



**Interoffice Memorandum**

Received on April 15, 2022 @ 2:33 p.m.

Publish: May 1, 2022

Deadline: April 26, 2022

Date: April 12, 2022

RCUD

APR 15 2022 PM 3:36

APR 15 22 2:33PM

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-17-06-030 - Edward Bharath, on behalf of Muruthi Enterprise, LLC and Emmanuel Dean Bolaris.**

Applicant: Edward Bharath  
3670 Wilde Ave  
Winter Park FL 32792

Location: S11/T22/R30 Petition to vacate a 30 foot wide by approximately 300 foot long portion of an unopened and unimproved right-of-way known as Astro Street, containing approximately 0.21 acres. Public interest was created by Official Records Book 746, Page 88, of the public records of Orange County, Florida. The parcel ID number is 11-22-30-0000-00-109. The parcel address is 3520 Wilde Avenue, and the parcel lies in District 5.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Yes – Mailing labels are attached.



**Interoffice Memorandum**

Date: April 12, 2022

FILED  
APR 12 2022  
CLERK OF COUNTY  
CORRECTIONS

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-17-06-030 - Edward Bharath, on behalf of Muruthi Enterprise, LLC and Emmanuel Dean Bolaris.**

Applicant: Edward Bharath  
3670 Wilde Ave  
Winter Park FL 32792

Location: S11/T22/R30 Petition to vacate a 30 foot wide by approximately 300 foot long portion of an unopened and unimproved right-of-way known as Astro Street, containing approximately 0.21 acres. Public interest was created by Official Records Book 746, Page 88, of the public records of Orange County, Florida. The parcel ID number is 11-22-30-0000-00-109. The parcel address is 3520 Wilde Avenue, and the parcel lies in District 5.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to: Yes – Mailing labels are attached.

**Request for Public Hearing PTV # 17-06-030 Edward Bharath, on behalf of Muruthi Enterprise, LLC and Emmanuel Dean Bolaris.**

Be notified:

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

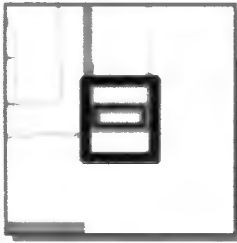
1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

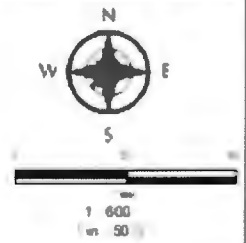


If you have any questions regarding this map, please contact Julie Alber, 407-836-7928.



**PTV-17-06-030**  
**Edward Bharath, on behalf of Muruthi Enterprise, LLC and Emmanuel Dean Bolaris**

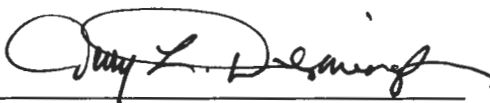
	Proposed Vacation		Subject Property
-------------------------------------------------------------------------------------	-------------------	-------------------------------------------------------------------------------------	------------------



**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
APRIL 12, 2022**

Request authorization to schedule a Public Hearing for Petition to Vacate 17-06-030. This is a request from Edward Bharath, on behalf of Maruthi Enterprise, LLC and Emmanuel Dean Bolaris to vacate 30 foot wide by approximately 301 foot long portion of an unopened and unimproved right-of-way known as Astro Street, containing approximately 0.21 acres, which lies south of a vacant residential lot located at 3520 Wilde Avenue in District 5. Staff has no objection to this request.

Requested Action  
Approved by



Mayor Jerry L. Demings



(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Official Record Book 746, Page 88 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

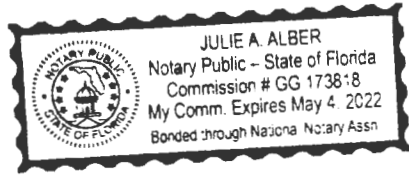
[Handwritten Signature]  
Petitioner's Signature  
(Include title if applicable)

Edward Blum  
Print Name

Address:  
3670 Wilde Ave  
Winter Park Fl 32792  
Phone Number: (407) 976 5511

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 23 day of December, 2020 who is personally known or who has produced \_\_\_\_\_ as identification.



Julie A. Alber  
Signature of Notary  
Julie A. Alber  
Print Name



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

# Description Of Sketch

Sheet 1 of 2

OK MWA 2/13/2021

## Legal Description: Right-of-Way Vacation

A PORTION OF SECTION 11, TOWNSHIP 22 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA, BEING A 30 FOOT MORE OR LESS WIDE RIGHT-OF-WAY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE WEST 1/4 CORNER OF SAID SECTION 11, THENCE RUN NORTH 89°23'56" EAST, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 11, A DISTANCE OF 1326.46 FEET, TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING THE POINT OF BEGINNING;

THENCE DEPARTING AFORESAID SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 11 RUN NORTH 00°49'47" WEST, ALONG THE WEST LINE THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, A DISTANCE OF 30.00 FEET TO A POINT ON SAID WEST LINE; THENCE DEPARTING SAID WEST LINE RUN NORTH 89°23'56" EAST, A DISTANCE OF 301.61 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF WILDE AVENUE; THENCE ALONG SAID WEST RIGHT-OF-WAY RUN SOUTH 00°49'54" EAST, A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE DEPARTING AFORESAID WEST RIGHT-OF-WAY LINE AND ALONG SAID SOUTH LINE RUN SOUTH 89°23'56" WEST, A DISTANCE OF 301.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 9,048.29 SQ FT ± OR 0.21 ACRES ±.

This is NOT a Survey.  
This is ONLY a Sketch.

Sketch Date: 01/21/21  
Drawn By: TCD  
Approved By: PKI  
Field: N/A

Sketch of Description Certified To:  
MARUTHI ENTERPRISES, LLC.; ORANGE COUNTY

-Legend-			
C	- Calculated	PC	- Point of Curvature
CL	- Centerline	Pg.	- Page
CB	- Concrete Block	PI	- Point of Intersection
CM	- Concrete Monument	P.O.B.	- Point of Beginning
Conc.	- Concrete	P.O.L.	- Point on Line
D	- Description	PP	- Power Pole
DE	- Drainage Easement	PRM	- Permanent Reference Monument
Esmt.	- Easement	PT	- Point of Tangency
F.E.M.A.	- Federal Emergency Management Agency	R	- Radius
FFE	- Finished Floor Elevation	Rad.	- Radial
Fnd.	- Found	R&C	- Rebar & Cap
IP	- Iron Pipe	Rec.	- Recovered
L	- Length (Arc)	Rfd.	- Roofed
M	- Measured	Set	- Set 1/2" Rebar & Rebar Cap "LB 7623"
N&D	- Nail & Disk	Typ.	- Typical
N.R.	- Non-Radial	UE	- Utility Easement
ORB	- Official Records Book	WM	- Water Meter
P	- Plat	Δ	- Delta (Central Angle)
P.B.	- Plat Book	-	- Chain Link Fence
□	- Wood Fence		

Ireland & Associates  
Surveying, Inc.

800 Currency Circle || Suite 1020  
Lake Mary, Florida 32746  
www.irelandsurveying.com  
Office-407.678.3366 Fax-407.320.8165

- Notes-
- >Sketch is Based upon the Legal Description Supplied by Client.
  - >Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.
  - >Subject to any Easements and/or Restrictions of Record.
  - >Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".
  - >Building Ties are NOT to be used to reconstruct Property Lines.
  - >Fence Ownership is NOT determined.
  - >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.
  - >Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.
  - >Use of This Sketch for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

I hereby Certify that this Sketch of Description of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction or the Date Shown, Based on Information furnished to Me as Noted and Performs to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 5J-17, 052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.



Patrick K. Ireland, Surveyor, State of Florida, License No. 6637

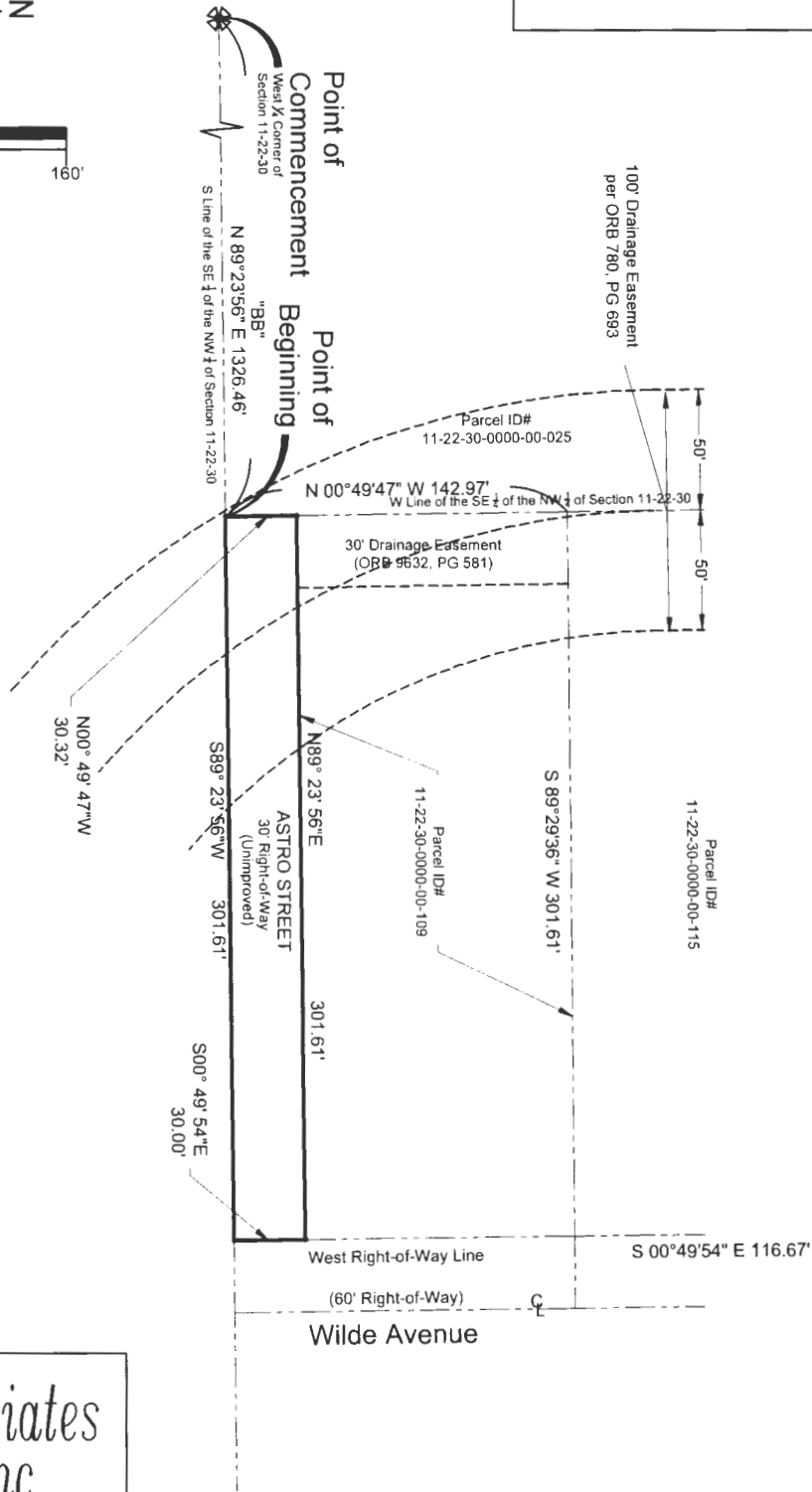
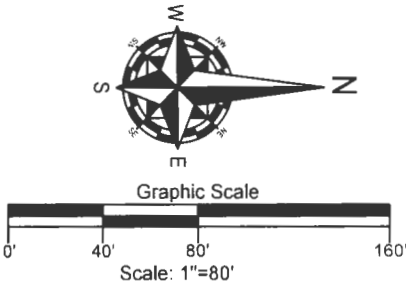
Date Signed: 01/21/21

FOR THE FIRM  
LB 7623

File No. IS-41265

# Sketch of Description

Sheet 2 of 2



*Ireland & Associates  
Surveying, Inc.*

800 Currency Circle Suite 1020  
 Lake Mary, Florida 32746  
 www.irelandsurveying.com  
 Office-407.678.3366 Fax-407.320.8165  
 File No. IS-41265

This is **NOT** a Survey.  
 This is **ONLY** a Sketch.

**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

# MARUTHI ENTERPRISE LLC

PREMIUM DESIGNERS and BUILDERS

WE DON'T BUILD HOUSES, WE CREATE HOMES

MONTCLAIRE CRANE LANDING OWNER LLC  
12 College Rd  
Monsey, NY 10952

September 28, 2020

Attn: Jeffery Wieskopf,

**Petition to Vacate:**

I am in the process of requesting that Orange County vacate that portion of a roadway known as Astro Street, as shown on the enclosed map. This site address is the south portion of 3520 Wilde Ave, Winter Park, FL, 32792 and lies within the Sub-Division found in Plat \_\_\_\_\_, Page\_\_\_\_\_.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact **Edward Bharath** at **407-970-5511**

Sincerely,

Maruthi Enterprise LLC  


Edward Bharath (CGC 1504744)

- \_\_\_\_\_ The subject parcel is **NOT** within our service area.
- \_\_\_\_\_ The subject parcel is within our service area. We **do not** have any facilities Within the right-of-way. We have **no objection** to the vacation.
- \_\_\_\_\_ The subject parcel is within our service area. We **object** to the vacation

Additional Comments: \_\_\_\_\_

---

**Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

First-Class Mail® 1 \$0.55  
 Letter  
 Monsey, NY 10952  
 Weight: 0 lb 0.90 oz  
 Estimated Delivery Date  
 Tue 10/27/2020  
 Certified Mail® \$3.55  
 Tracking #: 70201810000048942/36  
 Return Receipt \$2.85  
 Tracking #: 9590 9402 5381 9189 /514 70  
 Total \$6.95

Grand Total: \$6.95

Debit Card Remitted \$6.95

Card Name: VISA  
 Account #: XXXXXXXXXXXX4033  
 Approval #  
 Transaction #: 535  
 Receipt #: 035720  
 Debit Card Purchase: \$6.95  
 AID: A0000000980840 Chip  
 AL: US DEBIT  
 PIN: Verified

\*\*\*\*\*  
 Due to limited transportation availability as a result of nationwide COVID-19 impacts package delivery times may be extended. Priority Mail Express® service will not change.  
 \*\*\*\*\*

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Tell us about your experience.  
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 or scan this code with your mobile device,

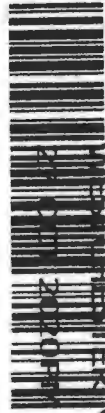


or call 1-800-410-7420.

UFN: 119677-0599  
 Receipt #: 840-53270042-1-4472566-2  
 Clerk: 03

United States  
 Postal Service

9590 9402 5381 9189 7514 70



USPS TRACKING #

70201810000048942/36

1 L

First-Class Mail  
 Postage & Fees Paid  
 USPS  
 Permit No. G-10

Sender: Please print your name, address, and ZIP+4® in this box.

Edward Bharath  
 3670 Wildlife Ave  
 Winter Park FL 32792

U.S. Postal Service™  
 CERTIFIED MAIL® RECEIPT  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

HONSEY, NY 10952

Branch: WINTER PARK

Postmark: OCT 23 2020

Sent to: Jeffrey Weiskopf  
 32793-9988

Street and Apt. No., or P.O. box No.  
 City, State, ZIP+4®  
 12 College Rd Monsey NY 10952

PS Form 3800, April 23, 15 PSN 7530-02-000-9047 See Reverse for Instructions

Certified Mail Fee	\$3.55
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.95

10/23/2020

2020 1810 0000 4894 2736

# MARUTHI ENTERPRISE LLC

PREMIUM DESIGNERS and BUILDERS

WE DON'T BUILD HOUSES, WE CREATE HOMES

WE CRANE LANDING OWNER LLC  
12 College Rd  
Monsey, NY 10952

September 28, 2020

Attn: Jeffery Wieskopf,

**Petition to Vacate:**

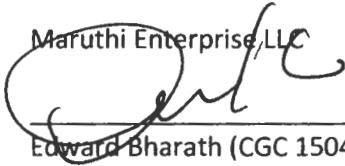
I am in the process of requesting that Orange County vacate that portion of a roadway known as Astro Street, as shown on the enclosed map. This site address is the south portion of 3520 Wilde Ave, Winter Park, FL, 32792 and lies within the Sub-Division found in Plat \_\_\_\_\_, Page \_\_\_\_\_.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact **Edward Bharath** at **407-970-5511**

Sincerely,

Maruthi Enterprise, LLC



Edward Bharath (CGC 1504744)

- \_\_\_\_\_ The subject parcel is **NOT** within our service area.
- \_\_\_\_\_ The subject parcel is within our service area. We **do not** have any facilities Within the right-of-way. We have **no objection** to the vacation.
- \_\_\_\_\_ The subject parcel is within our service area. We **object** to the vacation

Additional Comments: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Certified Mail service provides the following benefits:**

- A receipt (this portion of the Certified Mail label).
  - A unique identifier for your mailpiece.
  - Electronic verification of delivery or attempted delivery.
  - A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.
- Important Reminders:**
- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
  - Certified Mail service is *not* available for international mail.
  - Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
  - For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
    - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;
    - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
    - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
    - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
  - To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS® postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.
- IMPORTANT: Save this receipt for your records.**

PS Form 3800, April 2015 (Reverse) PSN 7530-02-000-9047

<b>SENDER: COMPLETE THIS SECTION</b>															
<p>1. Article Addressed to:</p> <p style="text-align: center;">                 Jeffrey Weiskopf                  Montclair College Building                  12 College Road                  Montclair NJ 07053             </p> <p>9590 9402 5381 9189 7514 70</p>															
<p>2. Article Number (Transfer from service label)</p> <p style="text-align: center;">7020 1830 0000 4894 2736</p>															
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053</p> <p style="text-align: right;">Domestic Return Receipt</p>															
<b>COMPLETE THIS SECTION ON DELIVERY</b>															
<p>A. Signature</p> <p><input checked="" type="checkbox"/> X</p>	<p><input type="checkbox"/> Agent</p> <p><input type="checkbox"/> Addressee</p>														
<p>B. Received by (Printed Name)</p>	<p>C. Date of Delivery</p>														
<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes</p> <p>If YES, enter delivery address below: <input type="checkbox"/> No</p>															
<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery (Mail)</td> <td></td> </tr> </table>		<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery (Mail)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®														
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™														
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery														
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise														
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™														
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery														
<input type="checkbox"/> Collect on Delivery Restricted Delivery (Mail)															



**EXHIBIT "C"**

**UTILITY LETTERS**



**PUBLIC WORKS DEPARTMENT, DEVELOPMENT ENGINEERING DIVISION**

**Pedro L. Medina, P.E., Manager**

4200 South John Young Parkway • Orlando, Florida 32839-9205

407-836-7904 • Fax 407-836-8003

e-mail: pedro.medina@ocfl.net

December 28, 2020

Marvin L. Usry, Jr.  
Construction Supervisor  
Charter Communications  
3767 All American BLVD  
Orlando, FL 32810

Petition to Vacate: Astro Street

Dear Marvin,

The owner of the property located at 3520 Wilde Avenue is in the process of vacating an unopened, unimproved 30 foot wide right-of-way known as Astro Street. Public interest was created by a Right-of-way agreement recorded in Official Record Book 746, Page 88 of the public records of Orange County, Florida.

The property owner wishes to vacate in order to add the land to his property for future development.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me.

Sincerely,

Julie Alber

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments:

11, 22, 30

Signature:  
Print Name:  
Title:  
Date:

Marvin L. Usry, Jr.  
MARVIN L. USRY, JR.  
CONST. SUPV.  
1/4/2021

11/18/2020



Mr. Edward Bharath  
MARUTHI ENTERPRISES LLC  
3670 Wilde Ave  
Winter Park, Fl 32792

Vacate # 11-2020  
No Reservations/No Objection

**SUBJECT: Southern portion of 3520 Wilde Avenue, Winter Park, FL 32792  
P833195**

Dear Mr. Bharath:

EMBARQ FLORIDA, INC, d/b/a/ CenturyLink ("CenturyLink") has reviewed the request for the subject vacation and has determined that it has no objections with respect to the areas proposed for vacation as shown and/or described on Exhibit "A", said Exhibit "A" attached hereto and incorporated by this reference.

This response shall pertain solely to the areas proposed for vacation. It is the intent and understanding of CenturyLink that this Vacation shall not reduce our rights to any other existing easement or rights we have on this site or in the area.

This vacation response is submitted WITH THE STIPULATION that if CenturyLink facilities are found and/or damaged within the vacated area as described, the Applicant will bear the cost of relocation and repair of said facilities.

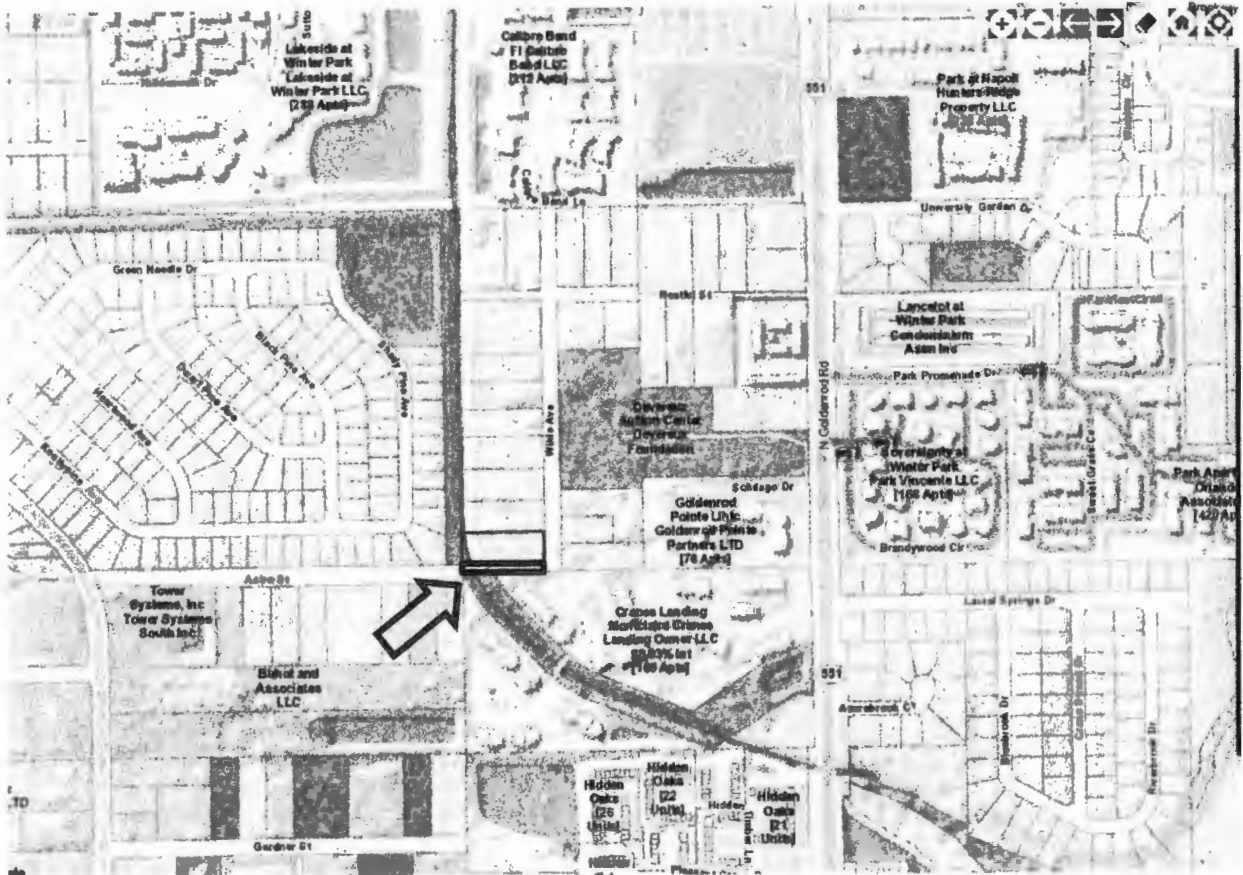
If you have any questions or would like to discuss this action further, please contact Pamela Plancich at [pamela.plancich@centurylink.com](mailto:pamela.plancich@centurylink.com).

Sincerely yours,

Michael Pietlukiewicz  
Network Infrastructure Services  
CenturyLink  
P833195

VACATION REQUEST # 11-2020

EXHIBIT "A"



# MARUTHI ENTERPRISE LLC

PREMIUM DESIGNERS and BUILDERS

WE DON'T BUILD HOUSES, WE CREATE HOMES

City of Winter Park,  
Water and Waste Dept  
1409 Howell Branch Road  
Winter Park, FL 32789

September 27, 2020

Attn: Jason Riegler PE

## Petition to Vacate:

I am in the process of requesting that Orange County vacate that portion of a roadway known as Astro Street, as shown on the enclosed map. This site address is the south portion of 3520 Wilde Ave, Winter Park, FL, 32792 and lies within the Sub-Division found in Plat \_\_\_\_\_, Page \_\_\_\_\_.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Edward Bharath at 407-970-5511

Sincerely,

Maruthi Enterprise LLC

  
Edward Bharath (CGC 1504744)

- \_\_\_\_\_ The subject parcel is **NOT** within our service area.  
 The subject parcel is within our service area. We **do not** have any facilities Within the right-of-way. We have **no objection** to the vacation.  
\_\_\_\_\_ The subject parcel is within our service area. We **object** to the vacation

Additional Comments: Vacate 301.65 feet of 30-foot ROW south of site address

Signature:



Print Name:

Jason Riegler

Title:

Assistant Director, City of Winter Park Water/Wastewater Dept

Date:

September 29, 2020



October 21, 2020

Edward Bharath  
Maruthi Enterprise, LLC  
3670 Wilde Avenue  
Winter Park, FL 32792

**RE: Right-of-Way Vacate Request  
3520 Wilde Avenue, Winter Park, FL 32792**

Dear Mr. Bharath:

Please be advised that Duke Energy Distribution and Transmission Departments **DO NOT OBJECT** to the vacation and abandonment of the road right-of-way, south of the property more particularly described as:

**The South 142.97 feet of the West 301.65 feet of the Southeast ¼ of the Northwest ¼ (Less and Except the South 30 feet for a Right-of-Way and Less and Except the West 30 feet for a Drainage Easement), Section 11, Township 22 South, Range 30 East, ORANGE County, Florida.**

More particular as shown on the Sketch of Description attached hereto as Exhibit "A" and incorporated herein by reference.

If I can be of further assistance, please do not hesitate to contact me.

--

*Natalie Haney*  
*Real Estate Research Specialist*  
Land Services - 3300 Exchange Place  
Lake Mary, FL 32746 | Mail Code: NP4A

# MARUTHI ENTERPRISE LLC

PREMIUM DESIGNERS and BUILDERS

WE DON'T BUILD HOUSES, WE CREATE HOMES

October 21, 2020

Florida Gas Transmission  
7990 Steer Lake Rd  
Orlando, FL 32835

Attn: Jim Johnson

## Petition to Vacate:

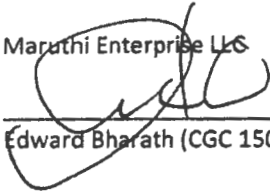
I am in the process of requesting that Orange County vacate that portion of a roadway known as Astro Street, as shown on the enclosed map. This site address is the south portion of 3520 Wilde Ave, Winter Park, FL, 32792 and lies within the Sub-Division found in Plat \_\_\_\_\_, Page \_\_\_\_\_.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Edward Bharath at 407-970-5511


Sincerely,

Maruthi Enterprise LLC

  
\_\_\_\_\_  
Edward Bharath (CGC 1504744)

- \_\_\_\_\_ The subject parcel is **NOT** within our service area.  
 The subject parcel is within our service area. We **do not** have any facilities  
Within the right-of-way. We have **no objection** to the vacation.  
\_\_\_\_\_ The subject parcel is within our service area. We **object** to the vacation

Additional Comments: Nearest pipe approx. 5 miles away

Signature:   
Print Name: Jim Johnson  
Title: Right-of-Way Agent  
Date: Oct. 21, 2020

# MARUTHI ENTERPRISE LLC

PREMIUM DESIGNERS and BUILDERS

WE DON'T BUILD HOUSES, WE CREATE HOMES

TECO/Peoples Gas System, Inc.  
600 W Robinson St.  
Orlando, FL 32802

October 21, 2020

Attn: Shawn Winsor,

**Petition to Vacate:**

I am in the process of requesting that Orange County vacate that portion of a roadway known as Astro Street, as shown on the enclosed map. This site address is the south portion of 3520 Wilde Ave, Winter Park, FL, 32792 and lies within the Sub-Division found in Plat \_\_\_\_\_, Page \_\_\_\_\_.

Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Edward Bharath at 407-970-5511

Sincerely,

Maruthi Enterprise LLC

  
Edward Bharath (CSC 1504744)

- \_\_\_\_\_ The subject parcel is **NOT** within our service area.  
 The subject parcel is within our service area. We **do not** have any facilities Within the right-of-way. We have **no objection** to the vacation.  
\_\_\_\_\_ The subject parcel is within our service area. We **object** to the vacation

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

3670 Wilde Ave, Winter Park, FL 32792  
Contact: phone – 407-970-5511. Email – yogi.bharath01@gmail.com



**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION

DIANA M. ALMODOVAR, P.E., *Manager*

4200 South John Young Parkway - Orlando, Florida 32839-9205

407-836-7974 - Fax 407-836-8003

e-mail: diana.almodovar@ocfl.net

September 22, 2020

Dear Gerald Richardson

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Engineering ROW has no objections to PTV-17-06-030.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

**EPD Review**

No Objections. A Conservation Area Determination may be required prior to development.

Please contact Jason Root at (407) 836-1518 with any questions.

**Real Estate Management Review**

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

Roads and Drainage has no objection to vacating the Right-of-Way subject to dedicating a 15 foot drainage easement on the south half of the right-of-way.

Please contact Ryan Stanyon at with any questions.

**Transportation Planning Review**

Transportation Planning has no issues with the proposed petition to vacate for a portion of ROW known as Astro Street.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

**Parcel Report for  
11-22-30-0000-00-109**

Courtesy Rick Singh, CFA, Orange County Property Appraiser



LITTLE ECON E-13 CANAL

LITTLE ECON E-13 CANAL

LITTLE ECON E-13 CANAL

LITTLE ECON E-13 CANAL

112.97

301.65

00109

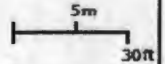
112.97

301.65

ASTRO ST

ASTRO ST DRAINAGE & UE  
ASTRO ST DRAINAGE & UE  
ASTRO ST DRAINAGE & UE

LITTLE ECON E-13 CANAL



Created: 6/26/2017

This map is for reference only and is not a survey.

**OCPA Web Map**

Florida Turnpike	Major Roads	Proposed Roe	Residential	Commercial/Industrial/Vacant Land	Parks	<b>6</b> Lot Number
Interstate 4	Public Roads	Brick Road	Agriculture	Agricultural Curtilage	Lakes and Rivers	<b>05050</b> Parcel Number
Toll Road	Gated Roads	Block Line	Commercial/Institutional/Governmental/Institutional/Misc	Hydro	Building	<b>3105</b> Parcel Address
Road Under Construction	Lot Line			Waste Land	Block Number	<b>111.9</b> Parcel Dimension

# Property Record - 11-22-30-0000-00-109

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 12/28/2020

**Property Name**

3520 Wilde Ave

**Names**

Maruthi Enterprise LLC 50% Int  
E Dean Bolaris P A 50% Int

**Municipality**

ORG - Un-Incorporated

**Property Use**

0200 - Manufactured Home

**Mailing Address**

3670 Wilde Ave  
Winter Park, FL 32792-6625

**Physical Address**

3520 Wilde Ave  
Winter Park, FL 32792



QR Code For Mobile Phone



302211000000109 12/05/2006



## Property Features

### Property Description

S 142.97 FT OF W 301.65 FT OF SE1/4 OF NW1/4 (LESS S 30 FT FOR RD) OF SEC 11-22-30

### Total Land Area

34,074 sqft (+/-)

|

0.78 acres (+/-)

GIS Calculated

### Land

**Land Use Code**

0200 - Manufactured Home

**Zoning Land Units**

A-2 1 LOT(S)

**Unit Price**

working...

**Land Value**

working...

**Class Unit Price**

working...

**Class Value**

working...

## Buildings

<b>Model Code</b>	02 - Manufactured Home	<b>Subarea Description</b>	Sqft	Value
<b>Type Code</b>	0201 - Manufactured Home	BAS - Base Area	720	working...
<b>Building Value</b>	working...	FEP - F/Enc Prch	240	working...
<b>Estimated New Cost</b>	working...			
<b>Actual Year Built</b>	1972			
<b>Beds</b>	2			
<b>Baths</b>	1.0			
<b>Floors</b>	1			
<b>Gross Area</b>	960 sqft			
<b>Living Area</b>	960 sqft			
<b>Exterior Wall</b>	Modl.Metal			
<b>Interior Wall</b>	Drywall			

## Extra Features

<b>Description</b>	<b>Date Built</b>	<b>Units</b>	<b>Unit Price</b>	<b>XFOB Value</b>
CPT1 - Carport 1	01/01/1996	2 Unit(s)	working...	working...
SCR1 - Scrn Enc 1	01/01/1996	1 Unit(s)	working...	working...
SHED - Shed	12/12/2006	2 Unit(s)	working...	working...
AB1 - Accessory Building 1	12/31/2006	200 Square Feet	working...	working...

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Winter Park
<b>Recycling (Friday)</b>	Orange County
<b>Trash (Friday)</b>	Orange County
<b>Yard Waste (Monday)</b>	Orange County

### Elected Officials

State Representative	Carlos Guillermo Smith
State Senate	Linda Stewart
US Representative	Stephanie Murphy
School Board Representative	Angie Gallo
County Commissioner	Emily Bonilla
Orange County Property Appraiser	Rick Singh

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

This is the initial Form:   
This is a Subsequent Form:

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):  
Edward J Bharath, 3670 Wilde Ave, Winter Park, FL 32792

Name and Address of Principal's Authorized Agent, if applicable: \_\_\_\_\_  
Edward J Bharath, 3670 Wilde Ave, Winter Park, FL 32792

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: Maruthi Enterprise, LLC  
Are they registered Lobbyist? Yes  or No  3670 Wilde Ave, W.P. FL 32792
2. Name and address of individual or business entity: E. Dean Bolanis, P.A.  
Are they registered Lobbyist? Yes  or No  7911 Thurmond Ct, Doke FL 32817
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			<b>\$</b>

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 12-23-20

  
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

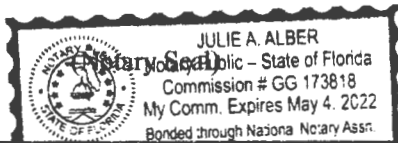
PRINT NAME AND TITLE: Edward Bharath

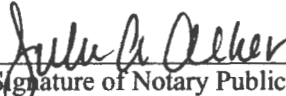
STATE OF FLORIDA :

COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 23 day of December, 2020 by Edward Bharath. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 23 day of December, in the year 2020.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: May 4, 2022



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Edward Bharath, Maruthi ENT  
Business Address (Street/P.O. Box, City and Zip Code): 3670 Wilde Al  
Winter Park, FL 32792  
Business Phone ( 407 ) 970 5511  
Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_  
Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
Business Phone ( ) \_\_\_\_\_  
Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**  
**(Agent Authorization Form also required to be attached)**

Name: Edward Bharath  
Business Address (Street/P.O. Box, City and Zip Code): 3670 Wilde Ave  
Winter Park FL 32792  
Business Phone ( 407 ) 970 5511  
Facsimile ( ) \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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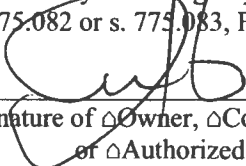
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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

  
\_\_\_\_\_  
Signature of  $\Delta$ Owner,  $\Delta$ Contract Purchaser  
or  $\Delta$ Authorized Agent


Date: 12.20.2020

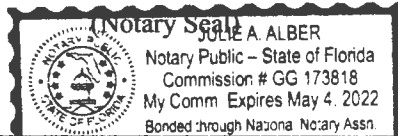
Print Name and Title of Person completing this form: Edward Bharath  
OWNER

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 20<sup>th</sup> day of December, 2020 by Edward Bharath.  He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 20 day of December, in the year 2020.

  
\_\_\_\_\_  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
May 4, 2022





# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Maruthi Enterprises LLC, E. Dean Bolaris PA, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 3520 Wilde Ave, White Park A 32792, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Edwin Bharath, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Abandon Astro St Property, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: \_\_\_\_\_  
Signature of Property Owner

Maruthi Enterprises LLC  
Print Name Property Owner

Date: \_\_\_\_\_  
Signature of Property Owner

E. Dean Bolaris PA  
Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF \_\_\_\_\_ :

I certify that on \_\_\_\_\_, before me, \_\_\_\_\_, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared \_\_\_\_\_, to me known to be the person described in this instrument or to have produced \_\_\_\_\_, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the \_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_.

(Notary Seal) \_\_\_\_\_  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: \_\_\_\_\_

<b>Legal Description(s) or Parcel Identification Number(s) are required:</b>	
PARCEL ID #:	<u>11-22-30-0000-00-109</u>
LEGAL DESCRIPTION:	<u>3520 Wilde Ave WP F1 32792</u>



# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To :  
Maruthi Enterprise, LLC  
Edward Bharath  
3670 Wilde Ave Winter Park FL 32792

Invoice No : 4605592  
Invoice Date : Mar 10, 2021  
Folder # : 17 133614 000 00 PTV

Case Number : PTV-17-06-030

Project Name : Astro Street

### FEE DESCRIPTION

### AMOUNT

PTV Application Fee	- 1002-072-2700-4180	1,003.00
<b>TOTAL :</b>		1,003.00
<b>PAYMENT RECEIVED :</b>		1,003.00
<b>BALANCE :</b>		0.00

Invoice To :  
Maruthi Enterprise, LLC  
Edward Bharath

Invoice No : 4605592  
Invoice Date : Mar 10, 2021  
Folder # : 17 133614 000 00 PTV

FL

Case Number : PTV-17-06-030

Project Name : Astro Street

PW 4E

(A)