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Interoffice Memorandum

DATE: February 10, 2021

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Jason Sorensen, Chief Planner**
Current Planning Section
Planning Division
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Lance Jackson

Case Information: Case # RZ-21-01-083;
Planning and Zoning Commission (PZC)
Meeting Date: January 18, 2021

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 2

General Location: 1615 Schopke Lester Road, generally south of W. Lester road, west of Schopke Lester Road and east of Plymouth Sorrento Road.

BCC Public Hearing Required by: Orange County Code, Chapter 30

Clerk's Advertising

Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone from A-1 (Citrus Rural District) to R-1 (Single-Family Dwelling District) in order construct 120 single-family residential units on 45.23 gross acres.

Material Provided:

(1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and

(2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

(1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Legal Description

RZ-21-01-083 (Schopke Lester Road)

Parcel # 31-20-28-0000-00-023

SW1/4 OF NE1/4 OF SEC 31-20-28 (LESS S 864.39 FT & LESS RD R/W)

Parcel # 31-20-28-0000-00-031

BEG SW COR OF NW1/4 OF NE1/4 RUN E 264 FT N 330 FT W 264 FT S 330 FT TO POB IN SEC 31-20-28

Parcel # 31-20-28-0000-00-004

N1/2 OF NW1/4 OF NE1/4 OF SEC 31-20-28 (LESS 30 FT RD R/W ON N PER OR 1797/309 AND 30 FT ON E) & (LESS BEG NE COR OF PARCEL RUN S 00 DEG W 648.42 FT S 88 DEG W 314.95 FT N 00 E 647.09 FT N 88 DEG E 314.99 FT TO POB)

Parcel #31-20-28-0000-00-025

BEG AT THE SE COR OF NW1/4 OF NE1/4 OF SEC 31-20-28 TH RUN W 1056 FT N 330 FT W 264 FT N 330 FT E 990 FT S 330 FT E 330 FT S 330 FT TO POB (LESS 30 FT R/W ON E) & (LESS PT DESC AS COMM SE COR OF NW1/4 OF NE1/4 RUN W 30 FT NORTH 330 FT TH NORTH 165 FT TH WEST 300 FT TO POB TH SOUTH 165 FT TH WEST 14.95 FT TH NORTH 165 FT TH SOUTH 14.95 FT TO POB PER DOC 20190485852) & (LESS PT DESC AS COMM SE COR OF NW1/4 OF NE1/4 RUN W 30 FT TH NORTH 495 FT TH CONTINUE WEST 300 FT TO POB TH NORTH 165 FT TH WEST 14.95 FT TH SOUTH 165 FT TH EAST 14.95 FT TO POB PER DOC 20190485859) SEE 3721/2776

Location Map

RZ-21-01-083 (Schopke Lester Road)



If you have any questions regarding this map, please call the Planning Division at 407-836-5600