



**Interoffice Memorandum**


April 8, 2020

TO: Mayor Jerry L. Demings  
-AND-  
Board of County Commissioners

THRU: Randy Singh, Deputy County Administrator

CONTACT: Terry Olson, Administrator  
Arts and Cultural Affairs Office

SUBJECT: April 21, 2020 – Consent Agenda Item  
Approval and execution of Second Amendment to Art in the  
Chambers Loan and Exhibition Agreement by Orange County,  
Florida and Orlando Museum of Art



Three times a year our office borrows art from various institutions and art owners that fit one of the following categories: 1) major collections in the area, 2) artists who have lived or worked in Orange County and have a national reputation, or 3) artists whose work fits a particular theme.

The Orlando Museum of Art has agreed to replace four of the works of art from the previous Art in the Chambers Exhibit with four new works of art.

**ACTION REQUESTED:** Approval and execution of Second Amendment to Art in the Chambers Loan and Exhibition Agreement by Orange County, Florida and Orlando Museum of Art for the period of February 14, 2020 through June 26, 2020.

TO/ls

- c. Byron W. Brooks, AICP, County Administrator
- Randy Singh, Deputy County Administrator

BCC Mtg. Date: April 21, 2020

**SECOND AMENDMENT  
TO  
ART IN THE CHAMBERS LOAN AND EXHIBITION AGREEMENT**  
*between*  
**ORANGE COUNTY, FLORIDA**  
*and*  
**ORLANDO MUSEUM OF ART**

This Second Amendment is entered into as of February 13, 2020 by and between **Orange County, Florida**, a charter county and political subdivision of the State of Florida ("County") and **Orlando Museum of Art** ("OMA"), a nonprofit organization.

**WITNESSETH**

**WHEREAS**, the Orange County Board of County Commissioners (BCC) approved the "Art in the Chambers Loan Agreement" ("Agreement") between Orange County and the Orlando Museum of Art on May 21, 2019; and

**WHEREAS**, on October 19, 2019 the County and OMA entered into the First Amendment to the Agreement which extended the term of the Agreement until February 14, 2020; and

**WHEREAS**, the BCC now desires to further extend the term of the Agreement for an additional four months.

**NOW THEREFORE**, in consideration of the foregoing, the parties hereto agree as follows:

1. **Extension of Contract Term.** The Agreement shall remain in effect for an additional four month term commencing on February 14, 2020 and terminating on June 26, 2020.

2. **Artwork.** The County and OMA desire to replace four of the works of art from the Artwork listed in Attachment A of the Agreement with four new works of art as show in Attachment B, attached hereto.

3. **Agreement.** All other terms, conditions and obligations of the County and OMA arising from the Agreement shall remain unaltered and in full force and effect.

**WHEREFORE**, this Second Amendment is entered into as of the date and year written above.

ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

By: *Burton. Burks*

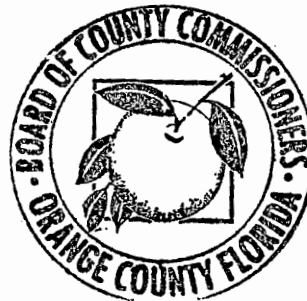
*for* Jerry L. Demings  
Orange County Mayor

Date: APR 2 1 2020

ATTEST: Phil Diamond CPA,  
County Comptroller, as Clerk of the  
Board of County Commissioners

By: *Katie Smith*  
Deputy Clerk

Printed Name Katie Smith



ORLANDO MUSEUM OF ART

Date ~~By~~: 03/09/2020

Printed Name: Hansen Mulford

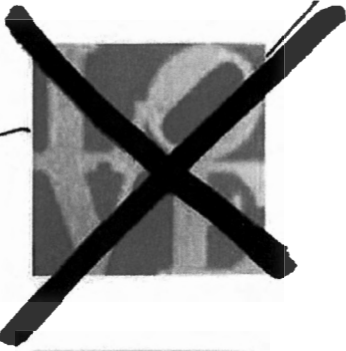
Title: Senior Curator

By: ~~Date~~: *Hansen Mulford*

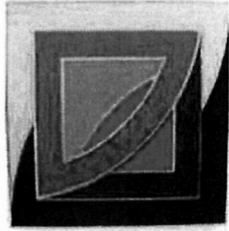
# ATTACHMENT B

## Orlando Museum of Art

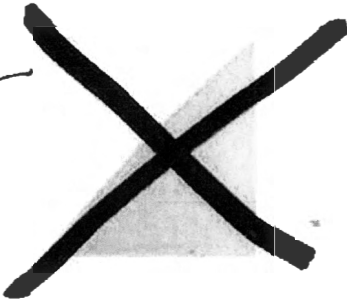
Art in the Chambers  
Replacements 2020



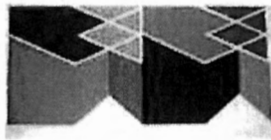
Robert Indiana  
*Golden Love, 1973*  
lithograph on paper; edition 47/150  
40 x 40 in.  
Purchased with funds provided by the Council of 101  
75.01.13



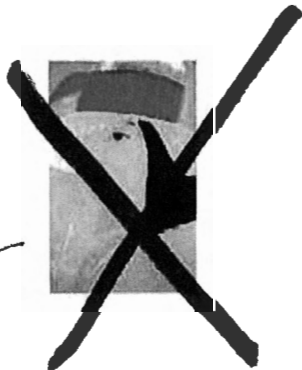
Frank Stella  
*Referendum '70, 1970*  
screenprint on paper  
40 in. x 40 in.  
Purchased with funds provided by the Council of 101  
74.07.21



Ellsworth Kelly  
*Untitled (Colored Paper Image XIV), 1976*  
colored pulp on paper; edition 11/12  
32 1/4 in. x 31 1/2 in.  
Purchased with funds provided by the Council of 101, A-154, T-310, EK-17  
82.12



Larry Zox  
*Green Composition, ca. 1980*  
silkscreen on paper; edition 55/100  
21 in. x 36 in.  
Gift of Sarah Jane Schuster  
91.78



Alex Katz  
*Red Band, 1979*  
serigraph on paper; edition 38/60  
55 x 36 1/4 in.  
Purchased with funds provided by the Council of 101  
85.18

## Orlando Museum of Art

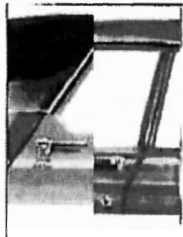
Art in the Chambers  
Replacements 2020



Robert Rauschenberg  
*Hybrid (from the Stoned Moon series), 1970*  
Lithograph on paper; edition 23/52  
54 1/2 x 36 in.  
Purchased with funds provided by the Council of 101  
74.07.17



James Rosenquist  
*Brighter Than the Sun, 1972*  
lithograph on paper; edition 33/60  
28 in. x 38 in.  
Purchased with funds provided by the Council of 101  
74.07.19



James Rosenquist  
*Roll Down, 1965-1966*  
Lithograph on paper; edition 9/29  
38 1/2 x 28 3/4 in.  
Purchased with funds provided by the Council of 101  
98.06