




Interoffice Memorandum

RCUD  
DEC17'19PM12:26

Date: December 13, 2019

  
DEC17 19 12:19PM

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)



RE: **Request for Public Hearing PTV-19-08-027 – Mattaniah S. Jahn, on behalf of Southpark Property Owners' Association Inc.**

Applicant: Mattaniah S. Jahn, Esq.  
935 Main St. Suite D1  
Safety Harbor, FL 34695

Location: S32/T23/R29 Petition to vacate a 26 foot by 59 foot wide portion of a variable width drainage easement, containing approximately 1,534 square feet. Public interest was created by Plat Book 64, Page 12, of the public records of Orange County, Florida. The parcel ID number is 32-23-29-8221-00-001. The parcel is unaddressed, and it lies in District 6.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

LEGISLATIVE FILE # 20-028

January 28, 2020  
@ 2pm

**Request for Public Hearing PTV # 19-08-027 Mattaniah S. Jahn, on behalf of Southpark Property Owners' Association Inc.**

Hearing by Fla. Statute Pursuant to Section 336.10 of the Florida Statutes.  
# or code:

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***



Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

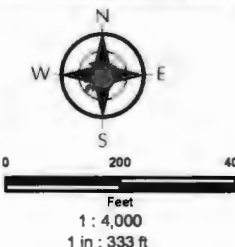


If you have any questions regarding this map, please call Julie Alber at 407.836.7928.



**PTV # 19-08-027**  
**Mattaniah S. Jahn, on behalf of**  
**Southpark Property Owners' Association Inc**

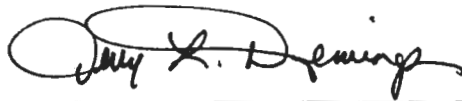
	Proposed Vacation			Subject Property
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**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
December 9, 2019**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-08-027. This is a request from Mattaniah S. Jahn on behalf of Southpark Property Owners' Association, Inc. to vacate a 26 foot by 59 foot portion of a variable width drainage easement, containing approximately 1,534 square feet in District 6. Staff has no objection to this request.

Requested Action  
Approved by



\_\_\_\_\_  
Mayor Jerry L. Demings

12/10/19

\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book 64, Page 12 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Mattaniah S. Jahn  
Petitioner's Signature  
(Include title if applicable)

Mattaniah S. Jahn, Esq.  
Print Name

Address:  
935 Main Street, Suite D1  
Safety Harbor, FL 34695  
Phone Number: (727) 773-2221

STATE OF FLORIDA  
Pinellas  
COUNTY OF ~~GRANGE~~

BEFORE ME, the undersigned authority personally appeared:

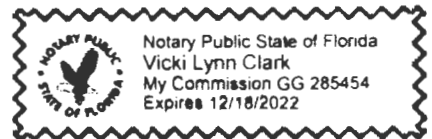
Mattaniah Jahn who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/she is personally known to me or produced \_\_\_\_\_ as identification and did/did not take an oath.

Vicki L. Clark  
(Notary Signature)

Sworn to and subscribed before me this 21<sup>st</sup> day of October, 2019

Notary Public State of Florida

My commission expires: 12/18/22



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



**A PARCEL OF LAND LYING IN TRACT "A", SOUTHPARK UNIT EIGHT, PLAT BOOK 64, PAGE 12 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGIN AT THE MOST WESTERLY CORNER OF BLOCK "D" OF SOUTHPARK UNIT FOUR AS RECORDED IN PLAT BOOK 20, PAGE 137, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE S25° 01' 15"E, FOR A BASIS OF BEARINGS, ALONG THE EAST LINE OF TRACT "A", SOUTHPARK UNIT EIGHT, PLAT BOOK 64, PAGE 12 OF SAID PUBLIC RECORDS FOR 2.00 FEET; THENCE S64° 58' 45"W FOR 26.00 FEET; THENCE N25° 01' 15"W FOR 59.00 FEET; THENCE N64° 58' 45"E FOR 26.00 FEET TO A POINT ON SAID EAST LINE OF TRACT "A"; THENCE S25° 01' 15"E ALONG SAID EAST LINE OF TRACT "A" FOR 57.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND SITUATE, LYING AND BEING IN ORANGE COUNTY, FLORIDA, CONTAINING 1,534 SQUARE FEET MORE OR LESS.**

**LEGEND**

O.R. INDICATES OFFICIAL RECORDS BOOK

*OK*  
*(initials)*

**SURVEYOR'S NOTES**

1. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON EAST LINE OF TRACT "A", SOUTHPARK UNIT EIGHT, PLAT BOOK 64, PAGE 12 AS BEARING S25° 01' 15"E.
2. THIS SKETCH & DESCRIPTION OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
3. THE BOUNDARY INFORMATION SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PERFORMED BY THIS FIRM DATED NOVEMBER 9, 2018.
4. THIS SKETCH & DESCRIPTION IS NOT A SURVEY.

<p><b>STONECYPHER SURVEYING INC.</b> 1225 NW 16TH AVENUE GAINESVILLE, FL 32601 Tel.: (352) 379-0948 Email: dws@stone-survey.com WWW.STONE-SURVEY.COM Professional Surveying &amp; Mapping Certificate of Authorization No.: LB 7810</p>	<p>This map prepared by: <i>[Signature]</i> 12/10/19 <b>MITCHELL R. JARRELLS</b> PROFESSIONAL SURVEYOR &amp; MAPPER FLA. LICENSE NO. 6438</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>SCALE</td><td>N/A</td></tr> <tr><td>DATE</td><td>12-4-2019</td></tr> <tr><td>PROJECT #</td><td>18-0089</td></tr> </table>	SCALE	N/A	DATE	12-4-2019	PROJECT #	18-0089	
	SCALE	N/A							
DATE	12-4-2019								
PROJECT #	18-0089								
<p><b>EASEMENT VACATION PARCEL LOCATED IN ORANGE COUNTY TAX PARCEL 32-23-29-8221-00-001</b></p>			<p><b>SKETCH &amp; DESCRIPTION</b></p> <hr/> <p><b>SHEET 1 OF 2</b></p>						

NE CORNER OF TRACT "A"  
SOUTHPARK UNIT EIGHT  
PLAT BOOK 64, PAGE 12

TAX PARCEL: 32-23-29-8207-03-002  
OWNER: FLORIDA MUNICIPAL POWER AGENCY  
O.R. 05525, PAGE 3742

**BLOCK "C"  
SOUTHPARK UNIT  
FOUR, PLAT BOOK 20,  
PAGE 137**

EAST LINE OF TRACT "A",  
SOUTHPARK UNIT EIGHT,  
PLAT BOOK 64, PAGE 12  
(BASIS OF BEARINGS)

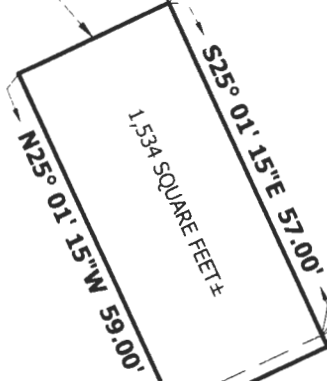
**N64° 58' 45"E 26.00'**

**POINT OF BEGINNING**

MOST WESTERLY CORNER OF BLOCK "D", SOUTH  
UNIT FOUR, PLAT BOOK 20, PAGE 137

**TRACT "A"  
STORMWATER  
MANAGEMENT  
SOUTHPARK UNIT  
EIGHT  
PLAT BOOK 64,  
PAGE 12**

(DRAINAGE EASEMENT PER PLAT)



NORTHERLY LINE OF BLOCK "D", SOUTH  
UNIT FOUR, PLAT BOOK 20, PAGE 137

**S25° 01' 15"E 2.00'**

**BLOCK "D"  
SOUTHPARK UNIT  
FOUR, PLAT BOOK 20,  
PAGE 137**

60.00' DRAINAGE & UTILITY EASEMENT

NORTH LINE OF ORANGE COUNTY  
ACCESS EASEMENT PER O.R. 3948,  
PAGE 1512

**S64° 58' 45"W 26.00'**

EAST LINE OF TRACT "A", SOUTH  
UNIT EIGHT, PLAT BOOK 64, PAGE 12  
WESTERLY LINE OF BLOCK "D",  
SOUTH  
UNIT FOUR, PLAT BOOK 20,  
PAGE 137

**TAX PARCEL # 32-23-29-8221-00-001**  
**OWNER: SOUTHPARK PROPERTY OWNERS ASSOCIATION, INC.**  
**O.R. 10065, PAGE 2836**

TAX PARCEL: 32-23-29-8207-04-002  
OWNER: SCR HOLDINGS LLC  
O.R. 09285, PAGE 1006



**STONECYPHER  
SURVEYING INC.**

1225 NW 16TH AVENUE GAINESVILLE, FL 32601  
Tel.: (352) 379-0948  
Email: dws@stone-survey.com  
WWW.STONE-SURVEY.COM  
Professional Surveying & Mapping Certificate  
of Authorization No.: LB 7810

SCALE	1"=30'
DATE	12-4-2019
PROJECT #	18-0089

**SCALE: 1"=30'**

**EASEMENT VACATION PARCEL LOCATED IN  
ORANGE COUNTY TAX PARCEL  
32-23-29-8221-00-001**

**SKETCH & DESCRIPTION**

**SHEET 2 OF 2**

**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**



LAW OFFICE OF

**Mattaniah S.  
Jahn, P.A.**



935 Main Street, Suite D1  
Safety Harbor, FL 34695  
Telephone: (727) 773-2221  
Facsimile: (727) 773-2616

October 22, 2019

Florida Municipal Power Agency  
8553 Commodity Circle  
Orlando, FL 32819-9002

Re: Petition to Vacate a Portion of an Easement on Parcel 32-23-29-8221-00-001

To Whom It May Concern:

Southpark Property Owners' Association, Inc. and Eco-Site II, LLC are in the process of requesting that Orange County vacate that portion of an easement, as shown on the enclosed map. The site located on Parcel 32-23-29-8221-00-001 lies within SouthPark Unit Eight found in Plat Book 64, Page 12. Part of the vacation process is to provide notice to neighboring property owners in the vicinity.

If you have any questions, please feel free to contact me at 727-773-2221.

Sincerely,



Mattaniah S. Jahn, Esq.  
MSJ/vlc

Enclosure

Eco-Site - FL-0102 Equity Row

423

Destination Pkwy

Spain St

SeJohn-Young

© 2018 Google

© 2018 Europa Technologies

Google Earth

Imagery Date: 12/17/2016 26°25'25.27" N 81°28'52.74" W elev: 39' eye ht: 3725'

LAW OFFICE OF

**Mattaniah S.  
Jahn, P.A.**



935 Main Street, Suite D1  
Safety Harbor, FL 34695  
Telephone: (727) 773-2221  
Facsimile: (727) 773-2616

October 22, 2019

Southpark Property Owners' Association, Inc.  
P.O. Box 541557  
Orlando, FL 32854-1557

Re: Petition to Vacate a Portion of an Easement on Parcel 32-23-29-8221-00-001

To Whom It May Concern:

Southpark Property Owners' Association, Inc. and Eco-Site II, LLC are in the process of requesting that Orange County vacate that portion of an easement, as shown on the enclosed map. The site located on Parcel 32-23-29-8221-00-001 lies within SouthPark Unit Eight found in Plat Book 64, Page 12. Part of the vacation process is to provide notice to neighboring property owners in the vicinity.

If you have any questions, please feel free to contact me at 727-773-2221.

Sincerely,

A handwritten signature in black ink, appearing to read "Mattaniah S. Jahn". The signature is fluid and cursive, with a large loop at the end.

Mattaniah S. Jahn, Esq.  
MSJ/vlc

Enclosure

Eco-Site - FL-0102\_Equity Row

423

Destination Pkwy

S Park Cir

S John Young

© 2018 Google

© 2018 Europa Technologies

Google Earth

Imagery Date: 12/17/2018 28°26'25.27" N 81°25'53.74" W elev: 69 ft eye alt: 2725 ft



7017 3380 0000 2365 6329

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ORLANDO FL 32819

**OFFICIAL USE**

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee if applicable)

Return Receipt (hardcopy) \$2.80

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.55

Total Postage and Fees \$6.85

Postmark Here  
OCT 22 2019  
SAFETY HARBOR FL 34695

State Florida  
City Orlando, FL  
Zip 32819

PS Form 3800, April 2015 PSN 7530-02-000-9001 See Reverse for instructions

7017 3380 0000 2365 6339

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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

ORLANDO FL 32819

**OFFICIAL USE**

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee if applicable)

Return Receipt (hardcopy) \$2.80

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.55

Total Postage and Fees \$6.85

Postmark Here  
OCT 22 2019  
SAFETY HARBOR FL 34695

State Florida  
City Orlando, FL  
Zip 32819

PS Form 3800, April 2015 PSN 7530-02-000-9001 See Reverse for instructions

*Equity Row*

Product	Qty	Unit Price	Price
First-Class Mail® Letter (Domestic) (ORLANDO, FL 32854) (Weight: 0 Lb 0.70 Oz) (Estimated Delivery Date) (Thursday 10/24/2019)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70173380000023656539)			\$3.50
Return Receipt (USPS Return Receipt #) (9590940236167305511600)			\$2.80
First-Class Mail® Letter (Domestic) (ORLANDO, FL 32819) (Weight: 0 Lb 0.70 Oz) (Estimated Delivery Date) (Thursday 10/24/2019)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70173380000023656522)			\$3.50
Return Receipt (USPS Return Receipt #) (9590940236167305511624)			\$2.80
<b>Total:</b>			<b>\$13.70</b>
Credit Card Remitd (Card Name: MasterCard) (Account #: XXXXXXXXXX6835) (Approval #: 02260E) (Transaction #: 097) (AID: A000000041010 (AL: MASTERCARD)			\$13.70

**EXHIBIT 'C' – NOT APPLICABLE**

This request is for the vacation  
of a Drainage Easement

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

December 9, 2019

Dear Mattaniah Jahn

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**EPD Review**

Please contact Taina Torres at 407-836-1438 with any questions.

**Real Estate Management Review**

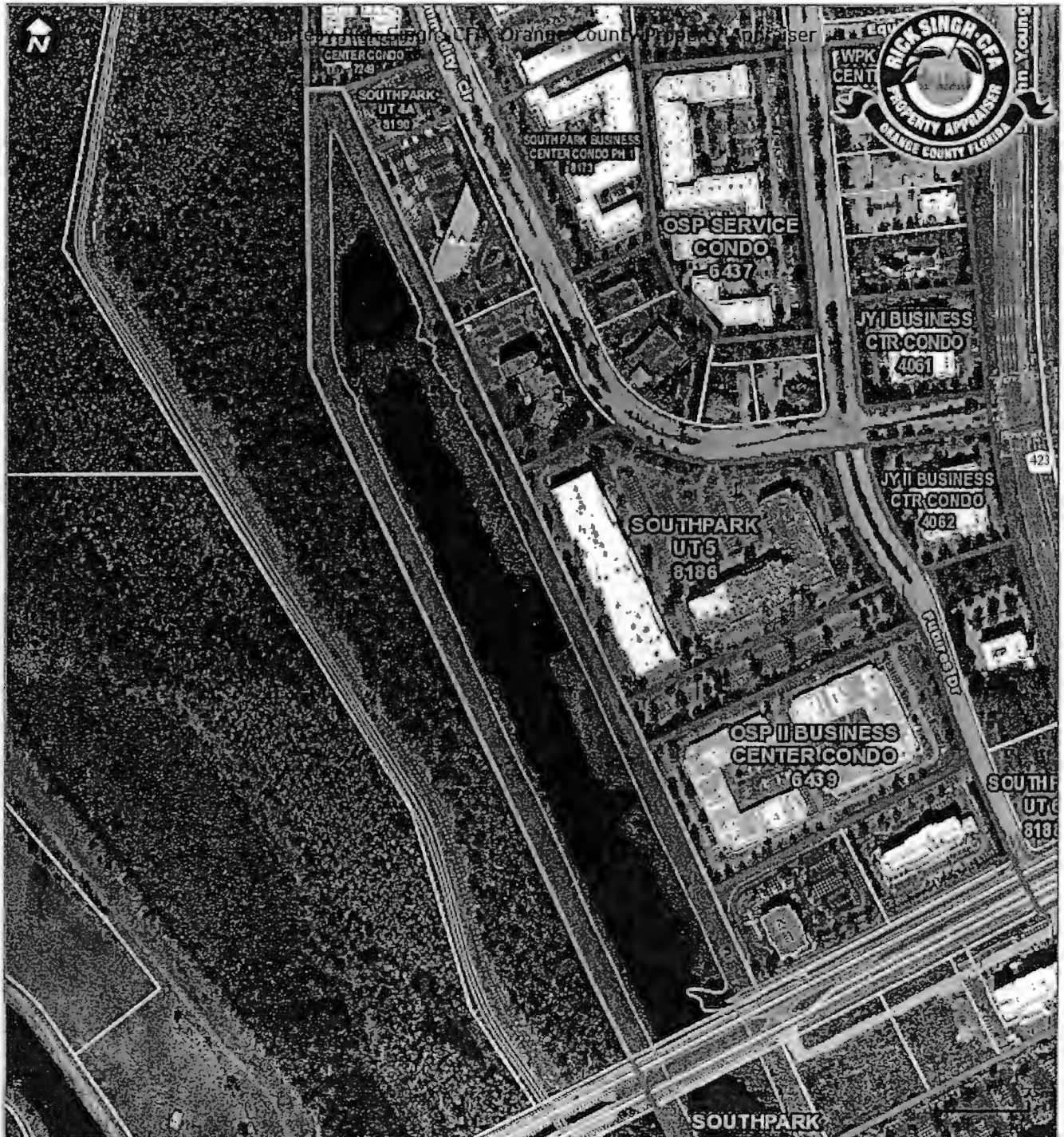
Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

Jeff Charles with Stormwater Management reviewed the request and the site. He determined that the vacation of the area requested would have to adverse affect on Orange County. He stated Orange County has an easement over the pond, the underlying property owner maintains the pond. Jeff stated that Orange County has no objection to the vacation to the portion of drainage easement requested.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

**Parcel Report for  
32-23-29-8221-00-001**



Created: 8/13/2019

This map is for reference only and is not a survey.

OCPA Web Map		
Florida turnpike	Major Roads	Proposed Road
Interstate 4	Public Roads	Brick Road
Toll Road	Gated Roads	Rail Road
Road Under Construction	Proposed SunRail	Block Line
Residential	Agriculture	Commercial/Institutional
Governmental/Institutional/Misc	Commercial/Industrial/Vacant Land	Agricultural Curtilage
Hydro	Waste Land	County Boundary
Parks	Golf Course	Lakes and Rivers
Hospital	Subdivision Name/Number	

# Property Record - 32-23-29-8221-00-001

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 08/13/2019

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**Property Name**

Commodity Cir

**Names**

Southpark Property Owners Assn Inc

**Municipality**

ORG - Un-Incorporated

**Property Use**

9950 - Storm/Ret/Drain

**Mailing Address**

Po Box 541557  
Orlando, FL 32854-1557

**Physical Address**

Commodity Cir  
Orlando, FL 32819



QR Code For Mobile Phone



## Property Features

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### Property Description

SOUTHPARK UNIT EIGHT 64/12 TRACT A (STORMWATER MGMT)

### Total Land Area

994,108 sqft (+/-)



22.82 acres (+/-)

GIS Calculated

### Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
9950 - Storm/Ret/Drain	IND-2/IND-3	1 UNIT(S)	working...	working...	working...	working...	working...

**Buildings****Extra Features**

<b>Description</b>	<b>Date Built</b>	<b>Units</b>	<b>Unit Price</b>	<b>XFOB Value</b>
There are no extra features associated with this parcel				

**Services for Location**

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**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orlando Utilities Commission
<b>Recycling (Friday)</b>	Orange County
<b>Trash (Thursday)</b>	Orange County
<b>Yard Waste (Friday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
County Commissioner	Victoria P. Siplin
School Board Representative	Kathleen "Kat" Gordon
Orange County Property Appraiser	Rick Singh

For Staff Use Only:

Initially submitted on \_\_\_\_\_  
Updated On \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form:   
This is a Subsequent Form:

For  
staff  
use  
only

**Part I**  
Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):  
Eco-Site II, LLC, c/o Mattanah S. Jahn, P.A., 935 Main Street, Suite D1, Safety Harbor, FL 34695

Name and Address of Principal's Authorized Agent, if applicable:  
Mattanah S. Jahn, P.A., 935 Main Street, Suite D1, Safety Harbor, FL 34695

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No \_\_\_



*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" does not include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			<b>\$ 0.00</b>

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 10/02/19

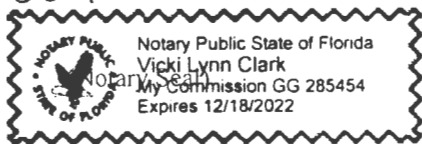
Mattiah S. John  
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

PRINT NAME AND TITLE: Mattiah S. John, Esq.

STATE OF FLORIDA :  
COUNTY OF Pinellas :

I certify that the foregoing instrument was acknowledged before me this 2nd day of October, 2019 by Mattiah John. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2nd day of October, in the year 2019.



Vicki L. Clark  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 12/18/22

Staff signature and date on receipt of form  
State always as to form and does not affect the accuracy or verifiability of information provided herein

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Eco-Site II, LLC c/o Mattaniah S. Jahn, P.A.  
Business Address (Street/P.O. Box, City and Zip Code): 935 Main Street,  
Suite D1, Safety Harbor, FL 34695  
Business Phone ( 877 ) 773-2221  
Facsimile ( 877 ) 773-2616

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: N/A  
Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
Business Phone ( ) \_\_\_\_\_  
Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

(Agent Authorization Form also required to be attached)  
Name: Mattaniah S. Jahn, P.A.  
Business Address (Street/P.O. Box, City and Zip Code): 935 Main Street,  
Suite D1, Safety Harbor, FL 34695  
Business Phone ( 877 ) 773-2221  
Facsimile ( 877 ) 773-2616

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES  NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Mattiah S. Jahn  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

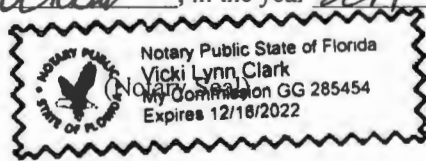
Date: 10/02/19

Print Name and Title of Person completing this form: Mattiah S. Jahn, Esq.

STATE OF FLORIDA :  
COUNTY OF Pinellas :

I certify that the foregoing instrument was acknowledged before me this 2nd day of October, 2019 by Mattiah Jahn. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2nd day of October, in the year 2019.



Vicki L. Clark  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
12/18/22

Staff signature and date of receipt of form \_\_\_\_\_  
Staff initials as to form and does not affect to the accuracy or veracity of the information provided herein \_\_\_\_\_

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Southpark Property Owners' Association, Inc., AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Parcel ID 32-23-29-8221-00-001, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Mattaniah S. Jahn, Esq./Mattaniah S. Jahn, P.A. TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate County Easement, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 10/10/19      *Diane Sitzer*      Diane Sitzer  
 Signature of Property Owner      Print Name Property Owner

Date: —      —      —  
 Signature of Property Owner      Print Name Property Owner

STATE OF FLORIDA :  
 COUNTY OF Orange :

I certify that on Oct 10, 2019, before me, Diane Sitzer, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared —, to me known to be the person described in this instrument or to have produced —, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 10th day of October, in the year 2019.



**Edna P. Trimble**  
 NOTARY PUBLIC  
 STATE OF FLORIDA  
 Comm# FF931912  
 Expires 12/8/2019

*[Signature]*  
 Signature of Notary Public  
 Notary Public for the State of Florida

My Commission Expires: 12/8/19

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: Parcel ID 32-23-29-8221-00-001
LEGAL DESCRIPTION: See attached

# ORANGE COUNTY RECEIPT

**PUBLIC WORKS DEPARTMENT**  
**4200 S. JOHN YOUNG PARKWAY**  
**ORLANDO, FL 32839-9206**  
**TELEPHONE: (407)836-7900**

DATE: 11/22/19

ISSUED TO: LAW OFFICE OF MANJANATH S. JAIN PA - CT 1  
 FIRM OR \_\_\_\_\_  
 INDIVIDUAL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1003.00</u>	<u>PTV-19-08-027</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
 SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1003.00 CHECK # 001302/8/26/19/\$1003.00 CASH \$ \_\_\_\_\_

RECEIVED BY \_\_\_\_\_ RECEIPT # 83877