



October 7, 2025

Mr. Phil Diamond  
Orange County Comptroller  
201 S. Rosalind Ave.  
4<sup>th</sup> Floor  
P.O. Box 1393  
Orlando, Fl. 32802

Certified Receipt #7018 0680 0002 3274 6279

To whom it may concern:

Enclosed you will find a schedule of the regular meetings, annual meeting, Ranger Drainage District location map and a copy of the approved budget for Fiscal Year 2025-2026 of the Ranger Drainage District in compliance with the provisions of the Uniform Special District Accountability Act of 1989 as amended.

If you need further information, please feel free to give me a call.

Respectfully,

*Dawn R. Mullins*

Dawn R. Mullins  
General Manager  
Ranger Drainage District

Received by: Clerk of BCC 10/14/2025 mf  
c: County Mayor  
County Attorney  
County Commissioners  
County Administrator

**RANGER DRAINAGE DISTRICT**  
**2025-2026**  
**YEARLY MEETING DATES AND TIMES**

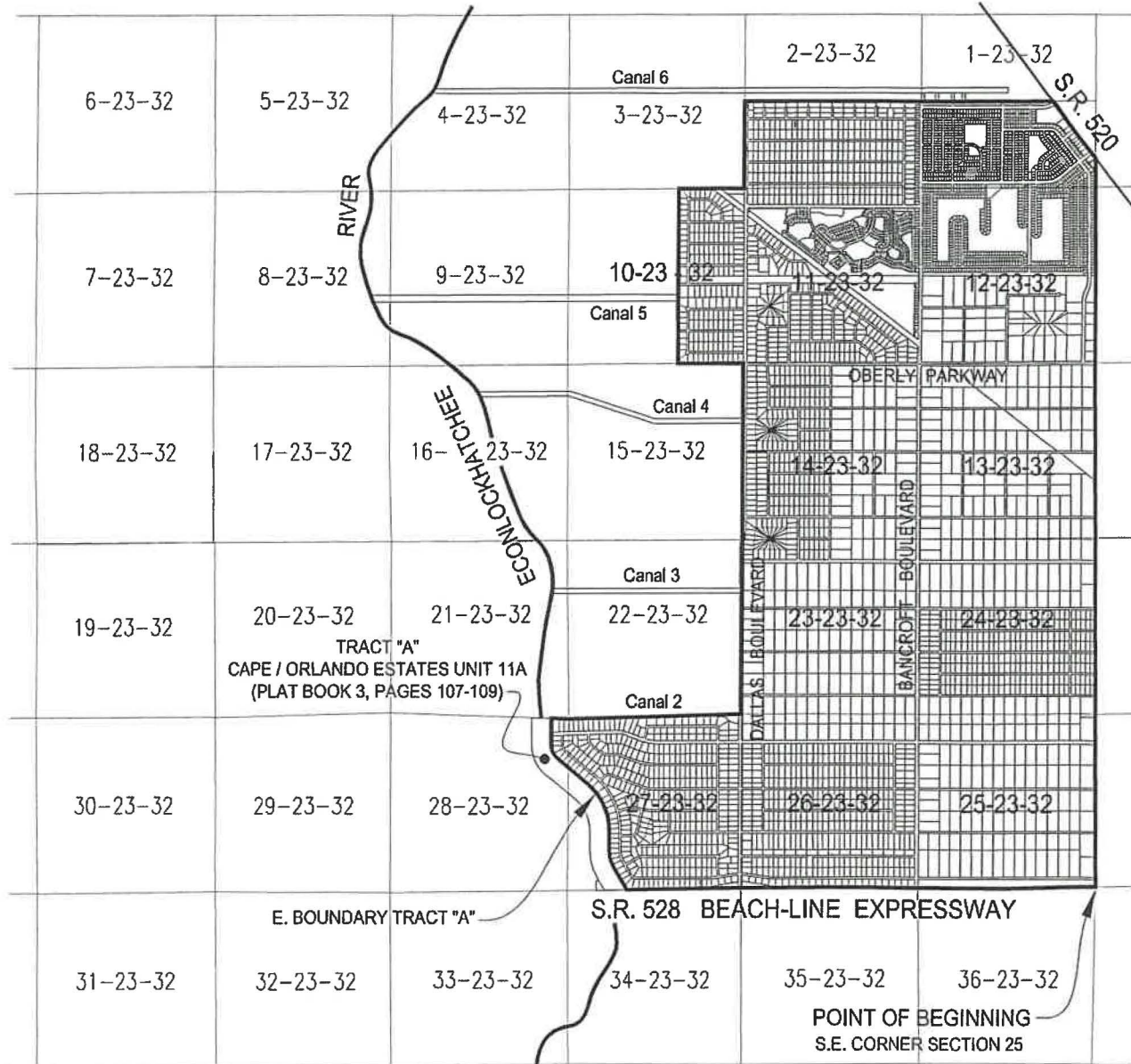
The meetings will be held at the Ranger Drainage District office located at 19950 Nugent Street Orlando, Florida 32833 on the following dates:

Wednesday	August 6, 2025	6:00 PM
Wednesday	September 3, 2025	6:00 PM
Wednesday	October 1, 2025	6:00 PM
Wednesday	November 5, 2025	6:00 PM
Wednesday	December 3, 2025	6:00 PM
Wednesday	January 7, 2026	6:00 PM
Wednesday	February 4, 2026	6:00 PM
Wednesday	March 4, 2026	6:00 PM
Wednesday	April 1, 2026	6:00 PM
Wednesday	May 6, 2026	6:00 PM
Wednesday	June 3, 2026	6:00 PM <b>(Annual Landowners Meeting)</b>
Wednesday	June 3, 2026	7:00 PM <b>(Regular Meeting)</b>
Wednesday	July 8, 2026	6:00 PM


**WOHLFARTH CONSULTING  
GROUP LLC**  
ENGINEERS, PLANNERS

 246 N. WESTMONTE DRIVE  
ALTAMONTE SPRINGS, FLORIDA 32714  
(407) 750-3123

CERTIFICATE OF AUTHORIZATION NO. LB8214

*RANGER DRAINAGE DISTRICT – EAST OF ECONLOCKHATCHEE RIVER*


# LOCATION MAP

SCALE: 1" = 5000'

C:\Users\BII\Documents\Ranger\RANGER-BOUNDARY LOCMAP-WCGROUP.dwg

SHEET 1 OF 1

2017-013

PROJECT  
NO.

REVISIONS

DATE

BY

DATE:

07/19/18

DRAWN

BY

BF

CHECKED

BY

WW

FIELD

BOOK

N/A



# RANGER DRAINAGE DISTRICT

## Budget Worksheet

2025 -2026

		Budget 2025-2026	Budget 2024-2025
<b>1</b>	<b>EMPLOYEE &amp; RELATED COSTS</b>		
a.	Salaries and Wages	660,000	650,000
b.	FICA tax	48,000	47,000
c.	Insurance ( Health, Life & Disability )	145,000	145,000
d.	Workmen's Compensation	14,000	14,000
e.	Retirement Plan	60,000	55,000
f.	Uniforms	2,000	1,000
	<b>TOTAL EMPLOYEE &amp; RELATED COSTS</b>	<b>929,000</b>	<b>912,000</b>
<b>2</b>	<b>EQUIPMENT &amp; RELATED COSTS</b>		
a.	Fuel & Oil	55,000	55,000
b.	Repairs & Parts	45,000	45,000
c.	Insurance	54,000	50,000
d.	Shop Supplies	18,000	15,000
e.	Equipment Purchases/Lease Payments	135,000	175,000
	<b>TOTAL EQUIPMENT &amp; RELATED COSTS</b>	<b>307,000</b>	<b>340,000</b>
<b>3</b>	<b>MAINTENANCE OF DRAINAGE WORKS</b>		
a.	Seed, Sod, Grate Replacement	3,500	4,000
b.	Signs	1,500	1,500
c.	Water Quality Control	76,000	75,000
d.	Nutrient Testing	20,200	20,200
e.	Equipment Rental	8,000	5,000
f.	Maintenance , Cleanup & Mowing	102,500	102,500
g.	Easement Road Maintenance	4,000	4,000
	<b>TOTAL MAINTENANCE OF DRAINAGE WORKS</b>	<b>215,700</b>	<b>212,200</b>
<b>4</b>	<b>BUILDING MAINTENANCE</b>		
a.	Utilities & Cleaning	20,250	20,000
b.	Insurance	24,000	24,000
	<b>TOTAL BUILDING MAINTENANCE</b>	<b>44,250</b>	<b>44,000</b>
<b>5</b>	<b>OFFICE &amp; ADMINISTRATIVE</b>		
a.	Office Supplies & Expenses	16,500	16,500
b.	Telephone	11,800	11,500
c.	Dues	5,000	5,000
d.	Supervisors	5,000	5,000
e.	Landowners Election/ Newsletter/Website	12,000	12,000
f.	Uncategorized Expenses	18,000	18,000
g.	Lease of Copy Machine	4,000	4,000
	<b>TOTAL OFFICE &amp; ADMINISTRATIVE</b>	<b>72,300</b>	<b>72,000</b>
<b>6</b>	<b>TAX COLLECTION &amp; OTHER</b>		
a.	Commission & Discounts	58,000	58,000
b.	Uncollected Taxes	15,000	15,000
c.	Public Notices	1,000	1,000
	<b>TOTAL TAX COLLECTION &amp; OTHER</b>	<b>74,000</b>	<b>74,000</b>

**RANGER DRAINAGE DISTRICT**  
**Budget Worksheet**  
**2025 -2026**

		<b>Budget 2025-2026</b>	<b>Budget 2024-2025</b>
<b>7</b>	<b>OUTSIDE CONSULTANTS</b>		
a.	Legal Fees	70,000	100,000
aa.	Legal Fees - Litigation-active	80,000	
b.	Engineering	70,000	70,000
c.	Accounting/Treasurer	32,000	30,000
d.	Auditing	18,000	18,000
	<b>TOTAL OUTSIDE CONSULTANTS</b>	<b>270,000</b>	<b>218,000</b>
<b>8</b>	<b>CAPITAL IMPROVEMENTS &amp; REPAIRS</b>		
a.	Culvert Emergency Repairs	10,000	10,000
b.	Drive Way Permit Expense	200,000	200,000
	<b>TOTAL CAPITAL IMPROVEMENT &amp; REPAIRS</b>	<b>210,000</b>	<b>210,000</b>
<b>9</b>	<b>EMERGENCY FUNDS</b>		
a.	Equipment/ Emergency Repairs	45,000	-
b.	Storm/ Emergency Repairs	155,000	-
	<b>TOTAL EMERGENCY FUNDS</b>	<b>200,000</b>	<b>-</b>
	<b>TOTAL BUDGETED EXPENDETURES</b>	<b>2,322,250</b>	<b>2,082,200</b>
<b>10</b>	<b>Credits</b>		
a.	Investment/Misc. Income	36,000	36,000
b.	Funds Available from Prior years	575,000	320,000
c.	Driveway Permit Income	200,000	200,000
d.	County Reimbursement - Mowing	46,000	46,000
	<b>TOTAL CREDITS</b>	<b>857,000</b>	<b>602,000</b>
	<b>TAXES ASSESSED</b>	<b>1,465,250</b>	<b>1,480,200</b>
	Estimated Taxes Per Acre	<b>253.00</b>	<b>256.00</b>

	<b>Acres</b>	<b>Tax Assessed</b>
School Board		17,000.00
Reserve Maintenance 1	20.87	9,851.47
Reserve Maintenance 2-5	45.96	32,172.46
All Other	5,556.00	1,406,226.07
Total Taxes Assessed		<b>1,465,250.00</b>