



**Interoffice Memorandum**

April 30, 2026

TO: Mayor Jerry L. Demings  
 -AND-  
 County Commissioners

FROM: Kurt N. Petersen, Director, Office of Management and Budget

SUBJECT: Consent Agenda Item for June 2, 2026  
 Budget Amendment #26-28 Fund #7282  
 U.S. Department of Homeland Security  
 State of Florida, Department of Emergency Management  
 State Homeland Security Grant Program – Issue 11 & 43  
 Agreement: #R1349  
 Fire Operations Division/Fire Rescue Department

On April 21, 2026, the Board accepted from the U.S. Department of Homeland Security, through the Florida Department of Emergency Management, a sub-award for the State Homeland Security Grant Program – Issue 11 (Hazmat Mobile Exercise) and Issue 43 (Special Response Team Hazmat Equipment).

The sub-award, in the amount of \$142,000, will allow the Orange County Fire Rescue Department to conduct a mobile HazMat exercise to strengthen response capabilities and support personnel participation, as well as procure specialized radiological detection and mass decontamination equipment for its Special Response Team. The performance period for this grant is from September 1, 2025 through March 31, 2028.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

**Revenues:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
7282-034-7635-3182	U.S. Department of Homeland Security	\$ 142,000
<b>TOTAL REVENUES</b>		<b><u>\$ 142,000</u></b>

**Expenditures:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
6UM-7282-034-7635-4030	Training Costs	\$ 75,000
6UN-7282-034-7635-4115	Miscellaneous Operating Supplies / Program Expenses	12,000
6UN-7282-034-7635-4123	Equipment less than \$5,000	15,000
6UN-7282-034-7635-6410	Equipment	40,000
<b>TOTAL EXPENDITURES</b>		<b><u>\$ 142,000</u></b>

KP/TW/ao