



**Interoffice Memorandum**

Received on October 30, 2024

Deadline: November 5, 2024

Publish: November 10, 2024

OCT30'24 11:17

Date: October 30, 2024

TO: Jennifer Lara-Kilmetz, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Susan V. Ussach, P.E., CFM, County Engineer, Public Works Department

THRU: William Worley, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7925  
E-mail address: [William.worley@ocfl.net](mailto:William.worley@ocfl.net)

RE: **Request for Public Hearing PTV-24-08-029 – Richard and Cosette Arnold**

Applicant: Richard and Cosette Arnold  
9001 Spence Court  
Gotha, Florida 34734

Location: S27/T22/R28 Petition to vacate a portion of a 7.5-foot-wide utility easement that lies on the northernly property line of the petitioner's residential lot, containing approximately 1540.00 square feet. Public interest was created by the plat of Spence's Point as recorded in Plat Book 19, Page 92, of the public records of Orange County. The parcel ID number is 27-22-28-8211-00-050. The parcel address is 9001 Spence Court, and it lies in District 6.

Estimated time required for public hearing: Five (5) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

**Request for Public Hearing PTV-24-08-029 – Richard and Cosette Arnold**

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

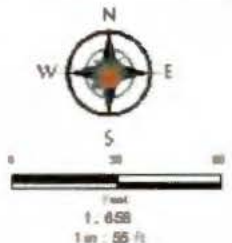
Please notify William Worley of the scheduled date and time. The Development Engineering Division will notify the customer.

If you have any questions regarding this map, please call William Worley at 407-836-7925



**PTV-24-08-029**  
**Spence Court**

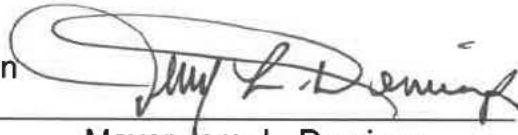
	Proposed Vacation		Subject Property
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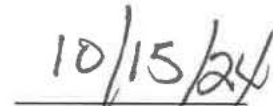


**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
October 16, 2024**

Request authorization to schedule a Public Hearing for the Petition to Vacate 24-08-029. This is a request from Richard and Cosette Arnold to vacate a portion of a 7.5-foot-wide utility easement that lies on the northern property line. Public interest was created per the plat of Spence's Point as recorded in Plat Book 19, Page 92 of the Public Records of Orange County, Florida and lies in District 6. The staff has no objection to this request.

Requested Action  
Approved by \_\_\_\_\_

  
\_\_\_\_\_  
Mayor Jerry L. Demings

  
\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to William Worley via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per the plat of Spence's Point as recorded in Plat Book 19, Page 92 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

**ACCESS TO OTHER PROPERTY:** The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

**POSTING OF NOTICE:** The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

**PUBLIC UTILITIES:** Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

**NO FEDERAL OR STATE HIGHWAY AFFECTED:** The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

**GROUNDS FOR GRANTING PETITION:** The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Handwritten Signature]  
Petitioner's Signature  
(Include title if applicable)

RICHARD ARJON  
Print Name

Address: 9001 SPENCE CT  
GOTTLA FL 34734  
Phone Number: 408 578 9607

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 29<sup>th</sup> day of AUGUST, 2024 who is personally known or who has produced FL DL as identification.



Meryl McDonnell  
Signature of Notary  
Meryl McDonnell  
Print Name

**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



SKETCH OF DESCRIPTION  
(THIS IS NOT A SURVEY)

OK  
3081  
10/22/2024

**DESCRIPTION:**

A 7.50 FOOT STRIP OF LAND LOCATED IN LOT 5, SPENCE'S POINT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 19, PAGE 92, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHERNMOST CORNER OF LOT 5, OF SAID SPENCE'S POINT PLAT; THENCE, ALONG THE NORTHEASTERLY LINE OF LOT 5, S62°50'45"E, A DISTANCE OF 9.20 FEET; THENCE, DEPARTING SAID NORTHEASTERLY LINE, S62°31'07"W, A DISTANCE OF 206.88 FEET TO A POINT ON NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 54.00 FEET, A DELTA ANGLE OF 08°12'38", A CHORD BEARING OF N41°32'37"W, AND A CHORD DISTANCE OF 7.73 FEET; THENCE, NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 7.74 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 5; THENCE, ALONG SAID NORTHWESTERLY LINE, N62°31'07"E, A DISTANCE OF 203.44 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING APPROXIMATELY 1,538 SQUARE FEET, MORE OR LESS.

**SURVEYOR'S NOTES:**

1. The lands as shown hereon lie within Section 27, Township 22 South., Range 28 East., Orange County, Florida.
2. Bearings shown hereon are assumed relative to Northeasterly property line of Lot 5; Said bearing being S62°50'45"E per plat.
3. This is not a survey.

SHEET 1 OF 2

**HLSM, LLC**

Henrich-Luke-Swaggerty-Menard  
Professional Surveyors & Mappers

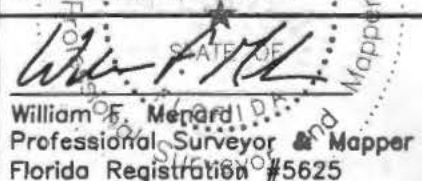
Licensed Business No. 7276

302 Live Oaks Boulevard  
Casselberry, Florida 32707  
P. (407) 847-7346

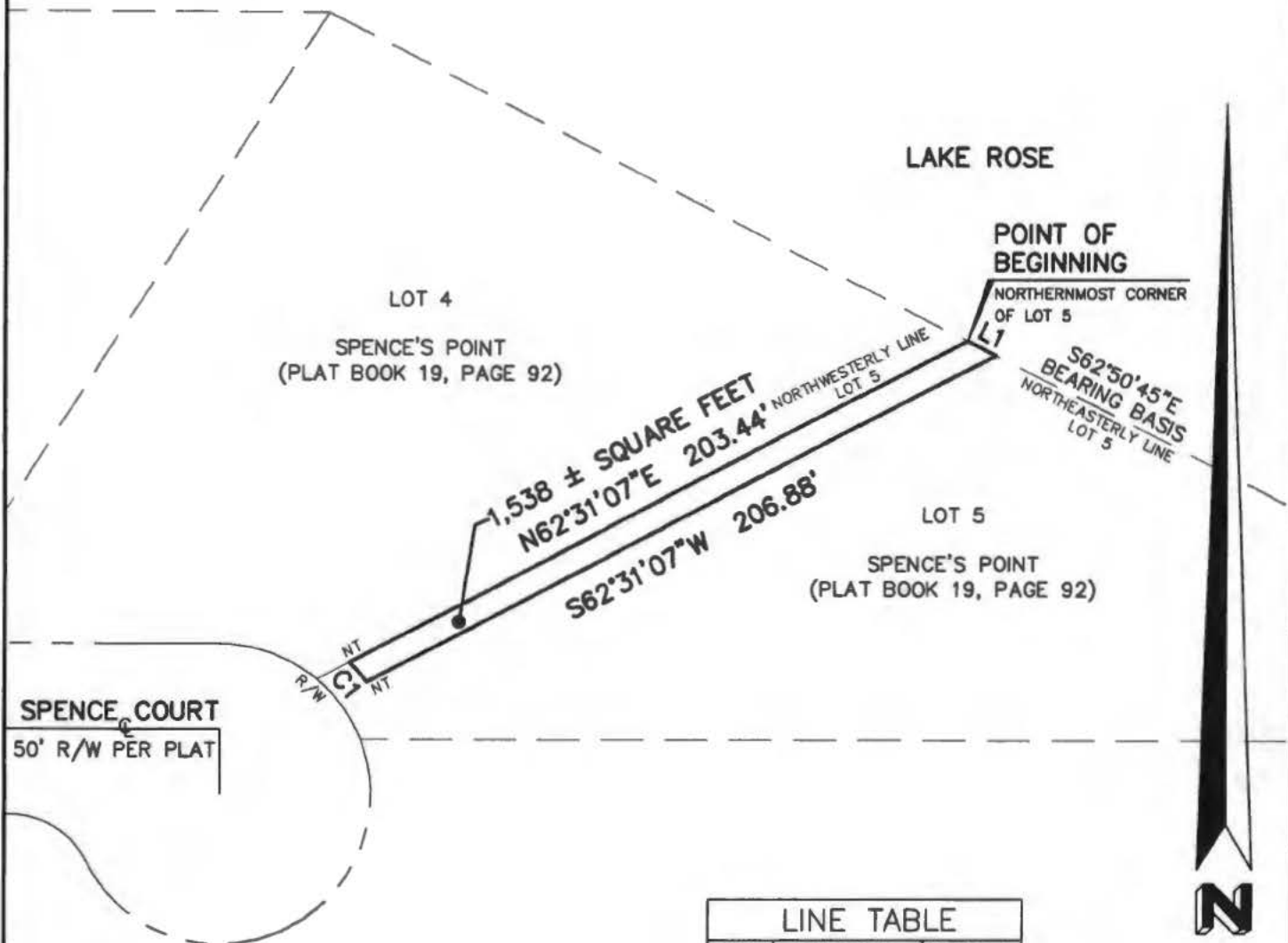
Survey@HLSM.US

Job No: 0-342  
Date: 9/5/24  
Drawn By: JJR  
Scale: 1"=50'

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

  
William F. Menard, P.E.  
Professional Surveyor & Mapper  
Florida Registration #5625

SKETCH OF DESCRIPTION  
(THIS IS NOT A SURVEY)



LEGEND:

NT NON-TANGENT  
R/W RIGHT-OF-WAY  
C1 CENTERLINE

LINE TABLE		
LINE	BEARING	LENGTH
L1	S62°50'45"E	9.20'

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	54.00'	8°12'38"	7.74'	N41°32'37"W	7.73'

SHEET 2 OF 2

**HLSM, LLC**

Henrich-Luke-Swaggerty-Menard  
Professional Surveyors & Mappers  
Licensed Business No. 7276

302 Live Oaks Boulevard  
Casselberry, Florida 32707  
P. (407) 647-7346

Survey@HLSM.US

Job No: 0-342  
Date: 9/5/24  
Drawn By: JJR  
Scale: 1"=50'

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

SEE SHEET 1 OF 2  
FOR SIGNATURE & SEAL

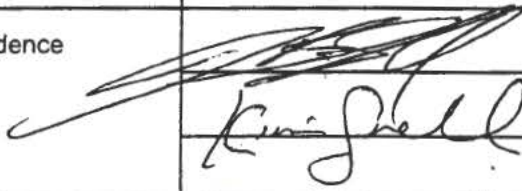
**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

**EXHIBIT 'B'**

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)
Jim and Nancy Berry	Single Family Residence 9007 Spence Ct Gotha Fl	
Kim and Brian Snell	Single Family Residence 9000 Spence Ct Gotha Fl	

9589 0710 5270 1958 4854 34

# CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Gotha, FL 34734

Certified Mail Fee	\$4.35	0324
Extra Services & Fees (check box, add fee as appropriate)		20
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.73	
Total Postage and Fees	\$7.63	
Sent To		
Street and Apt. No., or PO Box No.		
City, State, ZIP+4®	GOTHA FL 34734	



JIM & NANCY  
BERRY  
CERTIFIED  
MAIL

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

Tracking #: 9589 0710 5270 1958 4854 34 \$4.10  
 Return Receipt  
 Tracking #: 9590 9402 8226 3030 0203 90 \$9.68  
 Total \$9.68  
 Grand Total: \$9.68  
 Credit Card Remit  
 Card Name: AMEX  
 Account #: XXXXXXXXXXXX1009  
 Approval #: 821252  
 Transaction #: 798  
 AID: A000000025010801 Contactless  
 AL: AMERICAN EXPRESS  
 PIN: Not Required

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit [www.usps.com](http://www.usps.com) USPS Tracking or call 1-800-222-1811.

Preview your Mail  
 Track your Packages  
 Sign up for FREE  
<https://informedelivery.usps.com>

All sales final on stamps and postage.  
 Refunds for guaranteed services only.  
 Thank you for your business.

Tell us about your experience.  
 Go to: <https://postalexperience.com/Pos>  
 or scan this code with your mobile device.



**EXHIBIT "C"**

**UTILITY LETTERS**

Orange County Utilities  
9150 Curry Ford Rd. 2<sup>nd</sup> floor  
Orlando, Florida 32825

Date: 9-18-24

**Petition to Vacate:**

To whom this may concern,

I am in the process of requesting that Orange County vacate 2 portions of a 7.5-foot-wide utility easement located within the Spence Point Subdivision *as shown on the enclosed map*. The site address is: 9001 Spence Ct. and lies within the subdivision found in Plat Book 19 Page 92.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Rick Arnold at [rickwarnold@gmail.com](mailto:rickwarnold@gmail.com) or 407.578.9607

Sincerely,



Richard (Rick) Arnold

- The subject parcel is NOT within our service area.
- The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.
- The subject parcel is within our service area. We object to the vacation.
- The subject parcel is within our service area.  
We have no objection to the vacation.
- 

Signature: Gregory J. Sims

Print Name: Gregory J. Sims

Title: Engineer III

Date: 9-25-24



AT&T Technology Operations  
Construction & Engineering SE  
450 N. Goldenrod Rd  
Orlando, FL 32807

T 407-761-6792  
Nr321r@att.com

August 28, 2024

Rick Arnold  
9001 Spence Ct  
Gotha, Florida 34734

RE: Vacation of utility easement (north side of property)

Dear Mr. Arnold,

AT&T has reviewed your request to vacate and has no objection to the vacation of the easement as shown in the attached plat in regards to address 9001 Spence Ct.

Sincerely,

*Natasha Roberson*  
Natasha Roberson  
Sr Specialist – OSP Engineer, Wireline Access





August 26, 2024

**Petition to Vacate:**

**9001 Spence Ct.**


**Gotha, FL 34734**

Dear Mr. Arnold,

Lake Apopka Natural Gas District has "no objection" to the request for vacation and abandonment of the Easements located at 9001 Spence Ct. Gotcha, FL 34734. LANGD **DOES NOT** have any facilities located within the property boundaries.

Sincerely,

Additional comments: \_\_\_\_\_

Signature:   
Print Name: Randy Cook  
Title: System Design Manager  
Date: 8/26/24



452 East Crown Point Road  
Winter Garden, Florida 34787  
[Irma.Cuadra@duke-energy.com](mailto:Irma.Cuadra@duke-energy.com)

407 905 3310

Jul. 23, 2024

Via email: [rickwarnold@gmail.com](mailto:rickwarnold@gmail.com)

Mr. Richard Arnold  
9001 Spence Court  
Gotha, Florida 34734

**RE: Vacation of a Platted Easement  
Orange County, Florida**

Dear Mr. Arnold:

Please be advised that Duke Energy has **“no objection”** to the vacation and abandonment of the 7.50 foot easement along the Northwesterly property line of Lot 5, SPENCES POINT, as recorded in Plat Book 19, Page 92, of the Public Records of Orange County, Florida, being more particularly as shown on the accompanying Site Plan, prepared by Willow Tree Partners, dated March 23 2024, attached hereto and by this reference made a part hereof.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

*Irma Cuadra*

Irma Cuadra  
Senior Research Specialist

Attachment



August 26, 2024

**Petition to Vacate:  
9001 Spence Ct.  
Gotha, FL 34734**

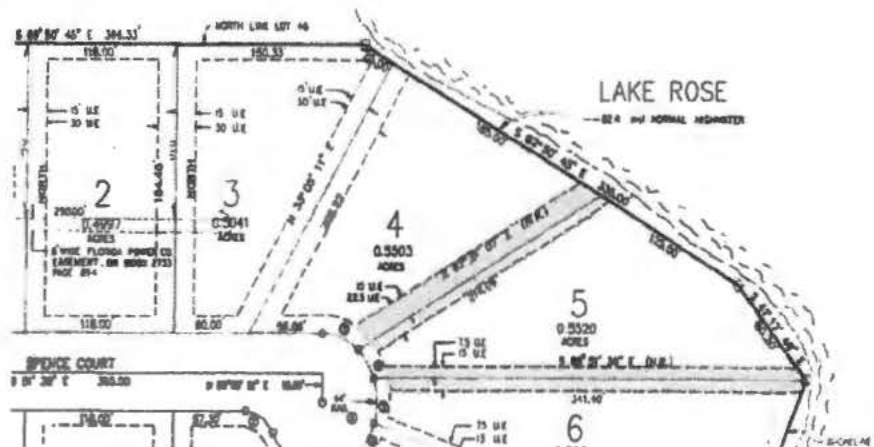
Dear Mr. Arnold,

Charter – Brighthouse – Spectrum has "no objection" to the request for vacation and abandonment of the Easements located at 9001 Spence Ct. Gotcha, FL 34734, along the sides as shown highlighted in attached plat.

We do not have facilities located within the referenced easement/setback boundaries.

Sincerely,

Ronald B Tynes  
Title: *Construction Supv.*  
Date: *8-27-2024*



**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION

DALE V. MUDRAK, P.E., *Manager*

4200 South John Young Parkway - Orlando, Florida 32839-9205

407-836-7904 - Fax 407-836-8003

e-mail: dale.mudrak2@ocfl.net

October 16, 2024

Dear Richard W Arnold

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**EPD Review**

A Wetland Determination (WD) will be needed prior to any development, clearing, grading, etc., and prior to EPD approval of any building permit on this property.

Please contact Alyse Tristram at with any questions.

**Real Estate Management Review**

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

# Property Record - 27-22-28-8211-00-050

Orange County Property Appraiser •  
<http://www.ocpafl.org>

## Property Summary as of 08/22/2024

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### Property Name

9001 Spence Ct

### Names

Arnold Richard W  
Arnold Cosette Y

### Municipality

ORG - Un-Incorporated

### Property Use

0103 - Single Fam Class III

### Mailing Address

9001 Spence Ct  
Gotha, FL 34734-5010

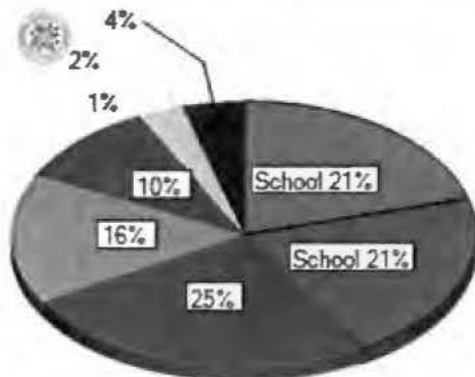
### Physical Address

9001 Spence Ct  
Gotha, FL 34734

FOR  
OR  
Code  
Code  
For  
Mobile  
Phone



282227821100050 09/22/2006



## Value and Taxes

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### Historical Value and Tax Benefits

Tax Year Values		Land	Building(s)	Feature(s)	Market Value	Assessed Value
2024	<input type="checkbox"/> W <input type="checkbox"/> MKT	\$200,000	+ \$319,240	+ \$12,500	= \$531,740 (6.5%)	<b>\$227,906</b> (3.0%)
2023	<input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$200,000	+ \$286,689	+ \$12,500	= \$499,189 (29%)	<b>\$221,268</b> (3.0%)
2022	<input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$134,900	+ \$241,073	+ \$12,500	= \$388,473 (8.2%)	<b>\$214,823</b> (3.0%)
2021	<input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$134,900	+ \$211,497	+ \$12,500	= \$358,897	<b>\$208,566</b>

Tax Year Benefits		Original Homestead	Additional Hx	Other Exemptions	SOH Cap	Tax Savings
2024	<input type="checkbox"/> W <input type="checkbox"/> \$ <input type="checkbox"/> HX <input type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$303,834	<b>\$5,804</b>
2023	<input checked="" type="checkbox"/> <input type="checkbox"/> \$ <input type="checkbox"/> HX <input type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$277,921	<b>\$5,403</b>
2022	<input checked="" type="checkbox"/> <input type="checkbox"/> \$ <input type="checkbox"/> HX <input type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$173,650	<b>\$3,759</b>
2021	<input checked="" type="checkbox"/> <input type="checkbox"/> \$ <input type="checkbox"/> HX <input type="checkbox"/> CAP	\$25,000	\$25,000	\$0	\$150,331	<b>\$3,403</b>

## 2024 Taxable Value and Estimate of Proposed Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$227,906	\$25,000	\$202,906	3.2160 (1.36%)	<b>\$652.55</b>	21 %
Public Schools: By Local Board	\$227,906	\$25,000	\$202,906	3.2480 (0.00%)	<b>\$659.04</b>	21 %
Orange County (General)	\$227,906	\$50,000	\$177,906	4.4347 (0.00%)	<b>\$788.96</b>	25 %
Unincorporated County Fire	\$227,906	\$50,000	\$177,906	2.8437 (26.74%)	<b>\$505.91</b>	16 %
Unincorporated Taxing District	\$227,906	\$50,000	\$177,906	1.8043 (0.00%)	<b>\$321.00</b>	10 %
Library - Operating Budget	\$227,906	\$50,000	\$177,906	0.3748 (0.00%)	<b>\$66.68</b>	2 %
St Johns Water Management District	\$227,906	\$50,000	\$177,906	0.1793 (0.00%)	<b>\$31.90</b>	1 %
Lake Rose Mstu	\$227,906	\$50,000	\$177,906	0.7594 (-49.69%)	<b>\$135.10</b>	4 %
				<b>16.8602</b>	<b>\$3,161.14</b>	

## 2024 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
COUNTY SPECIAL ASSESSMENT	STREET LIGHTS - STREET LIGHTS - (407)836-5770	1.00	\$118.23	<b>\$118.23</b>
COUNTY SPECIAL ASSESSMENT	STORMWATER MGMT - RETENTION PONDS - (407)836-7990	1.00	\$78.00	<b>\$78.00</b>
COUNTY SPECIAL ASSESSMENT	WASTE PRO - GARBAGE - (407)836-6601	1.00	\$300.00	<b>\$300.00</b>
				<b>\$496.23</b>

## Tax Savings

2024 Estimated Gross Tax Total:	\$3,657.37
Your property taxes without exemptions would be	\$8,965.24
Your ad-valorem property tax with exemptions is	– \$3,161.14
Providing You A Savings Of	= \$5,804.10

## Property Features

### Property Description

**Total Land Area**

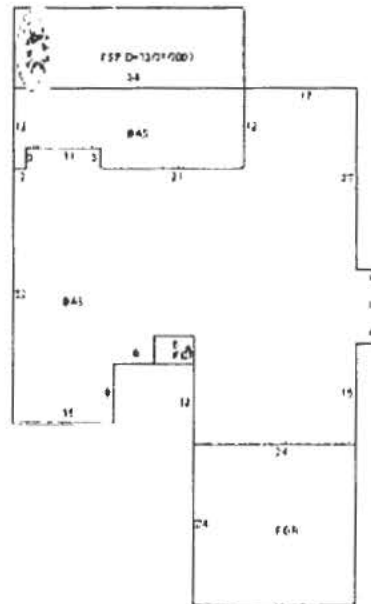
29,769 sqft (+/-) | 0.68 acres (+/-) GIS Calculated

**Land**

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0130 - Sfr - Lake Front	R-1	1 LOT(S)	\$200,000.00	\$200,000	\$0.00	\$200,000

**Buildings**

Model Code	Type Code	Building Value	Estimated New Cost	Actual Year Built	Beds	Baths	Floors	Gross Area	Living Area	Exterior Wall	Interior Wall	Subarea Description	Sqft	Value
01 - Single Fam Residence	0103 - Single Fam Class III	\$319,240	\$415,137	1988	4	3.0	1	3542 sqft	2534 sqft	Wood.Shthn	Drywall	BAS - Base Area	2534	\$354,076
												FGR - Fin Garage	576	\$40,242
												FOP - F/Opn Prch	24	\$838
												FSP - F/Scr Prch	408	\$19,981



**Extra Features**

Description	Date Built	Units	Unit Price	XFOB Value
FPL2 - Fireplace 2	01/01/1988	1 Unit(s)	\$2,500.00	\$2,500
BD2 - Boat Dock 2	12/31/2002	1 Unit(s)	\$4,000.00	\$4,000
BC3 - Boat Cover 3	12/31/2005	1 Unit(s)	\$6,000.00	\$6,000

**Sales**

**Sales History**



Sale Date	Sale Amount	Instrument #	Book/Page	Deed Code	Seller(s)	Buyer(s)	Vac/Imp
09/18/2014	\$100	20140487864	10810 / 1598	Warranty Deed	Arnold Richard	Arnold Richard W Arnold Cosette Y	Improved
12/22/1997	\$222,000	19970469928	05389 / 1007	Warranty Deed	Garner Terri L Moore Garner David K	Arnold Richard	Improved
06/01/1987	\$40,000	19872795811	03898 / 3441	Warranty Deed			Vacant

## Services for Location

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### TPP Accounts At Location

Account	Market Value	Taxable Value	Business Name(s)	Business Address
There are no TPP Accounts associated with this parcel.				

### Schools

Frangus (Elementary)

<b>Principal</b>	DeCheryl Britton
<b>Office Phone</b>	407.296.6469
<b>Grades</b>	2023:   2022: C   2019: C

Olympia (High School)

<b>Principal</b>	Christy Lyn Gorberg
<b>Office Phone</b>	407.905.6400
<b>Grades</b>	2023:   2022: B   2019: A

Gotha (Middle School)

<b>Principal</b>	Monica Emery
<b>Office Phone</b>	407.521.2360
<b>Grades</b>	2023:   2022: B   2019: B

### Community/Neighborhood Association

<b>Name</b>	Spence Point (Subdivision)
<b>Gated?</b>	No
<b>Number Of Households</b>	11

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Monday)</b>	Orange County

**Trash (Monday)**                      Orange County  
**Yard Waste (Tuesday)**              Orange County

## **Elected Officials**

State Senate                              Geraldine F. "Geri" Thompson  
State Representative                      Bruce Antone  
US Representative                        Daniel Webster  
School Board Representative              Pam Gould  
County Commissioner                      Mike Scott  
Orange County Property                      Amy Mercado  
Appraiser

## **Nearby Amenities (1 mile radius)**

<b>ATMS</b>	1
<b>Banks &amp; Financial Institutions</b>	2
<b>Dentists Offices</b>	1
<b>Gas Stations</b>	1
<b>Grocery Store</b>	1
<b>Pharmacy</b>	1
<b>Restaurants</b>	6

## **Market Stats**

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### **Sales Within Last 1 Year**

Spences Point

<b>Sales Within Last 6 Months</b>			<b>Sales Between 6 Months To One Year</b>		
<b>Count</b>	<b>Median</b>	<b>Average</b>	<b>Count</b>	<b>Median</b>	<b>Average</b>

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

This is the initial Form:  X   
This is a Subsequent Form: \_\_\_\_\_

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_  
Richard and Cosette Arnold

Name and Address of Principal's Authorized Agent, if applicable:  NA

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity:  NA   
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated On \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case or Bid No. \_\_\_\_\_

**Part II**  
**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

<b>Date of Expenditure</b>	<b>Name of Party Incurring Expenditure</b>	<b>Description of Activity</b>	<b>Amount Paid</b>
NA	NA	NA	NA
		<b>TOTAL EXPENDED THIS REPORT</b>	<b>\$</b>

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 8/29/24

*[Handwritten Signature]*

Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: RICHARD ARJON - OWNER

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 29<sup>th</sup> day of AUGUST, 2024 by RICHARD ARJON. He/she is personally known to me or has produced FL DL as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 29<sup>th</sup> day of AUGUST, in the year 2024.

*[Handwritten Signature: Meryl McDonnell]*

Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_



Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Richard and Cosette Arnold

Business Address (Street/P.O. Box, City and Zip Code): 9001 Spence Ct

Business Phone (407) 578-9607

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: NA

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: NA

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  X  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  X  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES  X  NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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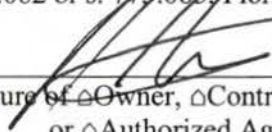
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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

  
\_\_\_\_\_  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

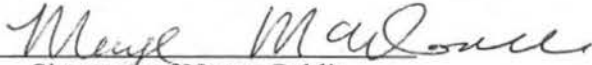
Date: 8/29/24

Print Name and Title of Person completing this form: RICHARD W ARNOLD - OWNER

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 29<sup>th</sup> day of AUGUST, 2024 by RICHARD ARNOLD. He/she is personally known to me or has produced FL DL as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 29<sup>th</sup> day of AUGUST, in the year 2024.

  
\_\_\_\_\_  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: \_\_\_\_\_



Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.



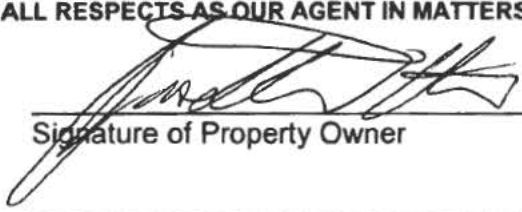


# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) COSETTE ARNOLD, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 27-22-28-8211-00-050, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), RICHARD ARNOLD, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, PETITION TO VACATE UTILITY EASEMENT, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 10-16-20

  
Signature of Property Owner

Cosette Arnold  
Print Name Property Owner

Date: \_\_\_\_\_

Signature of Property Owner

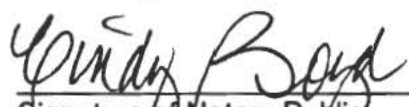
Print Name Property Owner

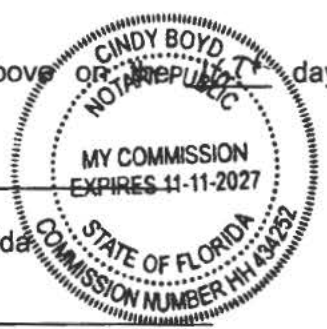
STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 16<sup>th</sup> day of OCTOBER, 2024 by COSETTE ARNOLD. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on OCTOBER day of \_\_\_\_\_, in the year 2024.

(Notary Seal)

  
Signature of Notary Public  
Notary Public for the State of Florida



My Commission Expires: \_\_\_\_\_

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>27-22-28-8211-00-050</u>
LEGAL DESCRIPTION:
<u>SPENCES POINT 19/92 LOTS + VAC R/W ON E</u>
<u>PLS 3884/2254</u>



# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To : Richard W Arnold  
FL

Invoice No : 5550054  
Invoice Date : Oct 18, 2024  
Folder # : 24 187772 000 00 PTV

Case Number : PTV-24-08-029  
Project Name : 9001 Spence Ave - Richard Arnold

FEE DESCRIPTION	AMOUNT
PTV Application Fee - 1002-072-2700-4180	1,003.00
<b>TOTAL :</b>	<b>1,003.00</b>
<b>PAYMENT RECEIVED :</b>	<b>0.00</b>
<b>BALANCE :</b>	<b>1,003.00</b>

1574

XCD, LLC  
P.O. BOX 732  
GOTHA, FL 34734

60-9413/2670

1021

PAY TO THE ORDER OF

ORANGE COUNTY BCC

DATE 10-18-24 \$1003.00

CHASE

JPMorgan Chase Bank, NA  
www.Chase.com

MEMO PTV-24-08-029

*[Handwritten signature]*

O.C. PUBLIC WORKS DEPARTMENT  
4200 S JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708  
<https://www.orangecountyfl.net/>

Cashier: Andrea  
21-Oct-2024 3:34:38P

Invoice PW-1574  
1 PTV 2700-4180 \$1,003.00

**Total** \$1,003.00  
CHECK SALE \$1,003.00

Clover ID: 3FRENZW83D6XJ  
Payment 9YPVWAPV69QQC

O.C. PUBLIC WORKS DEPARTMENT Privacy Policy

<https://clover.com/privacy/m/jrnxedcqm0d1>

Clover Privacy Policy  
<https://clover.com/privacy>