



**Interoffice Memorandum**

January 9, 2026

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

FROM: Kurt N. Petersen, Director, Office of Management and Budget

SUBJECT: Consent Agenda Item for February 10, 2026  
Budget Amendment #26-13, Fund #7345  
U.S. Department of Justice, Office of Justice Programs  
Edward Byrne Memorial Justice Assistance Grant Countywide  
Contract #C-JG245; Criminal Investigations Equipment  
Contract #C-JG178; Crash Investigation Training  
Contract #C-JG189; Youth Services Safety Equipment  
Contract #C-JG190; Hazardous Device Response Equipment  
Orange County Sheriff's Office

The U.S. Department of Justice (US DOJ), through the Florida Department of Law Enforcement (FDLE), allocated a total of \$289,690 to Orange County through the Edward Byrne Memorial Justice Assistance Grant – Countywide (JAG-C) program. The Orange County Sheriff's Office submitted four projects totaling in the amount of \$137,787 as part of the application to FDLE, with the remaining allocation awarded to other law enforcement agencies within Orange County. All four Sheriff's Office projects were approved for funding for the grant period of October 1, 2025 through September 30, 2026.

On December 2, 2025, the Board accepted the JAG-C funding from the US DOJ through FDLE, as follows: \$28,000 for the procurement of a cyanoacrylate fuming chamber and a vehicle (Contract No. C-JG245); \$26,500 to cover registration costs for crash investigation training (Contract No. C-JG178); \$32,587 for the procurement of firearm safes, battery packs, and clip holders (Contract No. C-JG189); and \$50,700 for the procurement of a portable X-ray system for the Hazardous Devices Team (Contract No. C-JG190).

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

<b>Revenues:</b>		
<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
7345-006-7193-3150	U.S. Department of Justice	\$ 28,000
7345-006-7194-3150	U.S. Department of Justice	26,500
7345-006-7195-3150	U.S. Department of Justice	32,587
7345-006-7196-3150	U.S. Department of Justice	50,700
<b>TOTAL REVENUES</b>		<b>\$ 137,787</b>

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**Expenditures:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
6NW-7345-006-7193-3167	Payments to Other Governmental Agencies	\$ 28,000
6NY-7345-006-7194-3167	Payments to Other Governmental Agencies	26,500
6NU-7345-006-7195-3167	Payments to Other Governmental Agencies	32,587
6NX-7345-006-7196-3167	Payments to Other Governmental Agencies	50,700
	<b>TOTAL EXPENDITURES</b>	<b>\$ 137,787</b>

KP/TW/ao