



Interoffice Memorandum

AGENDA ITEM

April 10, 2020

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

THRU: Lonnie C. Bell, Jr., Director
Community and Family Services Department

FROM: Lavon B. Williams, Esq., AICP, Manager
Community Action Division

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SUBJECT: **Discussion Agenda Item – May 5, 2020**
Community Action Division Update

The Community Action Division has continued its effort at reducing poverty and empowering individuals and families to obtain economic self-sufficiency. Staff will share with the Board our annual program outcomes and an overview of goals for the coming year.

If you have questions, please contact me directly at 407-836-5614.

This is for information purposes only and no action is required.

LBW/ms:jam

c: Byron W. Brooks, AICP, County Administrator
Randy Singh, Deputy County Administrator