

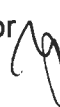


Interoffice Memorandum

AGENDA ITEM

January 14, 2021

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

THRU: Yolanda G. Martinez, EdPhD., PhD., Director
Health Services Department 

FROM: Christian C. Zuver, M.D., Medical Director
EMS Office of the Medical Director
Contact: (407) 836-7611

SUBJECT: Paratransit Services License
AdventHealth Waterman Special Transportation
Consent Agenda – January 26, 2021

The EMS Office of the Medical Director requests the approval of the renewal Paratransit Services License for AdventHealth Waterman Special Transportation. AdventHealth Waterman Special Transportation has submitted the attached application requesting approval of a Paratransit Services License to provide wheelchair/stretchers service within Orange County.

The EMS Office of the Medical Director has determined that all requirements have been met by AdventHealth Waterman Special Transportation as contained in Orange County Ordinance 2001-09.

ACTION REQUESTED: Approval and execution of the renewal Paratransit Services License for AdventHealth Waterman Special Transportation to provide wheelchair/stretchers service. The term of this license is from February 1, 2021 through February 1, 2023. There is no cost to the County. **(EMS Office of the Medical Director)**

CCZ/cf

Attachments



RENEWAL PARATRANSIT SERVICES:

APPLICATION FOR LICENSE

APPLICATION DATE: 01/07/2021

SECTION I: GENERAL INFORMATION

1. NAME OF SERVICE: AdventHealth Waterman Special Transportation
2. BUSINESS ADDRESS (INCLUDE COUNTY):
1000 Waterman Way, Tavares, Florida 32773 (Lake County) (352) 253-3882
4. CONTACT INFORMATION: Name: Jade Greene (Operations Manager)
Business Phone: 352-253-3909
Mobile Phone: 352-536-7072
Email: Jade.Greene@AdventHealth.com
5. OWNERSHIP TYPE: ☒ PRIVATE CORPORATION ☐ GOVERNMENT AGENCY ☐ OTHER
a. If other, please describe: _____
6. LEVEL OF SERVICE: ☐ WHEELCHAIR ☐ STRETCHER ☒ BOTH
6. PROOF OF CURRENT INSURANCE SUBMITTED TO EMS OFFICE:
☒ YES, DATE: 01/07/2021 ☐ NO

SECTION II: VEHICLES AND STAFFING

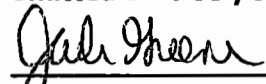
1. NUMBER OF VEHICLES IN OPERATION: 4

Van #12: 2015 Ford Transit; [REDACTED]; Tag # DLLC58
Van #13: 2015 Toyota Sienna; [REDACTED]; Tag # IA92ZV
Van #14: 2018 Ford Transit; [REDACTED]; Tag # JPGW16
Van #15: 2018 Ford Transit; [REDACTED]; Tag # LHVU17

2. EMPLOYEE ROSTER:

<u>NAME</u>	<u>CURRENT CPR CARD (Y/N)</u>
<u>Sidney Dunham</u>	<u>(Y)</u>
<u>Keldric Wheeler</u>	<u>(Y)</u>
<u>Antonio Cervantes</u>	<u>(Y)</u>
<u>Byron Masoline</u>	<u>(Y)</u>
<u>Gregory Williams</u>	<u>(Y)</u>
<u>Anthony King</u>	<u>(Y)</u>
<u>Robert Kelly</u>	<u>(Y)</u>
<u>Vanessa Recalde</u>	<u>(Y)</u>
<u>Julee Tang</u>	<u>(Y)</u>

I, the undersigned representative of the service named in this application, do hereby attest the information provided in this application is truthful and honest to the best of my knowledge, and that my service meets all of the requirements for operation of a paratransit services in Orange County and the State of Florida. I acknowledge that as provided in Orange County Code of Ordinances Chapter 20, Division 3, Section 20-137, licenses obtained by an application in which any material fact was intentionally omitted or falsely stated are subject to revocation.



SIGNATURE OF APPLICANT OR REPRESENTATIVE

1/6/2021

DATE:

NOTARY SEAL

NOTARY SIGNATURE



Franchetta Honer
Comm. #GG977355
Expires: April 9, 2024
Bonded Thru Aaron Notary



License Paratransit Services

**Orange County
Board of County Commissioners
Emergency Medical Services**

This is to certify that ADVENTHEALTH WATERMAN SPECIAL TRANSPORTATION
has complied with the Orange County Code 2001-9 and Rules and Regulations
established by the Board of County Commissioners and is authorized to operate a Paratransit Service
in Orange County.

Date of Issue: February 1, 2021

Date of Expiration: February 1, 2023



A handwritten signature in cursive script, reading "Jerry L. Deering".

Mayor, Board of County Commissioners