of December, 2018 by Kathleen Keller. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11<sup>th</sup> day of December, in the year 2018



KS  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form: \_\_\_\_\_**

**This is a Subsequent Form: \_\_\_\_\_**

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_  
School Board of Orange County, Florida, 445 W. Amelia St., Orlando, FL 32801

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_  
Julie Salvo, AICP, Facilities Planning, 6501 Magic Way, Bldg, 200, Orlando, FL 32809

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II**

**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			\$ n/a

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 1/3/19

*Julie C. Salvo*

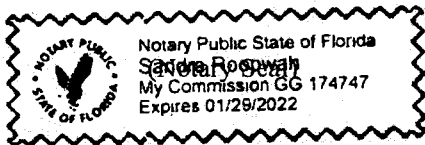
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: Julie C. Salvo, AICP  
Senior Administrator

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 4 day of January, 2019 by Julie C Salvo. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 4 day of January, in the year 2019.



*[Signature]*  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

This is the initial Form: \_\_\_\_\_

This is a Subsequent Form: \_\_\_\_\_

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): Carter - Orange  
105 Sand Lake Ct 3333 S. orange ave. Ste 200 Orlando, FL 32806

Name and Address of Principal's Authorized Agent, if applicable: Jim Willard, Shotts + Bowen  
300 S. orange ave. Ste 1600 Orlando, FL 32801

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			<b>\$</b>

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

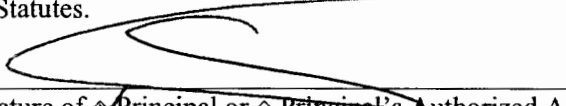
Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III  
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: November 28, 2018



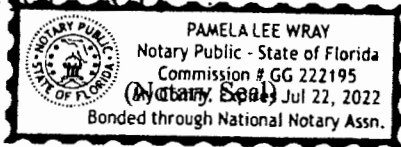
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: Daryl M. Carter, President of M.L. Carter Services, Inc., trustee

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 28<sup>th</sup> day of November, 2018 by Daryl M. Carter. He/~~she~~ is personally known to me ~~or has produced~~ N/A ~~as~~ ~~identification~~ and ~~did~~/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 28<sup>th</sup> day of November, in the year 2018.



Pamela Lee Wray  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 07/22/22



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Kerina Village LLC, successor by conversion to Kerina Village Inc.

Business Address (Street/P.O. Box, City and Zip Code): 5401 S. Kirkman Rd., Suite 650  
Orlando, FL 32819

Business Phone ( 407 ) 351-6006

Facsimile ( 407 ) 351-6014

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: Miranda F. Fitzgerald

Business Address (Street/P.O. Box, City and Zip Code): 215 N. Eola Drive, Orlando, FL 32801

Business Phone ( 407 ) 418-6340

Facsimile ( 407 ) 843-4444

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Kathleen Keller  
Signature of  $\Delta$ Owner,  $\Delta$ Contract Purchaser  
or  $\Delta$ Authorized Agent

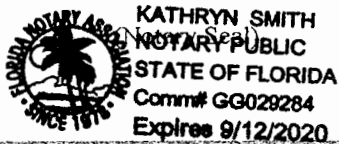
Date: 12/11/18

Print Name and Title of Person completing this form: Kathleen Keller

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 11<sup>th</sup> day of December, 2018 by Kathleen Keller. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11<sup>th</sup> day of December, in the year 2018.



FS  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

OC CE FORM 2D  
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)  
For use after March 1, 2011

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: School Board of Orange County, Florida

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
445 W. Amelia St., Orlando, FL 32803

Business Phone (407 ) 317-3200

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: Julie C. Salvo, AICP

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
6501 Magic Way, Bldg. 200, Orlando, FL 32809

Business Phone (407 ) 317-3700 x2022139

Facsimile (407 ) 317-3263

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  X  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  X  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES  X  NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Julie C. Salvo  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

Date: 1/3/19

Print Name and Title of Person completing this form: Julie C. Salvo, Senior Administrator

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 4 day of January, 2019 by Julie C. Salvo. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 4 day of January, in the year 2019.



[Signature]  
Signature of Notary Public .  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Carter- orange 105 Sand Lake Land Trust  
Business Address (Street/P.O. Box, City and Zip Code): 3333 S. orange ave.  
Ste 200 Orlando, FL 32806  
Business Phone (407) 422-3144  
Facsimile (407) 422-3155

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_  
Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
Business Phone ( ) \_\_\_\_\_  
Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

(Agent Authorization Form also required to be attached)  
Name: Jim Willard, Shutts & Bowen  
Business Address (Street/P.O. Box, City and Zip Code): 300 S. orange ave.  
Ste 11600 Orlando, FL 32801  
Business Phone (407) 423-3200  
Facsimile (407) 849-7209

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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(Use additional sheets of paper if necessary)



For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

[Signature]  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

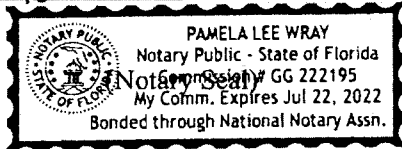
Date: November 28, 2018

Print Name and Title of Person completing this form: Daryl M. Carter, President of M.L. Carter Services, Inc. trustee

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 28<sup>th</sup> day of November, 2018 by Daryl M. Carter. He/~~she~~ is personally known to me ~~or~~ has produced N/A as identification and ~~did~~/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 28<sup>th</sup> day of November, in the year 2018.



Pamela Lee Wray  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
07/22/22

# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA



~~—KERINA VILLAGE, LLC, SUCCESSOR BY CONVERSION TO KERINA VILLAGE, INC. A FLORIDA LIMITED LIABILITY COMPANY--~~ AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, PALM PARKWAY TO APOPKA-VINELAND CONNECTOR ROAD, DO HEREBY AUTHORIZE TO ACT AS OUR AGENT, LOWNDES, DROSDICK, DOSTER, KANTOR & REED, P.A. TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, PALM PARKWAY TO APOPKA-VINELAND CONNECTOR ROAD APPROVALS TOGETHER WITH THE VACATION OF GRANDBY AND FENTON STREETS RIGHT-OF-WAY AND ALL RELATED DOCUMENTS AND APPROVALS, AND TO APPEAR ON OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

**KERINA VILLAGE LLC,**  
a Florida limited liability company

By: Kathleen Keller  
Print Name: Kathleen Keller  
Its: Managing Member

STATE OF FLORIDA:  
COUNTY OF ORANGE:

I certify that the forgoing instrument was acknowledged before me this 11<sup>th</sup> day of December, 2018 by Kathleen Keller, as Managing Member of Kerina Village LLC, a Florida limited liability company. Who is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 11<sup>th</sup> day of December, in the year 2018.



**KATHRYN SMITH**  
**NOTARY PUBLIC**  
STATE OF FLORIDA  
Comm# GG028284  
Expires 9/12/2020

LS  
Signature of Notary Public  
Notary Public for the State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID: 15-24-28-5844-00-050
LEGAL DESCRIPTION:



# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Barbara M. Jenkins, Ed.D., Superintendent, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Site #80-H-SW-4, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Julie C. Salvo, AICP, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate (PTV) for Fenton/Granby ROW, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: \_\_\_\_\_

Signature of Property Owner

Print Name Property Owner

Date: 12.12.18

*[Handwritten Signature]*  
Signature of Property Owner

Barbara M. Jenkins  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF \_\_\_\_\_ :

20 18 I certify that the foregoing instrument was acknowledged before me this 12<sup>th</sup> day of December by Barbara M. Jenkins He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

December Witness my hand and official seal in the county and state stated above on the 12<sup>th</sup> day of \_\_\_\_\_ in the year 2018.



*[Handwritten Signature]*  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: \_\_\_\_\_

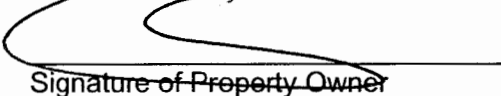
Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #:
See attached
LEGAL DESCRIPTION:
See attached

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Daryl M. Carter, President of M.L. Carter Services, Inc. trustee of Carter-Orange 105 Sandlake, FL AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Fenton Street Property, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Jim Willard of Skutts + Bowen, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to vacate Fenton/Granby/segment B AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: Nov 28 2018  
  
 Signature of Property Owner

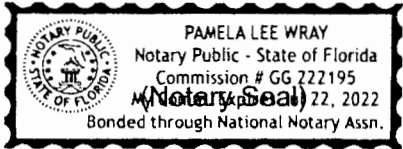
Date: \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Property Owner

Daryl M. Carter, President of  
 Print Name Property Owner  
M.L. Carter Services, Inc. trustee of  
Carter-Orange 105 Sandlake, FL  
 Print Name Property Owner

STATE OF FLORIDA :  
 COUNTY OF Orange :

I certify that on November 28, 2018, before me, Pamela Lee Wray, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared Daryl M Carter, to me known to be the person described in this instrument or to have produced N/A, as evidence, and who has acknowledged before me that he or she executed the instrument and ~~did~~ / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 28<sup>th</sup> day of November, in the year 2018.



Pamela Lee Wray  
 Signature of Notary Public  
 Notary Public for the State of Florida

My Commission Expires: 07/22/22

<b>Legal Description(s) or Parcel Identification Number(s) are required:</b>
<b>PARCEL ID #:</b>
<u>14-24-28-1242-60-000; 11-24-28-0000-00-020</u>
<u>14-24-28-1242-66-001, 15-24-28-7774-00-024</u>
<u>15-24-28-7774-00-023</u>
<b>LEGAL DESCRIPTION:</b>

**ORANGE COUNTY RECEIPT**

**PUBLIC WORKS DEPARTMENT**  
**4200 S. JOHN YOUNG PARKWAY**  
**ORLANDO, FL 32839-9206**  
**TELEPHONE: (407)836-7900**

DATE: 1/18/19

ISSUED TO: Maury L Carter & Assoc Inc,  
 FIRM OR  
 INDIVIDUAL Fenton Street  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1,003.00</u>	<u>PTV-15-12-026</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

<b>PSP</b>	<b>DP</b>	<b>Fire Rescue</b>
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

<b>PSP CHG DET</b>	<b>DP CHG DET</b>	<b>DP/NS to PD CHG DET</b>	<b>FINAL PLAT</b>
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
 SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1,003.00 CHECK # 432 / 1,003.00 CASH \$ \_\_\_\_\_

RECEIVED BY Christy Wright RECEIPT # 82771