



Interoffice Memorandum

June 23, 2023

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

FROM: Kurt N. Petersen, Director, Office of Management & Budget

SUBJECT: Consent Agenda Item for July 11, 2023  
Budget Transfer #23-1103

*K.N.P.*

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

**ACTION REQUESTED: Approval of budget transfer #23-1103.**

KP/dc

Attachment

BUDGET TRANSFER REQUEST

CONTROL NO 23-1103  
 (To be assigned by OMB)

BCC  
aj

FUND NO 1168 DEPARTMENT(S) Planning, Environmental and Development Services DATE: 7/11/2023

Request the following transfer be made for the reason(s) stated:

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	0475	9510	ASY	\$5,400	
TITLE		Reserves	Reserve for Contingency			
NO.	068	2430	4148	ASU		\$5,400
TITLE		Lake Districts Lake Anderson	Chemical and Pesticides			
TOTAL:					\$5,400	\$5,400

JUSTIFICATION (to be completed by OMB): This budget transfer is necessary to cover additional aluminum sulfate treatment expenses in Lake Anderson. Funding is available from Lake Anderson Water Management Reserves.

REQUESTED BY Original on file  
 (Department Manager)

RECOMMENDED BY: *Kurt A. Peterson*  
 Office of Management & Budget

\_\_\_\_\_  
 (County Comptroller)

\*\*\*\*\*

APPROVED / DISAPPROVED  
 Board of County Commissioners / County Administrator:

APPROVED BY ORANGE  
 COUNTY BOARD OF COUNTY  
 COMMISSIONERS

BCC Mtg. Date: July 11, 2023