

**ORANGE COUNTY  
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct a public hearing on **March 22, 2022, at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a request by:

**Applicant:** Suzanne Magee

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 21-10-024 to authorize the construction of a new, replacement vinyl seawall with riprap and plantings along the shoreline, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigational Control District.

**Location:** District 1; on property located adjacent to Lake Tibet-Butler, located at 9100 Bay Point Drive, Orlando Florida, 32819; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property description by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: [elizabeth.johnson@ocfl.net](mailto:elizabeth.johnson@ocfl.net)**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **March 6, 2022**; Orlando Sentinel Orange Extra  
Certify Lines     Suzanne Magee

ll/er/np

c: District 1 Commissioner's Office [email]  
County Attorney's Office, BCC [Angela Diaz email]  
Chris Testerman, Deputy County Administrator, BCC [email]

Ijaz Ahmed, Windermere Water & Navigational Control District [email]  
Lisa Prather, South Florida Water Management District [email]  
David D. Jones, Environmental Protection Division, BCC [email]  
Elizabeth Johnson, Environmental Protection Division BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]