

**THIS INSTRUMENT PREPARED BY AND  
AFTER RECORDING RETURN TO:**

Sara Solomon, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida  
P.O. Box 1393  
Orlando, Florida 32802-1393

**Property Appraiser's Parcel Identification Number:**  
a portion of 07-23-31-0000-00-004

**Project:** Orange County Eastern Water Facility

**NOTICE OF RESERVATION**

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE STATE OF  
FLORIDA, HEREBY reserves a drainage and maintenance easement in perpetuity on the following property:

**SEE ATTACHED EXHIBIT "A"**

ORANGE COUNTY shall retain its easement interest despite any transfer of fee title.

Dated at Orlando, Florida this \_\_\_\_\_.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its name by its Board,  
acting by the County Mayor, the day and year aforesaid.

**"COUNTY"**  
ORANGE COUNTY, FLORIDA  
By: Board of County Commissioners

By: \_\_\_\_\_  
Jerry L. Demings  
Orange County Mayor

Date: \_\_\_\_\_

**ATTEST:**

Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

By: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Printed Name

# SKETCH OF DESCRIPTION

NOT A SURVEY

## LEGAL DESCRIPTION:

A STRIP OF LAND LYING IN SECTION 7, TOWNSHIP 23 SOUTH, RANGE 31 EAST, ORANGE COUNTY FLORIDA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7; THENCE RUN SOUTH 00°04'54" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7 FOR A DISTANCE OF 749.72 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID WEST LINE RUN SOUTH 89°55'06" EAST FOR A DISTANCE OF 393.54 FEET; THENCE RUN SOUTH 00°04'54" WEST FOR A DISTANCE OF 25.00 FEET; THENCE RUN NORTH 89°55'06" WEST FOR A DISTANCE OF 393.54 FEET TO A POINT ON AFORESAID WEST LINE; THENCE RUN NORTH 00°04'54" EAST ALONG SAID WEST LINE FOR A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9,838 SQUARE FEET OR 0.226 ACRES, MORE OR LESS.

SHEET 1 OF 2

SEE SHEET 2 FOR SKETCH OF DESCRIPTION



SURVEYING • MAPPING  
 GEOSPATIAL SERVICES  
 www.allen-company.com  
 16 EAST PLANT STREET  
 WINTER GARDEN, FLORIDA 34787  
 (407) 654-5355  
 LB#6723

### SURVEYOR'S NOTES:

1. THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER OR AN ELECTRONIC SIGNATURE THAT IS IN COMPLIANCE WITH FLORIDA ADMINISTRATIVE CODE 5J-17.602(3).
2. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 23 SOUTH, RANGE 30 EAST AS SOUTH 00°04'54" WEST (ASSUMED FOR ANGULAR DESIGNATION ONLY).
3. THIS DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF TITLE.
4. DELINEATION OF THE LANDS SHOWN HEREON ARE AS PER THE CLIENT'S INSTRUCTIONS.

JOB #: 20230208  
 DATE: 5/8/23  
 SCALE: N/A

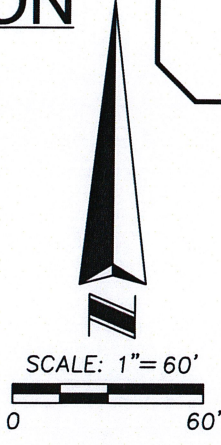
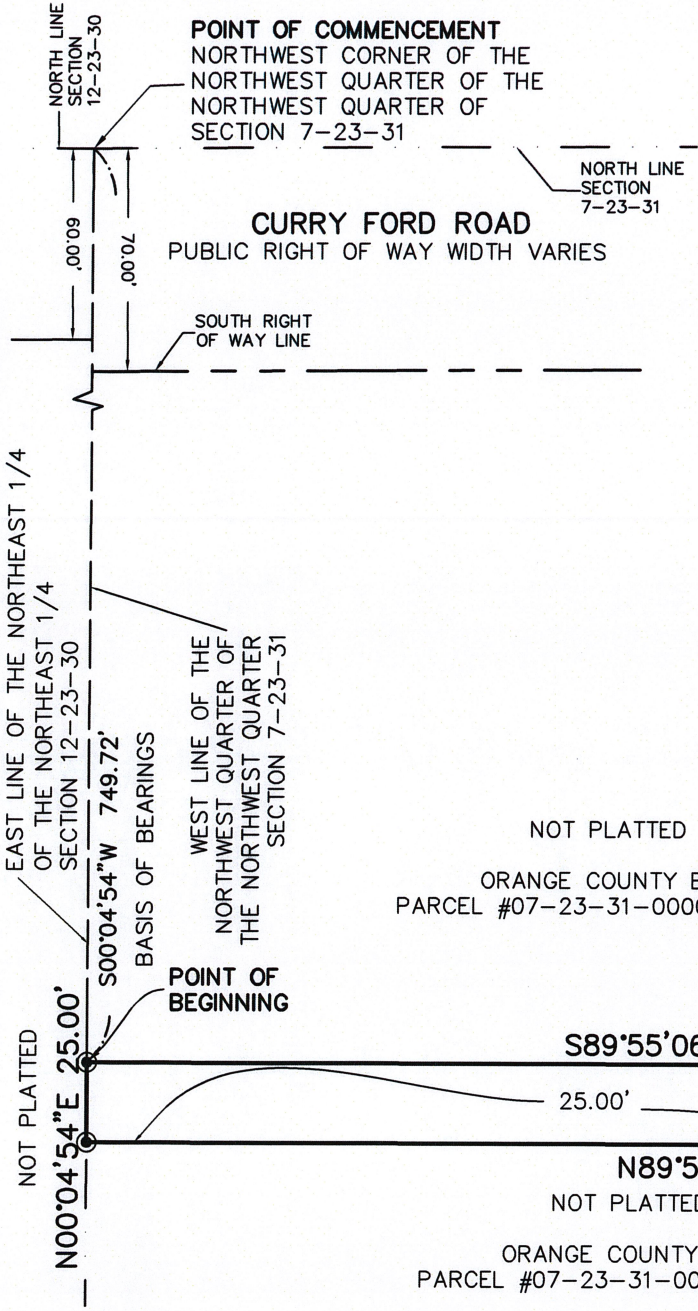
CALC BY: N/A  
 DRAWN BY: PF  
 CHECKED BY: HF  
 REVISED: 2-27-24 / 7-02-24

FOR THE LICENSED BUSINESS #6723 BY:

*[Handwritten Signature]*  
 JAMES L. RICKMAN, P.S.M. #5633

# SKETCH OF DESCRIPTION

NOT A SURVEY



NOT PLATTED  
 ORANGE COUNTY BCC  
 PARCEL #07-23-31-0000-00-004

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 LB#6723

## SYMBOL AND ABBREVIATION LEGEND:

⊙ CHANGE IN DIRECTION

ADDRESS 9100 CURRY FORD ROAD

JOB #:	20230208	CALC BY:	N/A
DATE:	5/8/23	DRAWN BY:	PF
SCALE:	1"=60'	CHECKED BY:	HF

SHEET 2 OF 2  
 SEE SHEET 1  
 FOR LEGAL DESCRIPTION