

Orange County Government

*Orange County Administration Center
201 S Rosalind Ave.
Orlando, FL 32801*



Draft Meeting Minutes

Tuesday, May 19, 2026

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order

County Mayor Jerry L. Demings called the meeting to order at 9:06 a.m.

Present: 6 - Mayor Jerry L. Demings, Commissioner Nicole Wilson, Commissioner Mayra Uribe, Commissioner Maribel Gomez Cordero, Commissioner Kelly Martinez Semrad, and Commissioner Michael Scott

Others present:

County Comptroller Phil Diamond as Clerk
County Administrator Byron Brooks
Deputy County Administrator Jon Weiss
County Attorney Jeffrey Newton
Deputy County Attorney Georgiana Holmes
Planning Administrator Nicolas Thalmueller
Senior Minutes Coordinator Noelia Perez
Minutes Coordinator Megan Fiocco

Invocation - District 4

Pastor Rob Garrett, Discovery Church

Pledge of Allegiance

Proclamations

Presentation of a proclamation recognizing May 17 through May 23, 2026 as Public Works Week

Presentation of a proclamation recognizing May as Older Americans Month

Presentation of a proclamation recognizing May as Community Action Month

Presentation of a proclamation recognizing May as Mental Health Awareness Month

Public Comment

The following persons addressed the Board during public comment:

- Estevan Berrios
- Jenny Jimenez
- Alan Levi
- Diego Henry Jr
- Zach Moldof
- Emma De Los Santos
- Brittany Wilson
- Eric Tegethoff

- Caleb Pierre
- Amyria Smith
- Brad Lewis
- Nicholas Natale
- Clariste Paul
- Jessica Pawlikowski
- Val Mobley
- Sana Hafeez
- April Cassell
- Linda Sibley
- David Russell
- Orange County Soil and Water Conservation District 2 Supervisor Jim Moyer
- Chris Ritchie
- Paul Riccardi
- Christopher Stalder
- Giancarlo Rodriguez
- Victoria Hernández
- Edmundo Burruezo
- Fernando Sosa
- Ashley Lachance
- Jack Banas

The following materials were presented to the Board during public comment:

- Exhibit 1, from Linda Sibley
- Exhibit 2, from Orange County Soil and Water Conservation District 2 Supervisor Jim Moyer

(Pursuant to Section 209 of the Orange County Charter)

I. CONSENT AGENDA

Approval of the Consent Agenda

The Mayor deleted County Administrator Item 1; further, deferred action on Administrative Services Department Item 8 and Health Services Department Item 3; further, corrected County Administrator Item 2 (Agreement between Orange County, Florida and Orange County Fire Fighters Association I.A.F.F., Local 2057 (A-Unit) Fiscal Years 2024-25 through 2026-27) page 76, Section 31.18, striking "full pay period in January with", page 94, Section 40.03, Subsection A, striking "or the date of approval by the Board, whichever is later", and page 125, Section 53.02, Subsection A, striking "or the date of approval by the Board, whichever is later"; and further, a motion was made by Commissioner Uribe, seconded by Commissioner Gomez Cordero, to approve the balance of the Consent Agenda. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

A. COUNTY COMPTROLLER

1. **26-0561** Approval and execution of the minutes of the April 7, 2026 meeting of the Board of County Commissioners. (Clerk's Office)

2. **26-0562** Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:
 - May 1, 2026 to May 7, 2026; \$48,673,774.21
 - May 8, 2026 to May 14, 2026; \$75,406,779.49

3. **26-0563** Disposition of Tangible Personal Property (Property Accounting)

Approval is requested of the following:
 - a. Dispose of assets.

4. **26-0565** Approval and execution of SECOND AMENDMENT to MAINTENANCE AGREEMENT Plaza International COMMON AREA and SECOND AMENDMENT to MAINTENANCE AGREEMENT Plaza International DRAINAGE IMPROVEMENTS AND MAINTENANCE by and between Orange County, Florida and DBC-PI Development, LLC. (Special Assessments)

B. COUNTY ADMINISTRATOR

1. **26-0581** Approval and execution of Art in the Chambers Loan and Exhibition Agreement by and between Orange County, Florida and James M. Bojarzuk for the period of June 3, 2026, through September 25, 2026. (Arts and Cultural Affairs Office)

(This item was deleted.)

2. **26-0595** Approval and execution of Agreement between Orange County, Florida and Orange County Fire Fighters Association I.A.F.F., Local 2057 (A-Unit) Fiscal Years 2024-25 through 2026-27; approval of Fiscal Year 2024-25 and 2025-26 annual salary increases to employee ID#'s 108683, 116501, 111540, 122236, 130863, 119509, and 120567 to include applicable incentive increases, retroactive to October 13, 2024; authorization to recalculate the promotional Base Wage, as necessary, for employees promoted to Battalion Chief / Assistant Fire Marshal during calendar year 2025 or 2026 retroactive to their date of promotion; approval and execution of Memorandum of Agreement between Orange County, Florida and the Orange County Fire Fighters Association, I.A.F.F., Local 2057; and

authorization for the Human Resources Director to resolve implementation issues as necessary to ensure wages are administered in accordance with the intent of the Agreement between the County and Union. (Human Resources Division)

{This item (Agreement between Orange County, Florida and Orange County Fire Fighters Association I.A.F.F., Local 2057 (A-Unit) Fiscal Years 2024-25 through 2026-27) was corrected.}

3. **26-0569** Approval and execution for the Orange County Sheriff's Office to spend \$65,500 from the FY 2026 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to Legal Aid Society (\$30,000), Explorers (\$30,000), Florida FBINAA, 2026 Retraining Conference (\$1,000), Phi Beta Sigma Fraternity, Inc. (\$2,500), and Friendship Foundation, Inc. (\$2,000). (Office of Management and Budget)
4. **26-0576** Approval and execution of Resolution 2026-B-04 for the issuance of Multi-Family Housing Revenue Tax Exempt Bonds, in an amount not-to-exceed \$47,000,000, to finance the acquisition, rehabilitation, and equipping of Stonebridge Landings Apartments, a residential rental community in Orange County, Florida. District 3. (Orange County Housing Finance Authority)
5. **26-0580** Approval and execution of Resolution 2026-B-05 for the issuance of Multi-Family Housing Revenue Tax Exempt Bonds, in an amount not-to-exceed \$20,000,000, to finance the acquisition, construction, and equipping of Gale Vista Apartments, a residential rental community in Orange County, Florida. District 2. (Orange County Housing Finance Authority)

C. ADMINISTRATIVE SERVICES DEPARTMENT

1. **26-0521** Approval of Change Order No. 2, Task Authorization No. 5, Contract Y23-905B, Continuing Water Quality Professional Services, with Geosyntec Consultants, Inc., in the amount of \$100,691.42, for a revised total amount of \$193,570.89. ([Planning, Environmental, and Developmental Services Department Environmental Protection Division] Procurement Division)
2. **26-0543** Approval to award Invitation for Bids Y25-1048-KC, Landscape Maintenance - Water Treatment Facilities for Orange County Utilities, to the low responsive and responsible bidders by lot as follows: Helping Hand Lawn Care LLC in the estimated contract award amount of \$1,958,710 for a five-year term for Lot A; Premier Lawn Maintenance, LLC in the estimated contract award amount of \$700,148.60 for a five-year term for Lot B; and Helping Hand Lawn Care LLC in the estimated contract award amount of \$1,836,450 for a five-year term for Lot C.

In the event the bidders recommended above fails to achieve timely

compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to State Division of Corporations registration, E-Verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid evaluation herein, to the extent practicable and advantageous to the County. ([Utilities Department Water Division] Procurement Division)

3. **26-0545** Approval of Purchase Order M121062, AMANDA Annual Software Maintenance, with Granicus, LLC, in the total amount of \$693,991.75 ([Planning, Environmental, and Development Services Department Fiscal and Operational Support Division] Procurement Division)
4. **26-0547** Approval of Amendment No. 7, Contract Y17-125 Utilities Customer Information System Solution, with Selectron Technologies, in the amount of \$5,967,992.20, for a revised total contract amount of \$12,402,878.20. ([Utilities Department Utilities Customer Service Division] Procurement Division)
5. **26-0550** Approval of Amendment No. 11, Contract Y21-135A, HVAC Installation and Repair Services, with Climate Control Mechanical Services, in the amount of \$300,000, for a revised estimated contract amount of \$1,389,750. ([Administrative Services Department Facilities Management Division] Procurement Division)
6. **26-0551** Approval of Amendment No. 6, Contract Y21-135B, HVAC Installation and Repair Services, with Stark Tech Services LLC, in the amount of \$200,000, for a revised estimated contract amount of \$809,625. ([Convention Center Fiscal and Operational Support Division] Procurement Division)
7. **26-0552** Approval of Amendment No. 6, Contract Y21-135C, HVAC Installation and Repair Services, with Climate Control Mechanical Services, in the amount of \$100,000, for a revised estimated contract amount of \$533,500. ([Fire Rescue Department Infrastructure and Support Division] [Utilities Department Fiscal and Operational Support Division] Procurement Division)
8. **26-0553** Approval to award Invitation for Bids Y26-728-GO, Orange County Convention Center Restroom Renovation Project, to the low responsive and responsible bidder, Axios Construction Services LLC in the total contract award amount of \$21,957,676. ([Convention Center Capital Planning Division] Procurement Division)

(This item was deferred.)

9. **26-0554** Approval of Change Order No. 3, Task Authorization No. 15, Contract Y20-905B, Utilities Continuing Engineering Services, with Black and Veatch Corporation, in the amount of \$125,653.32, for a revised total amount of

\$462,072.10. ([Administrative Services Department Facilities Management Division] Procurement Division)

10. **26-0573** Approval and execution of Tenant Estoppel Certificate to Voya Investment Management LLC and authorization for the Real Estate Management Division to sign future Estoppels required or allowed by the agreement for Hanging Moss Warehouse, 6136 Hanging Moss Road, Suites 200-270, Orlando, Florida 32807. Lease File 1029. District 5. (Real Estate Management Division)
11. **26-0579** Approval and execution of Distribution Easement from Orange County Board of County Commissioners to Duke Energy Florida, LLC d/b/a Duke Energy and authorization to record instrument for Duke Energy Temp Easement - 57746448 D - 58615006 LS - 9400 Universal Blvd., Orlando FL. District 6. (Real Estate Management Division)

D. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. **26-0512** Approval and execution of Grant Agreement by and between the Cities for Financial Empowerment Fund, Inc. and Orange County, Florida in the amount of \$150,000 and authorization for the Mayor or designee to sign any modifications or amendments to this agreement. (Community and Family Services Department)
2. **26-0560** Approval and execution of changes to the Orange County Community and Family Services Department Head Start Division Standard Operating Procedures Section 3 Program Administration, Section 9 Human Resources, and Section 12 Fiscal. (Head Start Division)

E. CONVENTION CENTER

1. **26-0555** Approval of Release and Settlement Agreement by Orange County, Florida, and COMELCO, Inc., and Berkley Insurance Company for the Orange County Convention Center Lighting Project. (Facility Operations Division)
2. **26-0558** Approval and execution of Amended and Restated Chilled Water Service Agreement between Orlando Utilities Commission and Orange County for Orange County Convention Center Phases I - V. (Facility Operations Division)

F. HEALTH SERVICES DEPARTMENT

1. **26-0559** Approval and execution of the Paratransit Services License for Amway Medical Billing and Supply LLC d/b/a Life+Care Transport to provide wheelchair/stretchers service. The term of this license shall be from May 19, 2026, and terminate on May 18, 2028. There is no cost to the County. (EMS, Office of the Medical Director)

2. **26-0567** Approval and execution of Resolution 2026-M-18 of the Orange County Board of County Commissioners Superseding Resolution No. 2016-M-06 regarding the Orange County Emergency Medical Services Advisory Council. (EMS, Office of the Medical Director)
3. **26-0568** Approval and execution of Resolution of the Orange County Board of County Commissioners Superseding Resolution No. 2014-M-25 regarding Orange County Emergency Medical Services Paratransit Rules and Regulations. (EMS, Office of the Medical Director)

(This item was deferred).

G. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. **26-0570** Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services, and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 1, 2, 3, 5 and 6 (Neighborhood Services Division).
LC 26-0179 LC 26-0151 LC 26-0157 LC 26-0166 LC 26-0169
LC 26-0175 LC 26-0187 LC 26-0112 LC 26-0206 LC 26-0228
LC 26-0181 LC 25-0383 LC 26-0069 LC 26-0147 LC 26-0167
LC 26-0168 LC 26-0178 LC 26-0196 LC 26-0198 LC 26-0203
2. **26-0571** Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Abatement Services and approval to record Special Assessment Liens for unsafe structures demolished by Orange County, pursuant to Orange County Code, Section 9-278. Districts 2 and 6. (Neighborhood Services Division).
A 25-0073 A 25-0110 A 24-0115

H. PUBLIC WORKS DEPARTMENT

1. **26-0575** Approval and execution of (1) Off-System Construction and Maintenance Agreement between State of Florida, Department of Transportation (“Department”) and Orange County, Florida (“Local Government”) and (2) Resolution 2026-M-20 of the Orange County Board of County Commissioners regarding the Off System Construction and Maintenance Agreement with the State of Florida Department of Transportation concerning State Road 438 (From Kingsland Avenue to Ashland/Willow Bend Boulevard) Project (FPN Number 4455696-1-52-01). District 6. (Roads and Drainage Division)
2. **26-0582** Approval and execution of Settlement Agreement by and between the City of Belle Isle and Orange County resolving jurisdictional and maintenance responsibilities for a segment of Jetport Drive. District 3. (Roads and

Drainage Division)

3. **26-0583** Approval and execution of Proportionate Share Agreement for Prato Apartments Wetherbee Road (Landstar Boulevard to Boggy Creek Road) by and between Meadow Woods Acquisition, LLC and Orange County for a proportionate share payment in the amount of \$505,590. District 4. (Roadway Agreement Committee)
4. **26-0584** Approval and execution of Termination of New Independence Parkway Right-of-Way Conveyance and Construction Agreement between Orange County, Florida and Hamlin Land Partners, LLC to terminate the original Agreement approved on December 6, 2011. District 1. (Roadway Agreement Committee)
5. **26-0586** Approval and execution of Amendment Two to the Federally Funded Community Development Block Grant Mitigation Program (CDBG-MIT) Subrecipient Agreement Commerce Agreement No: IR033 between the State of Florida, Department of Commerce and Orange County, Florida for Orlo Vista/Westside Manor Flood Mitigation Project. District 6. (Stormwater Management Division)

I. UTILITIES DEPARTMENT

1. **26-0587** Approval and execution of Developer Reimbursement Agreement for the Relocation of Conserv II Infrastructure by and between Orange County, the City of Orlando, and Hamlin Partners at Silverleaf, LLC in the total payment obligation amount of \$72,978.60. District 1. (Engineering Division)
2. **26-0588** Approval of commercial refuse license for Florida Roll Off Services LLC to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. (Solid Waste Division)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. **26-0566** Receipt of the following items to file for the record: (Clerk's Office)
 - a. Minutes of the April 16, 2026, Meeting in the Sunshine, District 3 Commissioner Mayra Uribe, District 4 Commissioner Maribel Gomez Cordero, District 5 Commissioner Kelly Martinez Semrad and District 6 Commissioner Mike Scott, met to discuss immigration, homelessness, and Orange County budget, and policies.
 - b. Florida Development Finance Corporation, Financial Statements, as of and for the year ended June 30, 2025, and Reports of Independent Auditor.

- c. Florida Development Finance Corporation, Annual Report 2025, for fiscal year 2024-2025, previously submitted on September 30, 2025 (Amended to reflect FY24-25 audited Financial Statements).
- d. Dowden Central Community Development District, Proposed Budget Fiscal Year 2026.
- e. Dowden Central Community Development District, Meeting Schedule Fiscal Year 2026, with map of the Dowden Central Community Development District, Ordinance No. 2026-2, Business Impact Estimate and Resolution 2026-05.

These items were received and filed.

I. CONSENT AGENDA (Deferred)

C. ADMINISTRATIVE SERVICES DEPARTMENT

8. **26-0553** Approval to award Invitation for Bids Y26-728-GO, Orange County Convention Center Restroom Renovation Project, to the low responsive and responsible bidder, Axios Construction Services LLC in the total contract award amount of \$21,957,676. ([Convention Center Capital Planning Division] Procurement Division)

A motion was made by Mayor Demings, seconded by Commissioner Scott, to approve award Invitation for Bids Y26-728-GO, Orange County Convention Center Restroom Renovation Project, to the low responsive and responsible bidder, Axios Construction Services LLC in the total contract award amount of \$21,957,676. The motion carried by the following vote:

Aye: 4 - Mayor Demings, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

Nay: 1 - Commissioner Wilson

Absent: 1 - Commissioner Uribe

III. DISCUSSION AGENDA

A. ADMINISTRATIVE SERVICES DEPARTMENT

1. **26-0544** Selection of one firm and two ranked alternates to provide Problem Solving Court Substance Abuse Treatment and Case Management, Request for Proposals Y25-1063-KC, from the following firms listed alphabetically:

Aspire Health Partners, Inc.
Limitless & Infinite Transformations Inc.
Specialized Treatment Education and Prevention Services, Inc.

Further request Board authorization for the Procurement Division to

negotiate and execute a contract in the estimated total of \$2,430,637 for a five-year term.

Further request Board authorization to the Procurement Division to formally terminate negotiations with the top ranked firm, if we are unable to come to favorable negotiated agreement, and commence negotiations with the next ranked alternate, until a successful negotiation is reached. ([Health Services Department Office for a Drug Free Community Division] Procurement Division)

A motion was made by Commissioner Wilson, seconded by Commissioner Scott, to appoint Aspire Health Partners, Inc., 472.65 points, as the selected firm; further, appoint Specialized Treatment Education and Prevention Services, Inc., 437 points, and Limitless & Infinite Transformations Inc., 301.90 points, as the selected ranked alternates; further, authorize the Procurement Division to negotiate and execute a five-year contract within a not-to-exceed budget of \$2,430,637; and further, authorize the Procurement Division to formally terminate negotiations with the top ranked firm, if we are unable to come to a favorable negotiated agreement, and commence negotiations with the next ranked alternate, until a successful negotiation is reached. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

IV. WORK SESSION AGENDA

A. COUNTY ADMINISTRATOR

1. **26-0590** Micromobility Devices Update.

The followings persons addressed the Board:

- Mitchell Michalak
- Nicolas Morrissey
- Orange County Sheriff Lieutenant Michael Crabb

County Administrator Brooks, and County Comptroller Diamond contributed to the discussion.

The following person addressed the Board: Brent Moore.

County Attorney Newton contributed to the discussion. Board discussion ensued.

The Board took no action.

V. PUBLIC HEARINGS

A. Preliminary Subdivision Plan

1. **26-0408** ✓Case # PSP-25-05-093

Jason Rostek, Land Design, Inc., South Goldenrod Planned Development / South Goldenrod Subdivision Phase 2 Preliminary Subdivision Plan; District 3 (Continued from April 21, 2026)

Consideration: South Goldenrod Planned Development / South Goldenrod Subdivision Phase 2 Preliminary Subdivision Plan Case # PSP-25-05-093, submitted in accordance with Orange County Code, Chapter 34, Article III, Section 34-69 and Chapter 30, Article III, Section 30-89; This Preliminary Subdivision Plan (PSP) is a request to subdivide 6.84 acres in order to construct 38 single-family attached residential dwelling units.

Location: District 3; property generally located West of S. Goldenrod Road / South of Curry Ford Road / East of 436 / North of Pershing Ave; Orange County, Florida (legal property description on file in Planning Division)

A motion was made by Mayor Demings, seconded by Commissioner Wilson, to continue the public hearing until June 2, 2026, at 2 p.m. The motion carried by the following vote:

Aye: 4 - Mayor Demings, Commissioner Wilson, Commissioner Gomez Cordero, and Commissioner Martinez Semrad

Absent: 2 - Commissioner Uribe, and Commissioner Scott

B. Planning and Zoning Commission Rezoning Board-Called

2. 26-0528 ✓Case # RZ-26-03-007

Rachquel Gipson, March 19, 2026; District 3

Consideration: Request to rezone from R-T-1 (Mobile Home Subdivision District) to I-1A (Restricted Industrial District) in order to allow for the development of limited I-1A industrial uses; pursuant to Orange County Code, Chapter 30

Location: District 3; property located at 9256 1st Avenue; generally located north of 1st Street, west of 1st Avenue, east of S. Orange Avenue; Orange County, Florida (legal property description on file in Planning Division)

A motion was made by Commissioner Uribe, seconded by Commissioner Wilson, to continue the public hearing until June 30, 2026, at 2 p.m. The motion carried by the following vote:

Aye: 5 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, and Commissioner Martinez Semrad

Absent: 1 - Commissioner Scott

3. 26-0529 ✓Case # RZ-26-03-016

Sam Sebaali, March 19, 2026; District 5

Consideration: Request to rezone from A-2 (Farmland Rural District) to R-2 Restricted (Residential District) in order to develop one single-family detached home and an accessory dwelling unit. Please note: The applicant has updated the request and changed it from a duplex to one single-family detached home with an accessory dwelling unit. Accessory dwelling units are

allowed in any residential district; pursuant to Orange County Code, Chapter 30

Location: District 5; property located at 7449 Restful Street; generally located north of Restful Street, south of University Boulevard, west of N. Goldenrod Road; Orange County, Florida (legal property description on file in Planning Division)

A motion was made by Commissioner Martinez Semrad, seconded by Commissioner Gomez Cordero, to continue the public hearing until June 30, 2026, at 2 p.m. The motion carried by the following vote:

Aye: 5 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, and Commissioner Martinez Semrad

Absent: 1 - Commissioner Scott

4. **26-0418** ✓Case # RZ-26-01-038

Nghia Nguyen, February 19, 2026; District 5 (Continued from April 21, 2026)

Consideration: Request to change the zoning designation of the subject property from R-T-2 (Combination Mobile Home and Single-Family Dwelling District) to R-T-1 (Mobile Home Subdivision District) for two properties in order to allow for two mobile homes (one on each lot). The R-T-2 district requires 0.50 acre in order to construct a home, whereas the R-T-1 district requires only 4,500 square feet (0.10 acre). The subject properties are 0.31 acre each; pursuant to Orange County Code, Chapter 30.

Location: District 5; properties located at 526 and 538 Shepard Road; generally located north of Mercury Road, east of Story Partin Road; Orange County, Florida (legal property description on file in Planning Division)

The following person addressed the Board: Nghia Nguyen.

A motion was made by Commissioner Martinez Semrad, seconded by Commissioner Gomez Cordero, to continue the public hearing until June 30, 2026, at 2 p.m. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

C. Ordinance

5. **26-0546** Pertaining to Emergency and Nonemergency Medical Care and Transportation in Orange County, Florida; Amending Chapter 20 ("Health and Human Services"), Article III ("Emergency and Nonemergency Medical Care and Transportation") of the Orange County Code of Ordinances; Providing for Modifications to the Emergency Medical Services Advisory Council; Providing for Modifications to Certificates of Public Convenience and Necessity; Providing for Modifications to Alternative Transportation Services; Amending Division 1 ("Generally"), Section 20-56 ("Creation of the County Emergency Medical Services Advisory Council (EMSAC)"); Amending Division 2 ("Emergency Medical Care and Transportation

Services"), Subdivision II ("Certificate of Public Convenience and Necessity"), Section 20-98 ("Rights and Duties Granted by Certificate"); Amending Division 3 ("Alternative Transportation Services"), Section 20-132 ("Prerequisites to Granting"); Providing for Repeal of Laws in Conflict; and Providing for Effective Date; All Districts

Consideration: AN ORDINANCE PERTAINING TO EMERGENCY AND NONEMERGENCY MEDICAL CARE AND TRANSPORTATION IN ORANGE COUNTY, FLORIDA; AMENDING CHAPTER 20 ("HEALTH AND HUMAN SERVICES"), ARTICLE III ("EMERGENCY AND NONEMERGENCY MEDICAL CARE AND TRANSPORTATION") OF THE ORANGE COUNTY CODE OF ORDINANCES; PROVIDING FOR MODIFICATIONS TO THE EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL; PROVIDING FOR MODIFICATIONS TO CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY; PROVIDING FOR MODIFICATIONS TO ALTERNATIVE TRANSPORTATION SERVICES; AMENDING DIVISION 1 ("GENERALLY"), SECTION 20-56 ("CREATION OF THE COUNTY EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL (EMSAC)"); AMENDING DIVISION 2 ("EMERGENCY MEDICAL CARE AND TRANSPORTATION SERVICES"), SUBDIVISION II ("CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY"), SECTION 20-98 ("RIGHTS AND DUTIES GRANTED BY CERTIFICATE"); AMENDING DIVISION 3 ("ALTERNATIVE TRANSPORTATION SERVICES"), SECTION 20-132 ("PREREQUISITES TO GRANTING"); PROVIDING FOR REPEAL OF LAWS IN CONFLICT; AND PROVIDING FOR EFFECTIVE DATE.

A motion was made by Commissioner Scott, seconded by Commissioner Uribe, to adopt Ordinance 2026-09 pertaining to Emergency and Nonemergency Medical Care and Transportation in Orange County, Florida; Amending Chapter 20 ("Health and Human Services"), Article III ("Emergency and Nonemergency Medical Care and Transportation") of the Orange County Code of Ordinances; Providing for Modifications to the Emergency Medical Services Advisory Council; Providing for Modifications to Certificates of Public Convenience and Necessity; Providing for Modifications to Alternative Transportation Services; Amending Division 1 ("Generally"), Section 20-56 ("Creation of the County Emergency Medical Services Advisory Council (EMSAC)"); Amending Division 2 ("Emergency Medical Care and Transportation Services"), Subdivision II ("Certificate of Public Convenience and Necessity"), Section 20-98 ("Rights and Duties Granted by Certificate"); Amending Division 3 ("Alternative Transportation Services"), Section 20-132 ("Prerequisites to Granting"); Providing for Repeal of Laws in Conflict; and Providing for Effective Date; further, authorize staff to correct any scrivener's errors in the draft ordinance; and further, approve and execute Resolution 2026-M-19 of the Orange County Board of County Commissioners Superseding Resolution No. 2014-M-25 regarding Orange County Emergency Medical Services Paratransit Rules and Regulations. The motion carried by the following vote:

Aye: 6 - Mayor Demings, Commissioner Wilson, Commissioner Uribe, Commissioner Gomez Cordero, Commissioner Martinez Semrad, and Commissioner Scott

and

I. CONSENT AGENDA (Deferred)

F. HEALTH SERVICES DEPARTMENT

- 3. **26-0568** Approval and execution of Resolution of the Orange County Board of County Commissioners Superseding Resolution No. 2014-M-25 regarding Orange County Emergency Medical Services Paratransit Rules and Regulations. (EMS, Office of the Medical Director)

This consent item was approved.

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today’s quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board’s decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx>

ADJOURNMENT: 2:44 p.m.

ATTEST:

County Mayor Jerry L. Demings

Date: _____

ATTEST SIGNATURE:

Phil Diamond

County Comptroller as Clerk

Deputy Clerk

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111. Si w bezwen èd nan lang Kreyòl oswa sèvis tradiksyon, tanpri rele (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.

**With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.