



Legislation Text

File #: 26-0166, **Version:** 1

Interoffice Memorandum

DATE: January 21, 2026

TO: Mayor Jerry L. Demings and County Commissioners

THROUGH: Luciana Mino, Assistant Manager

FROM: Sara Solomon, Senior Title Examiner

CONTACT: Faye Lee, Administrative Assistant

PHONE: 407-836-7097

DIVISION: Real Estate Management Division

ACTION REQUESTED:

Approval of Memorandum of Understanding between Orange County Utilities Department and Parks and Recreation Division for Real Estate transactions related to portions of property for the CR 535 Water Supply Facility and Lake Apopka Connector Trail; approval and execution of two Notice of Reservations; and authorization to disburse funds for recording fees, and record instruments for Lake Apopka Connector Trail - CR 535 Water Supply Facility Expansion. Districts 1 and 2. **(Real Estate Management Division)**

PROJECT: Lake Apopka Connector Trail - CR 535 Water Supply Facility Expansion

PURPOSE: To provide access, construction, operation and maintenance of recreational trail and utility facilities.

ITEM:

Memorandum of Understanding
Revenue: None

Notice of Reservation (Trail)

Cost: Donation

Size: 10.32 acres

Notice of Reservation (WSF site)

Cost: Donation

Size: 5 acres

BUDGET:

1265-062-2178-6110 (Parks and Recreation Division)

4420-038-1557-0004-6310 (Utilities Department)

REVENUE: N/A

FUNDS:

1265-062-2178-6110 (Parks and Recreation Division)

\$205.50 payable to Orange County Comptroller (recording fees)

4420-038-1557-0004-6310 (Utilities Department)

\$35.50 payable to Orange County Comptroller (recording fees)

APPROVALS:

Real Estate Management Division

County Attorney's Office

Utilities Department

Parks and Recreation Division

REMARKS: On November 17, 2020, the Board approved a Memorandum of Understanding (MOU) between Orange County Utilities Department (Utilities) and the Parks and Recreation Division (Parks) to support the Lake Apopka Connector Trail. The trail project is funded by the Florida Department of Transportation, which required an executed MOU to demonstrate that Parks would have the necessary access and property rights in place by the time construction began. For that reason, the MOU was approved in advance, and the actual transfer of controlling interest was planned to occur before construction commencement. Parks is now ready to move forward with construction and is requesting that Real Estate Management process the transfer of controlling interest as originally planned. To complete the exchange, Utilities who has identified a need to expand an existing Water Supply Facility, has determined that this land controlled by Parks, is suitable for the expansion.

As a result, Parks and Utilities agree that, in the interest of mutual benefit, each department will transfer the needed land to the other at no cost. This reciprocal arrangement is memorialized in the new MOU now before the Board.

This action requests Board approval of the new MOU and approval and execution of two Notice of Reservations: one transferring Utilities-controlled land to Parks for the trail project, and one transferring Parks-controlled land to Utilities for the Water Supply Facility expansion. Because this involves a change in use of park land, approval requires a supermajority (5) vote in favor, under the County Charter.

Supermajority Vote Required: Conversion of County protected park land, or any portion thereof, for another use requires a supermajority (5) vote in favor, from the Board.

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
FEB 10 2028

**MEMORANDUM OF UNDERSTANDING
BETWEEN
ORANGE COUNTY UTILITIES DEPARTMENT AND
PARKS AND RECREATION DIVISION
FOR REAL ESTATE TRANSACTIONS RELATED TO PORTIONS OF PROPERTY
FOR THE CR 535 WATER SUPPLY FACILITY AND LAKE APOPKA
CONNECTOR TRAIL**

THIS MEMORANDUM OF UNDERSTANDING (“MOU”) is made and entered into as of the Effective Date (defined below) by and between **ORANGE COUNTY UTILITIES DEPARTMENT (“OCU”) AND ORANGE COUNTY PARKS AND RECREATION DIVISION (“PARKS”)**. OCU and PARKS are collectively referred to herein as the **“Agencies.”**

RECITALS

A. The *Stillwater Crossings and Center Bridge Neighborhood PD Within the Village of Bridgewater Development Agreement* (Document #19990326631) (the **“PD Agreement”**) required conveyance to Orange County (**“County”**) of Adequate Public Facilities (**“APF”**) Lands, which provided for the conveyance of a neighborhood park and a water facility site; and

B. As a result of the conveyance of the APF Lands, the County obtained land that would become the Bridgewater Village Park (**“Park Site”**) and for the CR 535 Water Supply Facility (**“OCU WSF”**); and

C. PARKS is the controlling agency of the County’s fee simple interest in the Park Site, which consists of approximately 14.98 acres, and is identified herein as that certain parcel of real property bearing the County Property Appraiser’s Parcel Identification Number 14-23-27-0000-00-017; and

D. OCU is the controlling agency of the County’s fee simple interest in the OCU WSF, which consists of approximately 2 acres and is identified herein as that certain parcel of real property bearing the County Property Appraiser’s Parcel Identification Number 14-23-27-0000-00-015; and

E. OCU has identified a need to expand the OCU WSF to aid with the construction of proposed water treatment systems and the natural drainage patterns of the area, and has identified a portion of the Park Site for such expansion; and

F. OCU has requested and PARKS has agreed to transfer to OCU the controlling rights to the portion of the Parks Site needed for the expansion, as more particularly described in **Exhibit A**, (the “**WSF Expansion Parcel**”); and

G. OCU is also the controlling agency of the County’s fee simple interest in the Northwest Water Reclamation Facility (the “**OCU Reclamation Facility**”), which consists of approximately 1,047.57 acres and is identified herein as that certain parcel of real property bearing the County Property Appraiser’s Parcel Identification Number 28-21-28-0000-00-010; and

H. Pursuant to that certain Memorandum of Understanding approved by the Board of County Commissioners (“**Board**”) on November 17, 2020, OCU agreed to grant access to relevant areas of the OCU Reclamation Facility to design the Lake Apopka Connector Trail (the “**Trail**”), and the Agencies agreed to negotiate the transfer of the controlling rights of the County’s interest in a portion of the OCU Reclamation Facility from OCU to PARKS prior to the commencement of construction of the Trail; and

I. PARKS has requested and OCU has agreed to proceed with the transfer to PARKS of the controlling rights to the portion of the OCU Reclamation Facility needed for the Trail, as more particularly described in **Exhibit B**, (the “**Trail Parcel**”); and

J. OCU has requested and PARKS has agreed to maintain the Trail Parcel and remove debris that is abandoned in the area; and

K. The Agencies agree that the transfers of controlling rights of the County’s interests in the WSF Expansion Parcel and the Trail Parcel are necessary and appropriate to provide for the expansion of the OCU WSF and the construction, operation, and maintenance of the Trail is in the best interests of the citizens of Orange County.

NOW, THEREFORE, in consideration of the foregoing recitals, the mutual covenants and agreements set forth herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Agencies hereby agree as follows:

1. **Recitals**. The recitals set forth above are true and correct and are incorporated herein by this reference.

2. **Transfer of Controlling Agency for the WSF Expansion Parcel**. Upon the Effective Date, the controlling agency for County’s interest in the WSF Expansion Parcel shall transfer from PARKS to OCU.

3. **Transfer of Controlling Agency for the Trail Parcel**. Upon the Effective Date, the controlling agency for County’s interest in the Trail Parcel shall transfer from OCU to PARKS.

4. **Payment.** The WSF Expansion Parcel and Trail Parcel transfers are based upon agency needs; therefore, OCU and PARKS agree that no payments are required for the Trail Parcel or the WSF Expansion Parcel.

5. **Notices of Reservation.** The Agencies acknowledge that two (2) Notices of Reservation (“**NORs**”) shall be executed by the Board and recorded by the Orange County Real Estate Management Division in the Public Records of Orange County, Florida, (the “**Public Records**”) to reflect and provide public notice of: (i) the transfer of controlling rights in the WSF Expansion Parcel **Exhibit A** from PARKS to OCU; and (ii) the transfer of controlling rights in the Trail Parcel **Exhibit B** from OCU to PARKS as described herein.

6. **Recording Fees.** PARKS will provide approval for the Request for Funds for the recording fees for the NOR for the Trail Parcel; OCU will provide approval for the Request for Funds for the NOR for the WSF Expansion Parcel, and both NORs will be recorded within thirty (30) days of Board approval.

7. **Counterparts.** This Agreement may be executed in up to two (2) counterparts, each of which shall be deemed to be an original and both of which together shall constitute one and the same instrument.

8. **Effective Date.** The effective date of this MOU (the “**Effective Date**”) shall be the latest of: (i) the date this MOU is approved and executed by PARKS; (ii) the date this MOU is approved and executed by OCU; or (iii) the date this MOU is approved by the Board.

Signatures to follow on next pages

IN WITNESS WHEREOF, the Agencies have caused this MOU to be executed and delivered on the date and year of last execution below.




Ed Torres, M.S., P.E., LEED AP, Director
Orange County Utilities Department

12/22/25

Date

IN WITNESS WHEREOF, the Agencies have caused this MOU to be executed and delivered on the last day and year of last executed below.



Kyle Kent, Manager
Parks and Recreation Division

12 10 25

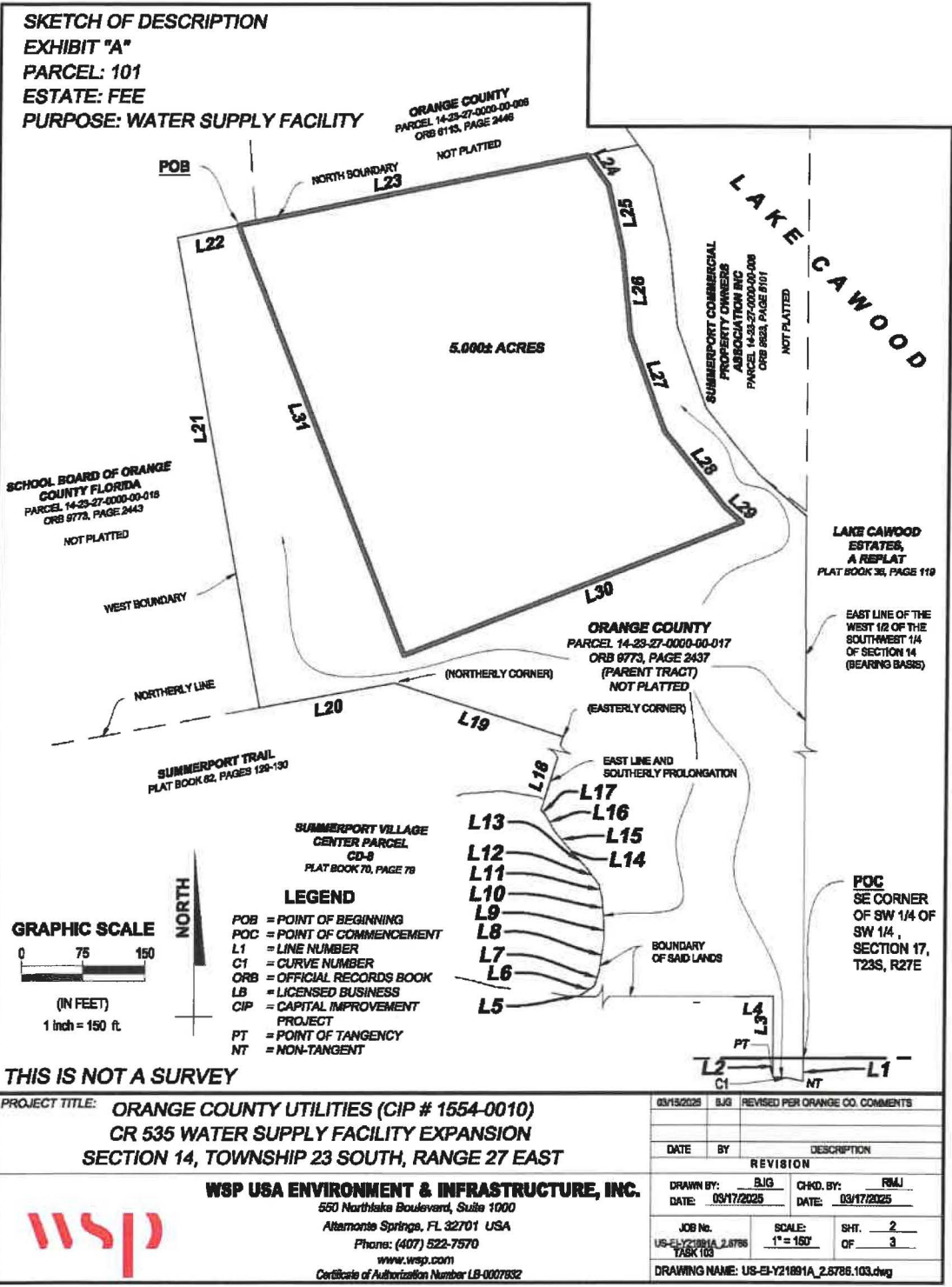
Date

Exhibit A

Legal Description of WSF Expansion Parcel

*(see below one (1) legal and sketch of description totaling three (3) pages
prepared by Robert M. Jones, Florida Professional Surveyor and Mapper, License No. LS 4201
(dated March 17, 2025))*

X:\US\USOR\800-ODO\projects\637A\2024\US-El-Y21901A_2.8786.103 OCU CR 535 WSF Upgrades Body Survey\AutoCAD Civil 3D 2022\US-El-Y21901A_2.878 sketch of description.dwg, 3/17/2025 9:56:06 AM



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SKETCH OF DESCRIPTION
EXHIBIT "A"
PARCEL: 101
ESTATE: FEE
PURPOSE: WATER SUPPLY FACILITY

Line Table		
Line #	Direction	Length
L1	S00°00'21"E	75.85'
L2	N00°08'24"E	60.98'
L3	N00°08'24"E	201.31'
L4	S89°48'35"W	156.41'
L5	N73°53'47"E	19.19'
L6	N54°41'49"E	52.76'
L7	N17°15'38"E	49.73'
L8	N08°51'43"E	97.57'
L9	N00°07'36"W	66.69'
L10	N04°42'45"W	73.56'
L11	N12°31'52"W	44.79'
L12	N38°27'45"W	64.95'
L13	N40°41'47"W	40.76'
L14	N41°41'54"W	63.59'
L15	N39°25'29"W	58.90'
L16	N30°01'28"W	59.28'
L17	N43°38'55"W	20.67'
L18	N17°05'32"E	249.87'
L19	N72°09'48"W	214.33'
L20	S79°42'34"W	169.57'

Line Table		
Line #	Direction	Length
L21	N10°17'26"W	583.94'
L22	N78°35'15"E	75.80'
L23	N78°35'15"E	433.28'
L24	S35°42'26"E	45.32'
L25	S12°20'08"E	82.34'
L28	S05°43'16"E	105.04'
L27	S20°03'56"E	123.92'
L28	S39°06'22"E	119.02'
L29	S49°26'22"E	28.11'
L30	S68°26'47"W	441.10'
L31	N21°36'02"W	564.77'

Curve Table					
Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length
C1	101.31	424.83	013°39'48"	N81° 55' 28"W	101.07

THIS IS NOT A SURVEY

PROJECT TITLE: ORANGE COUNTY UTILITIES (CIP # 1554-0010) CR 535 WATER SUPPLY FACILITY EXPANSION SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST		03/16/2025 B/JG REVISED PER ORANGE CO. COMMENTS																								
 WSP USA ENVIRONMENT & INFRASTRUCTURE, INC. 660 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 522-7570 www.wsp.com Certificate of Authorization Number LB-0007632		<table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;">REVISION</td> </tr> <tr> <td>DRAWN BY:</td> <td>B/JG</td> <td>CHKD. BY: RMAJ</td> </tr> <tr> <td>DATE:</td> <td>03/17/2025</td> <td>DATE: 03/17/2025</td> </tr> <tr> <td>JOB No.</td> <td>SCALE:</td> <td>SHT. 3</td> </tr> <tr> <td>US-El-Y21901A_2.8786.103</td> <td>N/A</td> <td>OF 3</td> </tr> <tr> <td>TASK 103</td> <td></td> <td></td> </tr> <tr> <td colspan="3">DRAWING NAME: US-El-Y21901A_2.8786.103.dwg</td> </tr> </tbody> </table>	DATE	BY	DESCRIPTION	REVISION			DRAWN BY:	B/JG	CHKD. BY: RMAJ	DATE:	03/17/2025	DATE: 03/17/2025	JOB No.	SCALE:	SHT. 3	US-El-Y21901A_2.8786.103	N/A	OF 3	TASK 103			DRAWING NAME: US-El-Y21901A_2.8786.103.dwg		
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TASK 103																										
DRAWING NAME: US-El-Y21901A_2.8786.103.dwg																										

Exhibit B

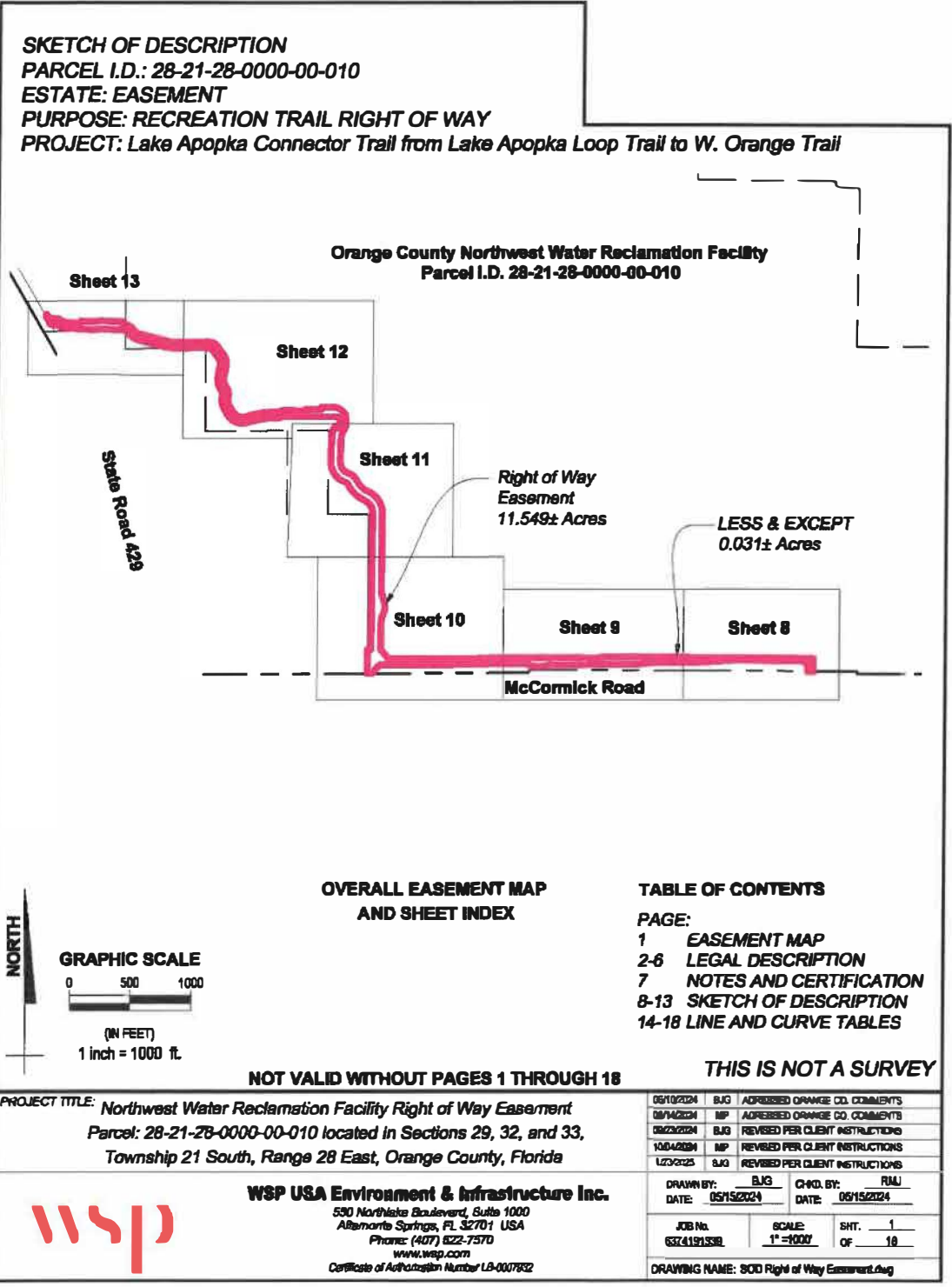
Legal Description of Trail Parcel

*(see below one (1) legal and sketch of description totaling eighteen (18) pages
prepared by Robert M. Jones, Florida Professional Surveyor and Mapper, License No. LS 4201
(dated January 23, 2025))*

and

*(see below one (1) legal and sketch of description totaling five (5) pages
prepared by Robert M. Jones, Florida Professional Surveyor and Mapper, License No. LS 4201
(dated January 23, 2025))*

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SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE ORANGE COUNTY NORTHWEST WATER RECLAMATION FACILITY LOCATED IN IN SECTIONS 29, 32, AND 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE S00°04'51"W, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1297.47 FEET TO THE NORTH RIGHT OF WAY LINE OF MCCORMICK ROAD; THENCE N89°47'30"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 357.91 FEET TO THE POINT OF BEGINNING; THENCE N89°47'30"W, A DISTANCE OF 50.00 FEET; THENCE N00°12'18"E, A DISTANCE OF 58.89 FEET; THENCE N49°01'52"W, A DISTANCE OF 38.51 FEET; THENCE N89°21'53"W, A DISTANCE OF 526.58 FEET; THENCE S87°02'50"W, A DISTANCE OF 401.36 FEET; THENCE N89°36'21"W, A DISTANCE OF 269.54 FEET; THENCE S84°02'38"W, A DISTANCE OF 131.75 FEET; THENCE S89°34'56"W, A DISTANCE OF 399.86 FEET; THENCE S87°21'37"W, A DISTANCE OF 66.53 FEET; THENCE N89°47'30"W, A DISTANCE OF 266.49 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 232.43 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 48°50'41", A DISTANCE OF 198.15 FEET WHERE THE CHORD BEARS N87°28'19"W A DISTANCE OF 192.20 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S89°42'25"W, A DISTANCE OF 1202.23 FEET; THENCE S39°56'32"W, A DISTANCE OF 82.57 FEET TO SAID NORTH RIGHT OF WAY LINE; THENCE S89°42'25"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 33.08 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 28 EAST; THENCE N00°07'42"E, ALONG SAID WEST LINE, A DISTANCE OF 196.36 FEET; THENCE DEPARTING SAID WEST LINE, RUN S89°21'34"E, A DISTANCE OF 26.89 FEET; THENCE N00°15'58"E, A DISTANCE OF 1106.15 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 120.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 62°05'45", A DISTANCE OF 130.05 FEET TO A POINT OF TANGENCY; THENCE N61°49'48"W, A DISTANCE OF 26.85 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 259.00 FEET, CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 36°17'48", A DISTANCE OF 164.08 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 41.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 47°49'30", A DISTANCE OF 34.22 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 159.00 FEET, CONCAVE TO THE NORTHEAST; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 53°31'22", A DISTANCE OF 148.53 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 195.00 FEET, CONCAVE TO THE EAST; THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 21°40'16", A DISTANCE OF 73.76 FEET TO A POINT OF TANGENCY; THENCE N01°50'10"E, A DISTANCE OF 202.67 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF

CONT ON SHEET 3

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

05/10/2024	BJG	ADDRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
10/29/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.

550 Northlake Boulevard, Suite 1000
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570
www.wsp.com
Certificate of Authorization Number LB-0007932

DRAWN BY: BJG	CHKD. BY: RMJ
DATE: 05/15/2024	DATE: 06/15/2024
JOB No. 6374181339	SCALE: N/A
	SHT. 2 OF 18
DRAWING NAME: SOD Right of Way Easement.dwg	

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SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

145.00 FEET, CONCAVE TO THE EAST; THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 34°41'22", A DISTANCE OF 87.79 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S53°28'27"E, A DISTANCE OF 27.00 FEET; THENCE N37°09'55"E, A DISTANCE OF 2.63 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE WEST; THENCE NORTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 65°08'07", A DISTANCE OF 77.30 FEET WHERE THE CHORD BEARS N05°14'15"E A DISTANCE OF 73.21 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°00'45", A DISTANCE OF 20.19 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE N89°44'02"W, A DISTANCE OF 425.85 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTH; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 24°25'59", A DISTANCE OF 29.00 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 27°05'52", A DISTANCE OF 55.81 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 482.00 FEET, CONCAVE TO THE SOUTH; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°19'53", A DISTANCE OF 145.80 FEET TO A POINT OF TANGENCY; THENCE S75°35'58"W, A DISTANCE OF 88.12 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 34°55'22", A DISTANCE OF 71.92 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 152.00 FEET, CONCAVE TO THE NORTHEAST; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°16'15", A DISTANCE OF 108.83 FEET TO A POINT OF TANGENCY; THENCE N29°12'25"W, A DISTANCE OF 60.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE EAST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 43°37'28", A DISTANCE OF 89.84 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE WEST; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 40°11'01", A DISTANCE OF 47.69 FEET TO A POINT OF TANGENCY; THENCE N25°45'58"W, A DISTANCE OF 49.98 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE EAST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 36°04'02", A DISTANCE OF 74.28 FEET TO A POINT OF TANGENCY; THENCE N10°18'04"E, A DISTANCE OF 98.16 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE WEST; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 45°57'23", A DISTANCE OF 54.54 FEET TO A POINT OF TANGENCY; THENCE N35°39'19"W, A DISTANCE OF 72.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 54°50'37", A DISTANCE OF 65.09 FEET TO A POINT OF TANGENCY; THENCE S89°30'04"W, A DISTANCE OF 272.72 FEET TO THE POINT OF

CONT ON SHEET 4

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33, Township 21 South, Range 28 East, Orange County, Florida		<table border="1"> <tr><td>08/10/2024</td><td>BJG</td><td>ADDED ORANGE CO. COMMENTS</td></tr> <tr><td>08/14/2024</td><td>MP</td><td>ADDED ORANGE CO. COMMENTS</td></tr> <tr><td>08/23/2024</td><td>BJG</td><td>REVISED PER CLIENT INSTRUCTIONS</td></tr> <tr><td>10/04/2024</td><td>MP</td><td>REVISED PER CLIENT INSTRUCTIONS</td></tr> <tr><td>1/22/2025</td><td>BJG</td><td>REVISED PER CLIENT INSTRUCTIONS</td></tr> </table>	08/10/2024	BJG	ADDED ORANGE CO. COMMENTS	08/14/2024	MP	ADDED ORANGE CO. COMMENTS	08/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS	10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS	1/22/2025	BJG	REVISED PER CLIENT INSTRUCTIONS
08/10/2024	BJG	ADDED ORANGE CO. COMMENTS															
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10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS															
1/22/2025	BJG	REVISED PER CLIENT INSTRUCTIONS															
	WSP USA Environment & Infrastructure Inc. 550 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 622-7570 www.wsp.com Certificate of Authorization Number LB-007932	<table border="1"> <tr> <td> DRAWN BY: BJG DATE: 05/15/2024 </td> <td> CHD. BY: RMJ DATE: 05/15/2024 </td> </tr> <tr> <td> JOB No. 6374191339 </td> <td> SCALE: N/A </td> </tr> <tr> <td colspan="2"> SHEET: 3 OF: 18 </td> </tr> </table>	DRAWN BY: BJG DATE: 05/15/2024	CHD. BY: RMJ DATE: 05/15/2024	JOB No. 6374191339	SCALE: N/A	SHEET: 3 OF: 18										
	DRAWN BY: BJG DATE: 05/15/2024	CHD. BY: RMJ DATE: 05/15/2024															
JOB No. 6374191339	SCALE: N/A																
SHEET: 3 OF: 18																	
		DRAWING NAME: SOD Right of Way Easement.dwg															

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SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

CURVATURE OF A CURVE WITH A RADIUS OF 232.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 15°01'08", A DISTANCE OF 60.81 FEET TO A POINT OF TANGENCY; THENCE N75°28'48"W, A DISTANCE OF 240.22 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 124.88 FEET, CONCAVE TO THE NORTHEAST; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 30°31'04", A DISTANCE OF 66.52 FEET WHERE THE CHORD BEARS N60°13'16"W A DISTANCE OF 65.73 FEET TO A POINT OF TANGENCY; THENCE N44°02'56"W, A DISTANCE OF 62.23 FEET; THENCE N87°10'39"W, A DISTANCE OF 199.16 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTH; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°46'12", A DISTANCE OF 21.09 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°35'59", A DISTANCE OF 36.25 FEET TO A POINT OF TANGENCY; THENCE N87°20'51"W, A DISTANCE OF 233.06 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 33°19'51", A DISTANCE OF 68.64 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTH; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 38°00'10", A DISTANCE OF 45.10 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 119.48 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 14°10'05", A DISTANCE OF 29.54 FEET TO THE EASTERLY LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 10278 AT PAGE 299 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N29°52'32"W, ALONG SAID EASTERLY LINE, A DISTANCE OF 69.66 FEET TO THE WEST LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3848 AT PAGE 4812 OF SAID PUBLIC RECORDS; THENCE N00°05'01"E, ALONG SAID WEST LINE, A DISTANCE OF 22.66 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTHEAST; THENCE DEPARTING SAID WEST LINE, RUN SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 63°41'46", A DISTANCE OF 75.60 FEET WHERE THE CHORD BEARS S60°10'17"E A DISTANCE OF 71.76 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTH; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 38°00'10", A DISTANCE OF 78.27 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTH; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 33°19'51", A DISTANCE OF 39.56 FEET TO A POINT OF TANGENCY; THENCE S87°20'51"E, A DISTANCE OF 115.18 FEET; THENCE N02°39'09"E, A DISTANCE OF 18.00 FEET; THENCE S87°20'51"E, A DISTANCE OF 117.88 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 50.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°35'59", A DISTANCE OF 15.36 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 136.00 FEET, CONCAVE TO THE SOUTH; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE

CONT ON SHEET 5

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33, Township 21 South, Range 28 East, Orange County, Florida	05/15/2024	BLG	ADDRESSED ORANGE CO. COMMENTS
	06/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS
	06/23/2024	BLG	REVISED PER CLIENT INSTRUCTIONS
	10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
	12/28/2025	BLG	REVISED PER CLIENT INSTRUCTIONS
 WSP USA Environment & Infrastructure Inc. 550 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 522-7670 www.wsp.com Certificate of Authorization Number LB-0007932	DRAWN BY: <u>BLG</u> DATE: <u>05/15/2024</u>	CHKD. BY: <u>RML</u> DATE: <u>05/15/2024</u>	
	JOB No. <u>6374191339</u>	SCALE: <u>N/A</u>	SH. <u>4</u> OF <u>18</u>
DRAWING NAME: SOD Right of Way Easement.dwg			

X:\US\USORL800-ODO\projects\6374\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:43:53 PM

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

OF 17°46'12", A DISTANCE OF 42.18 FEET TO A POINT OF TANGENCY; THENCE S87°10'39"E, A DISTANCE OF 174.73 FEET; THENCE S02°49'21"W, A DISTANCE OF 18.00 FEET; THENCE S87°10'39"E, A DISTANCE OF 1.70 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 53°08'22", A DISTANCE OF 109.44 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 42°38'43", A DISTANCE OF 50.61 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S75°28'48"E, A DISTANCE OF 240.87 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 182.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 15°01'08", A DISTANCE OF 47.71 FEET TO A POINT OF TANGENCY; THENCE N89°30'04"E, A DISTANCE OF 272.72 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 54°50'37", A DISTANCE OF 112.95 FEET TO A POINT OF TANGENCY; THENCE S35°39'19"E, A DISTANCE OF 72.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 45°57'23", A DISTANCE OF 94.85 FEET TO A POINT OF TANGENCY; THENCE S10°18'04"W, A DISTANCE OF 98.16 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 36°04'02", A DISTANCE OF 42.81 FEET TO A POINT OF TANGENCY; THENCE S25°45'58"E, A DISTANCE OF 49.98 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°11'01", A DISTANCE OF 82.76 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 43°37'28", A DISTANCE OF 51.77 FEET TO A POINT OF TANGENCY; THENCE S29°12'25"E, A DISTANCE OF 60.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 102.00 FEET, CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 40°16'15", A DISTANCE OF 71.69 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°55'22", A DISTANCE OF 41.45 FEET TO A POINT OF TANGENCY; THENCE N75°35'58"E, A DISTANCE OF 88.12 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 532.00 FEET, CONCAVE TO THE SOUTH; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°19'53", A DISTANCE OF 160.92 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 27°05'52", A DISTANCE OF 32.16 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTH; THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF

CONT ON SHEET 6

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.

550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 622-7570
 www.wsp.com
 Certificate of Authorization Number LB-0007832

DRAWN BY: BJG	CHKD. BY: RMJ
DATE: 05/15/2024	DATE: 05/15/2024
JOB No. 6374191339	SCALE: N/A
	SHT. 5 OF 18
DRAWING NAME: SOD Right of Way Easement.dwg	

X:\US\USORL800-ODO\projects\6374\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\50D Right of Way Easement RA V5.dwg, 1/23/2025 2:43:53 PM

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

24°25'59", A DISTANCE OF 50.32 FEET TO A POINT OF TANGENCY; THENCE S89°44'02"E, A DISTANCE OF 164.30 FEET; THENCE N00°15'57"E, A DISTANCE OF 8.00 FEET; THENCE S89°44'02"E, A DISTANCE OF 128.74 FEET; THENCE N00°15'58"E, A DISTANCE OF 20.25 FEET; THENCE S89°44'02"E, A DISTANCE OF 84.39 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 126.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 62°24'12", A DISTANCE OF 137.23 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S62°40'11"W, A DISTANCE OF 8.00 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 65°52'51", A DISTANCE OF 135.68 FEET WHERE THE CHORD BEARS S05°35'45"W A DISTANCE OF 128.33 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°41'22", A DISTANCE OF 41.17 FEET WHERE THE CHORD BEARS S19°10'51"W A DISTANCE OF 40.54 FEET TO A POINT OF TANGENCY; THENCE S01°50'10"W, A DISTANCE OF 202.67 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 21°40'16", A DISTANCE OF 44.63 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 82.00 FEET, CONCAVE TO THE NORTHEAST; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 53°31'22", A DISTANCE OF 76.60 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 47°49'30", A DISTANCE OF 98.50 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 182.00 FEET, CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 36°17'48", A DISTANCE OF 115.30 FEET TO A POINT OF TANGENCY; THENCE S61°49'48"E, A DISTANCE OF 26.85 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 197.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 62°05'45", A DISTANCE OF 213.50 FEET TO A POINT OF TANGENCY; THENCE S00°15'58"W, A DISTANCE OF 631.31 FEET; THENCE S12°09'57"E, A DISTANCE OF 80.86 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 50°31'45", A DISTANCE OF 104.06 FEET WHERE THE CHORD BEARS S00°15'58"W A DISTANCE OF 100.72 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 182.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 25°15'52", A DISTANCE OF 80.25 FEET TO A POINT OF TANGENCY; THENCE S00°15'58"W, A DISTANCE OF 218.00 FEET; THENCE S39°56'51"E, A DISTANCE OF 96.08 FEET; THENCE N89°42'25"E, A DISTANCE OF 1154.00 FEET; THENCE S89°47'30"E, A DISTANCE OF 586.20 FEET; THENCE N00°17'35"W, A DISTANCE OF 8.00 FEET; THENCE S89°47'30"E, A DISTANCE OF 1476.55 FEET; THENCE S88°20'17"E, A DISTANCE OF 244.32 FEET; THENCE S00°12'18"W, A DISTANCE OF 104.48 FEET TO THE POINT OF BEGINNING.

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33, Township 21 South, Range 28 East, Orange County, Florida		09/10/2024 B/JG ADRESSED ORANGE CO. COMMENTS 09/14/2024 MP ADRESSED ORANGE CO. COMMENTS 09/23/2024 B/JG REVISED PER CLIENT INSTRUCTIONS 10/04/2024 MP REVISED PER CLIENT INSTRUCTIONS 1/23/2025 B/JG REVISED PER CLIENT INSTRUCTIONS
	WSP USA Environment & Infrastructure Inc. 550 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 522-7570 www.wsp.com Certificate of Authorization Number LB-0007532	DRAWN BY: B/JG DATE: 05/15/2024 CHD. BY: RMJ DATE: 05/15/2024
	JOB No. 6374191339	SCALE: N/A
DRAWING NAME: 80D Right of Way Easement.dwg		

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SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

LESS AND EXCEPT

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE S00°04'51"W, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 1297.47 FEET TO THE NORTH RIGHT OF WAY LINE OF MCCORMICK ROAD; THENCE N89°47'30"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 407.91 FEET; THENCE N00°12'18"E, A DISTANCE OF 58.89 FEET; THENCE N49°01'52"W, A DISTANCE OF 38.51 FEET; THENCE N89°21'53"W, A DISTANCE OF 526.58 FEET; THENCE S87°02'50"W, A DISTANCE OF 401.36; THENCE N89°36'21"W, A DISTANCE OF 80.81 FEET TO POINT "A" AND THE POINT OF BEGINNING; THENCE CONTINUE N89°36'21"W, A DISTANCE OF 15 FEET; THENCE N00°23'39"E, A DISTANCE OF 44.74 FEET; THENCE S89° 47' 30"E, A DISTANCE OF 15 FEET; THENCE S00°23'39" W, A DISTANCE OF 44.79 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH

COMMENCE AT THE AFORESAID POINT "A" ; THENCE N89°36'21"W, A DISTANCE OF 40.42 FEET; TO THE POINT OF BEGINNING; THENCE CONTINUE N89°36'21"W, A DISTANCE OF 15 FEET; THENCE N00°23'39"E, A DISTANCE OF 44.61 FEET; THENCE S89°47'30"E, A DISTANCE OF 15 FEET; THENCE S00°23'39" W, A DISTANCE OF 44.66 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,341 SQUARE FEET OR 0.031 ACRES MORE OR LESS

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

**PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida**

09/10/2024	BJG	ADDRESSED ORANGE CO. COMMENTS
09/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
12/22/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



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550 Northlake Boulevard, Suite 1000
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570
www.wsp.com
Certificate of Authorization Number LB-0007932

DRAWN BY: BJG CHKD BY: PBAJ
DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191339 SCALE: N/A SHIT. 7
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

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SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: RECREATION TRAIL RIGHT OF WAY
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Surveyor's Notes

1. THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY ROBERT M. JONES ON JANUARY 23, 2025 - THE ELECTRONIC SIGNATURE IS IN CONFORMANCE WITH FLORIDA ADMINISTRATIVE CODE 5J-17.062(3).
2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR OWNERSHIP, EASEMENTS, RIGHTS-OF-WAY OR OTHER TITLE MATTERS BY THIS FIRM. ANY RELATED INFORMATION SHOWN HEREON WAS ACQUIRED FROM THE ORANGE COUNTY, FLORIDA PROPERTY APPRAISER WEBSITE.
3. THE LOCATION AND DESCRIPTION OF THE THE DESCRIBED RIGHT OF WAY EASEMENT IS BASED ON CONSTRUCTION PLANS FOR LAKE APOPKA CONNECTOR TRAILS FROM LAKE APOPKA LOOP TRAIL TO W. ORANGE TRAIL BY WBQ, INC. FINANCIAL PROJECT NO. 441447-1-58-01.
4. BEARINGS AND DISTANCES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983, PROJECTED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 901, US SURVEY FEET BASED ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST AS BEING 500'04'51"W.
5. CERTIFIED FOR THE EXCLUSIVE USE OF ORANGE COUNTY, FLORIDA.

**Robert
M.
Jones**

Digitally signed by Robert M. Jones
DN: cn=Robert M. Jones, c=US, o=WSP USA E&I, ou=WSP USA E&I, email=mike.jones@wsp.com
Reason: required by client
Location: Orlando, FL
Date: 2025.01.23 16:12:32 -0500



ROBERT M. JONES
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
LICENSE No. LB 4201

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
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12/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS

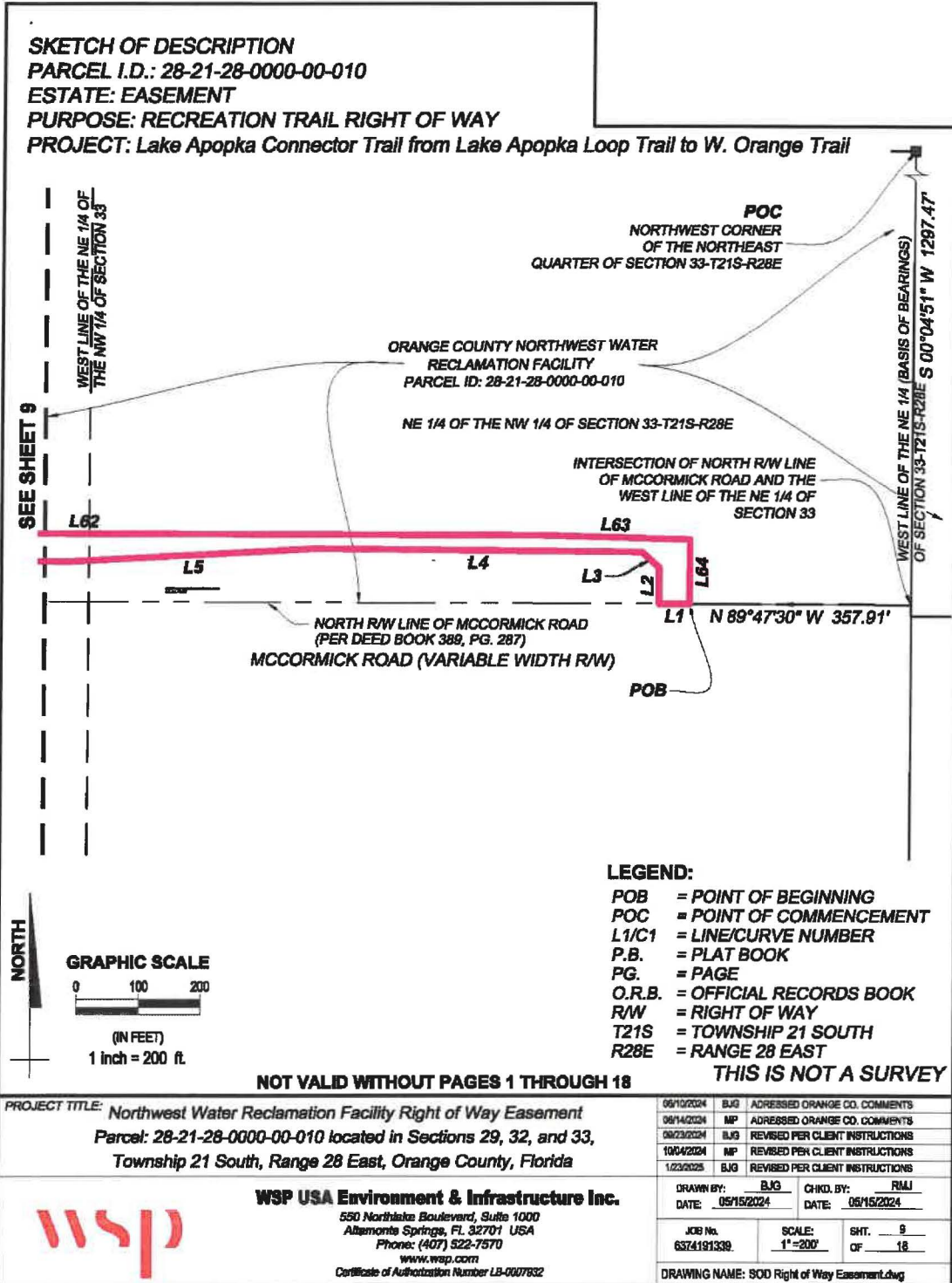


WSP USA Environment & Infrastructure Inc.
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Altamonte Springs, FL 32701 USA
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Certificate of Authorization Number LB-0007832

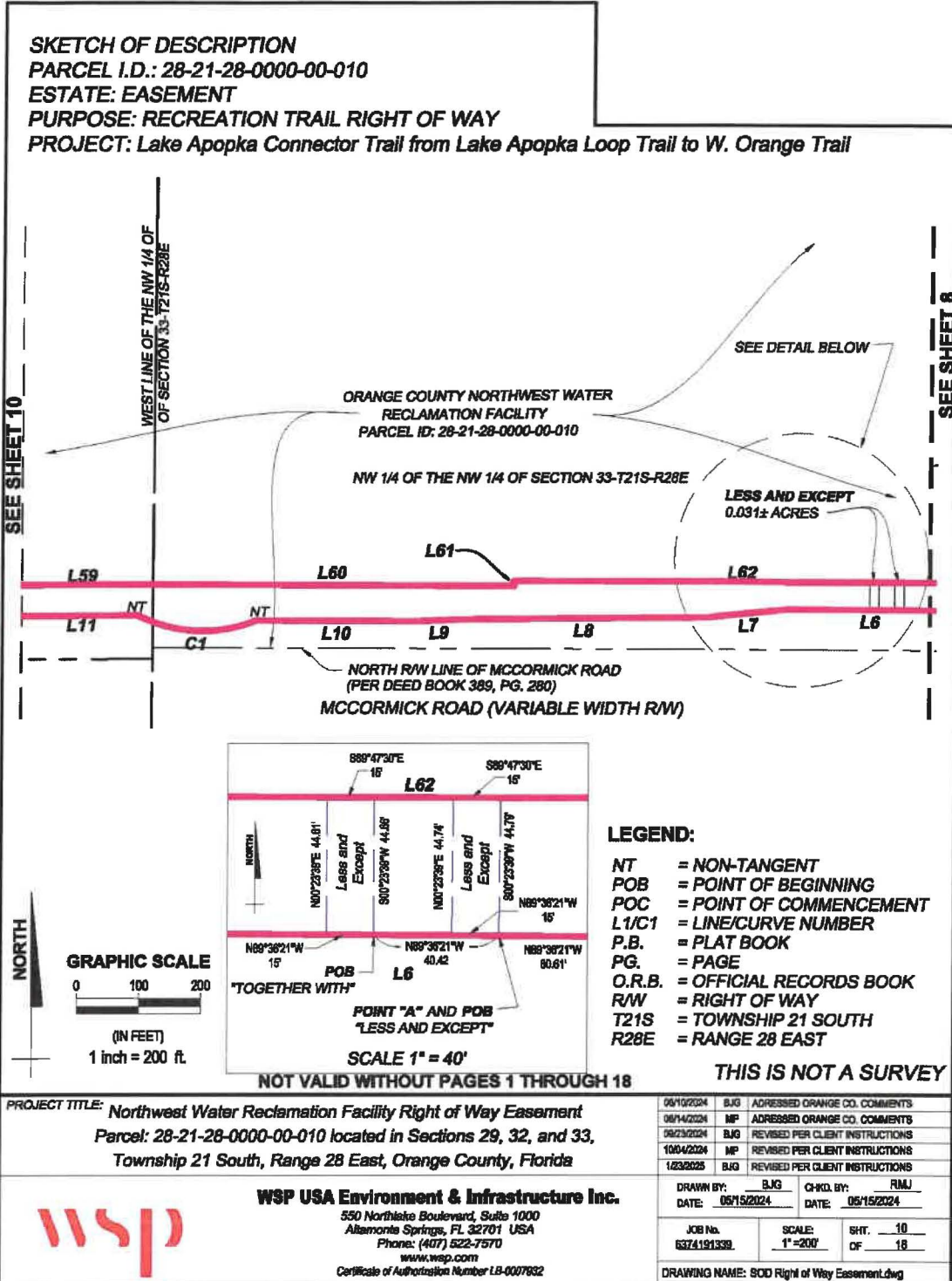
DRAWN BY:	BJG	CHKD. BY:	RMJ
DATE:	05/15/2024	DATE:	05/15/2024
JOB No.	6374181339	SCALE:	N/A
		SHT.	8
		OF	16

DRAWING NAME: SOD Right of Way Easement.dwg

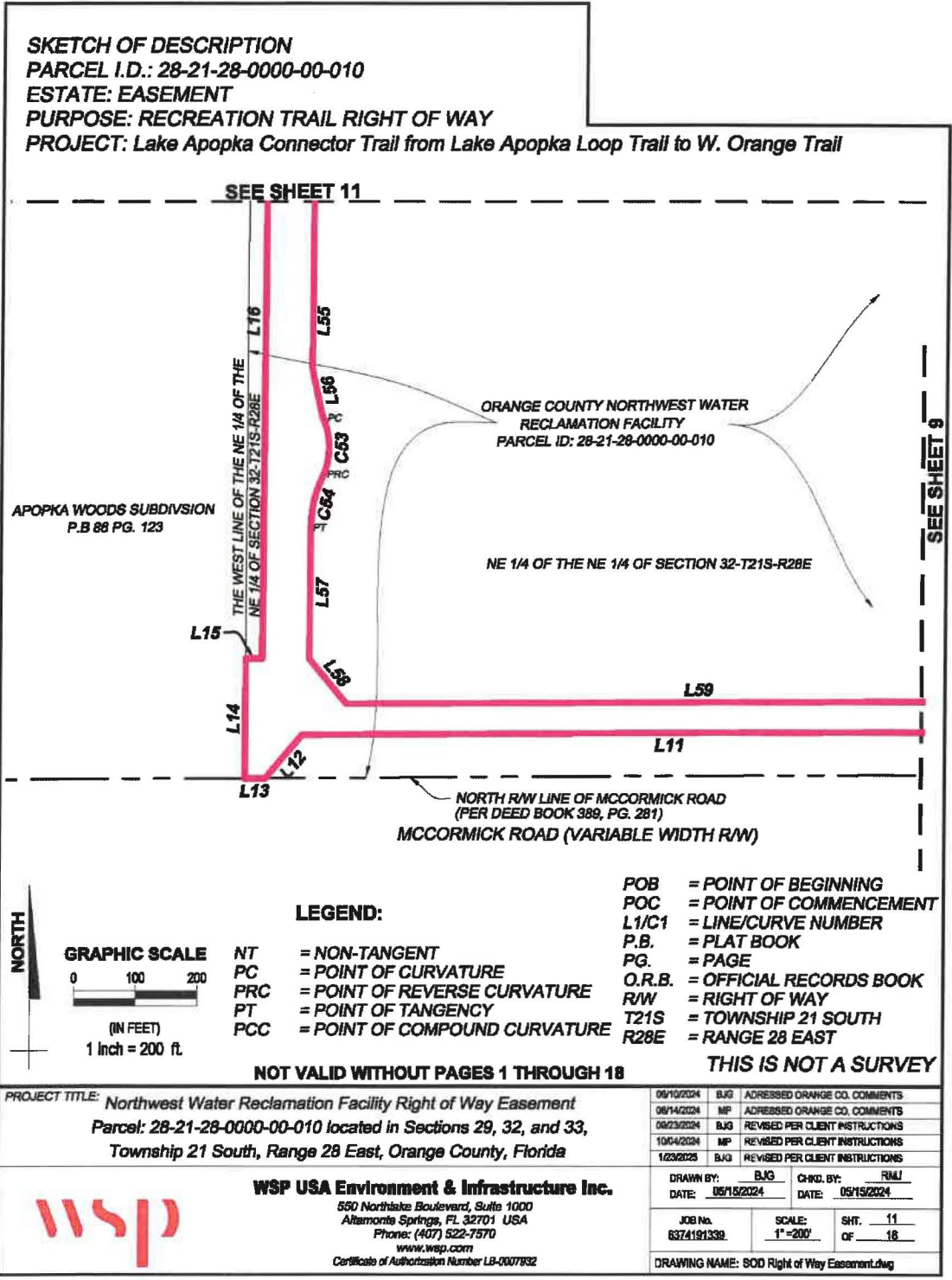
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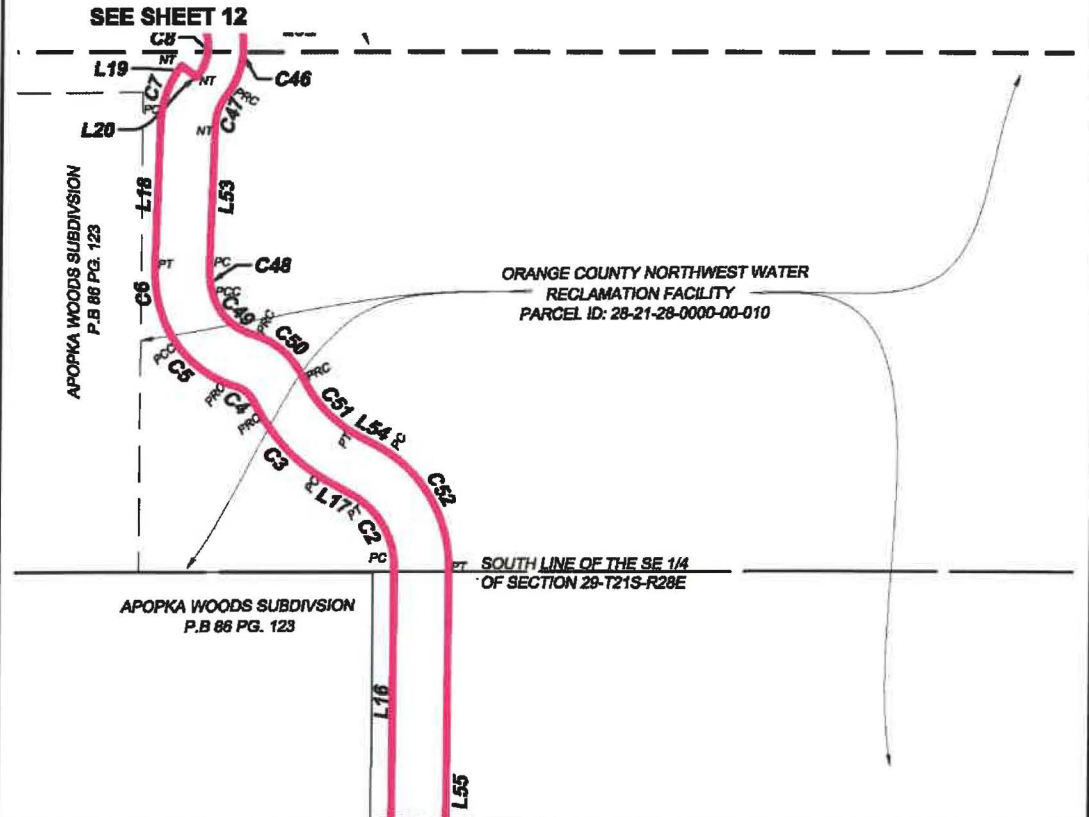
SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



X:\US\USOR\800-ODO\projects\6374191339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:44:04 PM

SEE SHEET 10

LEGEND:

NT = NON-TANGENT
 PC = POINT OF CURVATURE
 PRC = POINT OF REVERSE CURVATURE
 PT = POINT OF TANGENCY
 PCC = POINT OF COMPOUND CURVATURE

POB = POINT OF BEGINNING
 POC = POINT OF COMMENCEMENT
 L1/C1 = LINE/CURVE NUMBER
 P.B. = PLAT BOOK
 PG. = PAGE
 O.R.B. = OFFICIAL RECORDS BOOK
 R/W = RIGHT OF WAY
 T21S = TOWNSHIP 21 SOUTH
 R28E = RANGE 28 EAST

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

GRAPHIC SCALE

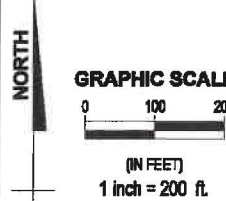
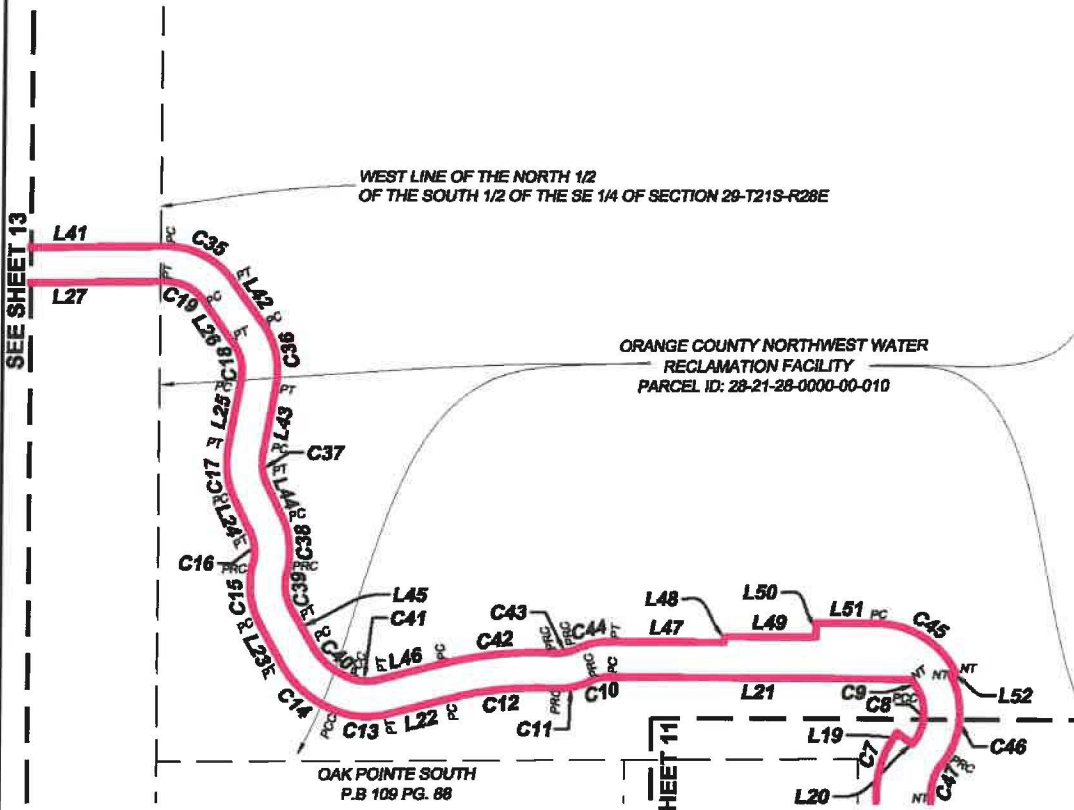
0 100 200

(IN FEET)

1 inch = 200 ft.

<p>PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33, Township 21 South, Range 28 East, Orange County, Florida</p>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="font-size: 8px;">09/10/2024</td><td style="font-size: 8px;">BJG</td><td style="font-size: 8px;">ADDRESSED ORANGE CO. COMMENTS</td></tr> <tr><td style="font-size: 8px;">09/14/2024</td><td style="font-size: 8px;">MP</td><td style="font-size: 8px;">ADDRESSED ORANGE CO. COMMENTS</td></tr> <tr><td style="font-size: 8px;">09/23/2024</td><td style="font-size: 8px;">BJG</td><td style="font-size: 8px;">REVISED PER CLIENT INSTRUCTIONS</td></tr> <tr><td style="font-size: 8px;">10/04/2024</td><td style="font-size: 8px;">MP</td><td style="font-size: 8px;">REVISED PER CLIENT INSTRUCTIONS</td></tr> <tr><td style="font-size: 8px;">1/23/2025</td><td style="font-size: 8px;">BJG</td><td style="font-size: 8px;">REVISED PER CLIENT INSTRUCTIONS</td></tr> </table>	09/10/2024	BJG	ADDRESSED ORANGE CO. COMMENTS	09/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS	09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS	10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS	1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS
09/10/2024	BJG	ADDRESSED ORANGE CO. COMMENTS															
09/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS															
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS															
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS															
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS															
<p>WSP USA Environment & Infrastructure Inc. 550 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 622-7570 www.wsp.com Certificate of Authorization Number LB-0007832</p>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: 8px;">DRAWN BY: BJG</td> <td style="font-size: 8px;">CHKD. BY: RMJ</td> </tr> <tr> <td style="font-size: 8px;">DATE: 05/15/2024</td> <td style="font-size: 8px;">DATE: 05/15/2024</td> </tr> <tr> <td style="font-size: 8px;">JOB No. 6374191339</td> <td style="font-size: 8px;">SCALE: 1"=200'</td> </tr> <tr> <td style="font-size: 8px;">SHT. 12</td> <td style="font-size: 8px;">OF 18</td> </tr> </table> <p style="font-size: 8px;">DRAWING NAME: SOD Right of Way Easement.dwg</p>	DRAWN BY: BJG	CHKD. BY: RMJ	DATE: 05/15/2024	DATE: 05/15/2024	JOB No. 6374191339	SCALE: 1"=200'	SHT. 12	OF 18							
DRAWN BY: BJG	CHKD. BY: RMJ																
DATE: 05/15/2024	DATE: 05/15/2024																
JOB No. 6374191339	SCALE: 1"=200'																
SHT. 12	OF 18																

SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: RECREATION TRAIL RIGHT OF WAY
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



- LEGEND:**
- NT = NON-TANGENT
 - PC = POINT OF CURVATURE
 - PRC = POINT OF REVERSE CURVATURE
 - PT = POINT OF TANGENCY
 - PCC = POINT OF COMPOUND CURVATURE

- POB = POINT OF BEGINNING
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- O.R.B. = OFFICIAL RECORDS BOOK
- R/W = RIGHT OF WAY
- T21S = TOWNSHIP 21 SOUTH
- R28E = RANGE 28 EAST

NOT VALID WITHOUT PAGES 1 THROUGH 18 **THIS IS NOT A SURVEY**

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
 Township 21 South, Range 28 East, Orange County, Florida



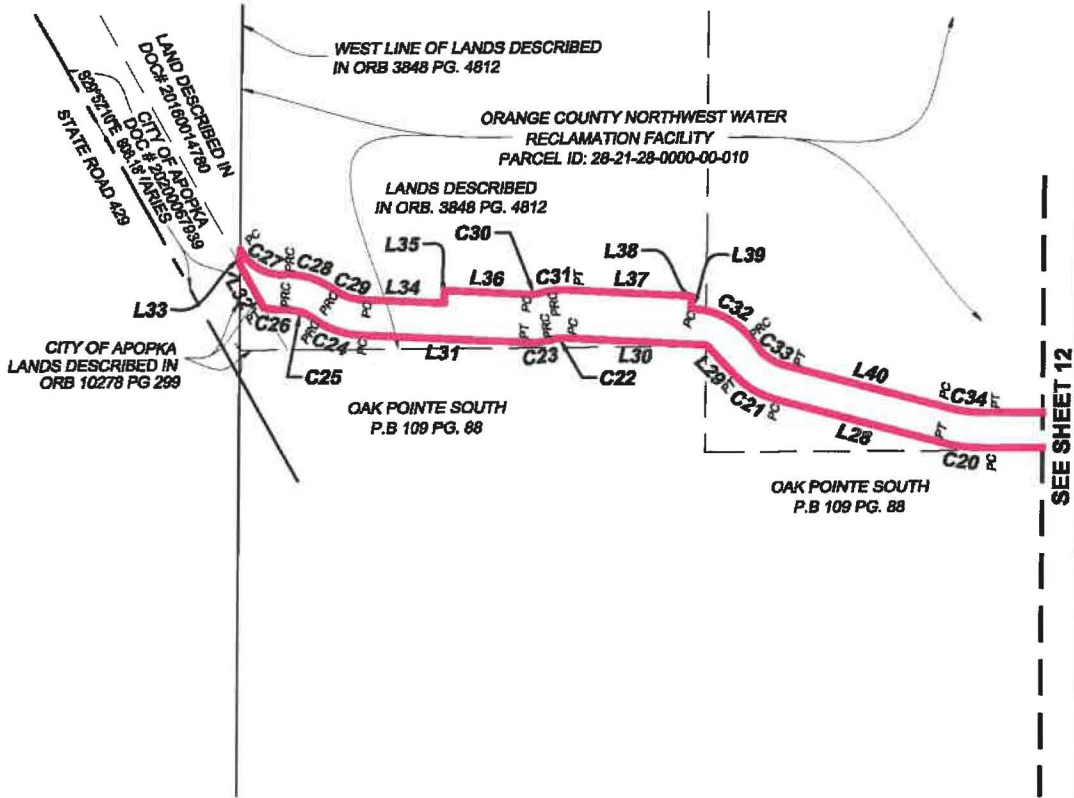
WSP USA Environment & Infrastructure Inc.
 550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-007892

06/12/2024	BJG	ADDRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS
06/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
12/22/2025	BJG	REVISED PER CLIENT INSTRUCTIONS
DRAWN BY: BJG		C-RD. BY: RMJ
DATE: 05/15/2024		DATE: 05/15/2024
JOB No. 6374191339	SCALE: 1"=200'	SHT. 13 OF 18
DRAWING NAME: SOD Right of Way Easement.dwg		

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SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: RECREATION TRAIL RIGHT OF WAY
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



LEGEND:

- NT = NON-TANGENT
- PC = POINT OF CURVATURE
- PRC = POINT OF REVERSE CURVATURE
- PT = POINT OF TANGENCY
- PCC = POINT OF COMPOUND CURVATURE

- POB = POINT OF BEGINNING
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- THIS IS NOT A SURVEY**

NOT VALID WITHOUT PAGES 1 THROUGH 18

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

05/10/2024	BJG	ADDRESSED ORANGE CO. COMMENTS
05/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS
06/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
12/20/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



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 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-007832

DRAWN BY: BJG	CHKD BY: RJA
DATE: 05/15/2024	DATE: 05/15/2024
JOB No. 6374191339	SCALE: 1"=200'
	SHT. 14 OF 16
DRAWING NAME: SOD Right of Way Easement.dwg	

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SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: RECREATION TRAIL RIGHT OF WAY
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Line Table			Line Table			Line Table		
Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length
L1	N89°47'30"W	50.00'	L21	N89°44'02"W	425.85'	L41	N89°30'04"E	272.72'
L2	N00°12'18"E	58.69'	L22	S75°35'58"W	88.12'	L42	S35°39'19"E	72.84'
L3	N49°01'52"W	38.51'	L23	N29°12'25"W	60.84'	L43	S10°18'04"W	98.16'
L4	N89°21'53"W	526.58'	L24	N25°45'58"W	49.98'	L44	S25°45'58"E	49.98'
L5	S87°02'50"W	401.38'	L25	N10°18'04"E	88.16'	L45	S29°12'25"E	60.84'
L6	N89°36'21"W	269.54'	L26	N35°39'19"W	72.84'	L46	N75°35'58"E	88.12'
L7	S84°02'38"W	131.75'	L27	S89°30'04"W	272.72'	L47	S89°44'02"E	184.30'
L8	S89°34'56"W	399.86'	L28	N75°28'48"W	240.22'	L48	N00°15'57"E	8.00'
L9	S87°21'37"W	66.53'	L29	N44°02'56"W	62.23'	L49	S89°44'02"E	128.74'
L10	N89°47'30"W	266.49'	L30	N87°10'39"W	199.16'	L50	N00°15'58"E	20.25'
L11	S89°42'25"W	1202.23'	L31	N87°20'51"W	233.08'	L51	S89°44'02"E	84.39'
L12	S39°56'32"W	92.57'	L32	N29°52'32"W	68.66'	L52	S62°40'11"W	8.00'
L13	S89°42'25"W	33.08'	L33	N00°05'01"E	22.66'	L53	S01°50'10"W	202.67'
L14	N00°07'42"E	196.36'	L34	S87°20'51"E	115.18'	L54	S61°49'46"E	26.85'
L15	S89°21'34"E	26.69'	L35	N02°39'09"E	18.00'	L55	S00°15'58"W	631.31'
L16	N00°15'58"E	1106.15'	L36	S87°20'51"E	117.88'	L56	S12°09'57"E	80.86'
L17	N61°49'46"W	26.85'	L37	S87°10'39"E	174.73'	L57	S00°15'58"W	218.00'
L18	N01°50'10"E	202.67'	L38	S02°49'21"W	18.00'	L58	S39°56'51"E	96.08'
L19	S53°28'27"E	27.00'	L39	S87°10'39"E	1.70'	L59	N89°42'25"E	1154.00'
L20	N37°09'55"E	2.63'	L40	S75°28'48"E	240.67'	L60	S89°47'30"E	586.20'

LINE TABLE CONT ON SHEET 16

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

09/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
09/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
12/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.
 550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-0007932

DRAWN BY: BJG	CHD. BY: RALJ
DATE: 05/15/2024	DATE: 05/15/2024
JOB No. 6374191339	SCALE: 1"=200'
	SHT. 15 OF 18
DRAWING NAME: SOD Right of Way Easement.dwg	

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Line Table		
Line #	Direction	Length
L61	N00°17'35"W	8.00'
L62	S89°47'30"E	1476.55'
L63	S88°20'17"E	244.32'
L64	S00°12'18"W	104.48'

Curve Table						
Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length	
C1	198.15	232.43	48° 50' 41"	N87° 28' 19"W	192.20	
C2	130.05	120.00	62° 05' 45"	N30° 46' 54"W	123.76	
C3	164.08	259.00	36° 17' 48"	N43° 40' 52"W	161.35	
C4	34.22	41.00	47° 49' 30"	N49° 28' 43"W	33.24	
C5	148.53	159.00	53° 31' 22"	N46° 35' 47"W	143.19	
C6	73.76	195.00	21° 40' 16"	N08° 59' 58"W	73.32	
C7	87.79	145.00	34° 41' 22"	N19° 10' 51"E	86.46	
C8	77.30	68.00	65° 08' 07"	N05° 14' 15"E	73.21	
C9	20.19	68.00	17° 00' 45"	N35° 50' 12"W	20.12	
C10	29.00	68.00	24° 25' 59"	S78° 02' 59"W	28.78	
C11	55.81	118.00	27° 05' 52"	S79° 22' 55"W	55.29	
C12	145.80	482.00	17° 19' 53"	S84° 15' 55"W	145.24	
C13	71.92	118.00	34° 55' 22"	N86° 56' 21"W	70.81	
C14	106.83	152.00	40° 16' 15"	N49° 20' 32"W	104.65	
C15	89.84	118.00	43° 37' 28"	N07° 23' 41"W	87.69	
C16	47.69	68.00	40° 11' 01"	N05° 40' 27"W	46.72	
C17	74.28	118.00	36° 04' 02"	N07° 43' 57"W	73.06	
C18	54.54	68.00	45° 57' 23"	N12° 40' 38"W	53.09	
C19	65.09	68.00	54° 50' 37"	N63° 04' 37"W	62.63	
C20	60.81	232.00	15° 01' 08"	N82° 59' 22"W	60.64	

CURVE TABLE CONT ON SHEET 17

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
 Township 21 South, Range 28 East, Orange County, Florida

05/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
05/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
06/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.

550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7670
 www.wsp.com
 Certificate of Authorization Number LB-0007932

DRAWN BY: BJG	CHKD. BY: RAJ
DATE: 05/15/2024	DATE: 05/15/2024
JOB No. 6374191339	SCALE: 1" = 200'
	SHT. 16 OF 18
DRAWING NAME: SOD Right of Way Easement.dwg	

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SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Curve Table

Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length
C21	66.52	124.88	30° 31' 04"	N60° 13' 16"W	65.73
C22	21.09	68.00	17° 46' 12"	S83° 56' 16"W	21.01
C23	36.25	118.00	17° 35' 59"	S83° 51' 10"W	36.10
C24	68.64	118.00	33° 19' 51"	N70° 40' 55"W	67.68
C25	45.10	68.00	38° 00' 10"	N73° 01' 05"W	44.28
C26	29.54	119.46	14° 10' 05"	N84° 56' 05"W	29.47
C27	75.60	68.00	63° 41' 46"	S60° 10' 17"E	71.76
C28	78.27	118.00	38° 00' 10"	S73° 01' 05"E	76.84
C29	39.56	68.00	33° 19' 51"	S70° 40' 55"E	39.00
C30	15.36	50.00	17° 35' 59"	N83° 51' 10"E	15.30
C31	42.18	136.00	17° 46' 12"	N83° 56' 16"E	42.01
C32	109.44	118.00	53° 08' 22"	S60° 36' 28"E	105.56
C33	50.61	88.00	42° 38' 43"	S55° 21' 38"E	49.45
C34	47.71	182.00	15° 01' 08"	S82° 59' 22"E	47.57
C35	112.95	118.00	54° 50' 37"	S63° 04' 37"E	108.69
C36	94.65	118.00	45° 57' 23"	S12° 40' 38"E	92.13
C37	42.81	68.00	36° 04' 02"	S07° 43' 57"E	42.10
C38	82.76	118.00	40° 11' 01"	S05° 40' 27"E	81.07
C39	51.77	68.00	43° 37' 28"	S07° 23' 41"E	50.53
C40	71.89	102.00	40° 16' 15"	S49° 20' 32"E	70.22

CURVE TABLE CONT ON SHEET 18

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

08/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
08/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
08/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



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550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-007832

DRAWN BY: BJG CHD. BY: RMJ
 DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191338 SCALE: 1"=200' SHT. 17
 OF 18

DRAWING NAME: 800 Right of Way Easement.dwg

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EXHIBIT "A"
SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: RECREATION TRAIL RIGHT OF WAY
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Curve Table					
Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length
C41	41.45	68.00	34° 55' 22"	S86° 56' 21"E	40.81
C42	160.92	532.00	17° 19' 53"	N84° 15' 55"E	160.31
C43	32.16	68.00	27° 05' 52"	N79° 22' 55"E	31.86
C44	50.32	118.00	24° 25' 59"	N78° 02' 59"E	49.94
C45	137.23	126.00	62° 24' 12"	S58° 31' 55"E	130.55
C46	135.68	118.00	65° 52' 51"	S05° 35' 45"W	128.33
C47	41.17	68.00	34° 41' 22"	S19° 10' 51"W	40.54
C48	44.63	118.00	21° 40' 16"	S08° 59' 58"E	44.37
C49	76.60	82.00	53° 31' 22"	S46° 35' 47"E	73.85
C50	98.50	118.00	47° 49' 30"	S49° 26' 43"E	95.66
C51	115.30	182.00	36° 17' 48"	S43° 40' 52"E	113.38
C52	213.50	197.00	62° 05' 45"	S30° 46' 54"E	203.21
C53	104.06	118.00	50° 31' 45"	S00° 15' 58"W	100.72
C54	80.25	182.00	25° 15' 52"	S12° 53' 55"W	79.60

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

06/10/2024	BJG	ADDRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADDRESSED ORANGE CO. COMMENTS
06/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
12/2/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.
 550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 822-7570
 www.wsp.com
 Certificate of Authorization Number LB-0007832

DRAWN BY:	BJG	CHKD. BY:	RMJ
DATE:	05/15/2024	DATE:	05/15/2024
JOB No.	6374191339	SCALE:	1"=200'
		SHT.	18
		OF	18
DRAWING NAME: SOD Right of Way Easement.dwg			

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SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: ACCESS
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE ORANGE COUNTY NORTHWEST WATER RECLAMATION FACILITY LOCATED IN IN SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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**Robert
M.
Jones**

Digitally signed by Robert M. Jones
DN: cn=Robert M. Jones, o=US, ou=WSP USA E&I, email=mlke.jones@wsp.com
Reason: required by client
Location: Orlando, FL
Date: 2025.01.23 13:35:53 -05'00'



ROBERT M. JONES
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
LICENSE No. LS 4201

NOT VALID WITHOUT PAGES 1 THROUGH 5

THIS IS NOT A SURVEY

PROJECT TITLE: **Northwest Water Reclamation Facility Access Easement**
Parcel: 28-21-28-0000-00-010 located in Section 33
Township 21 South, Range 28 East, Orange County, Florida

09/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
09/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/20/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
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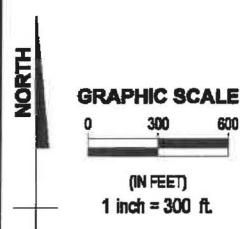
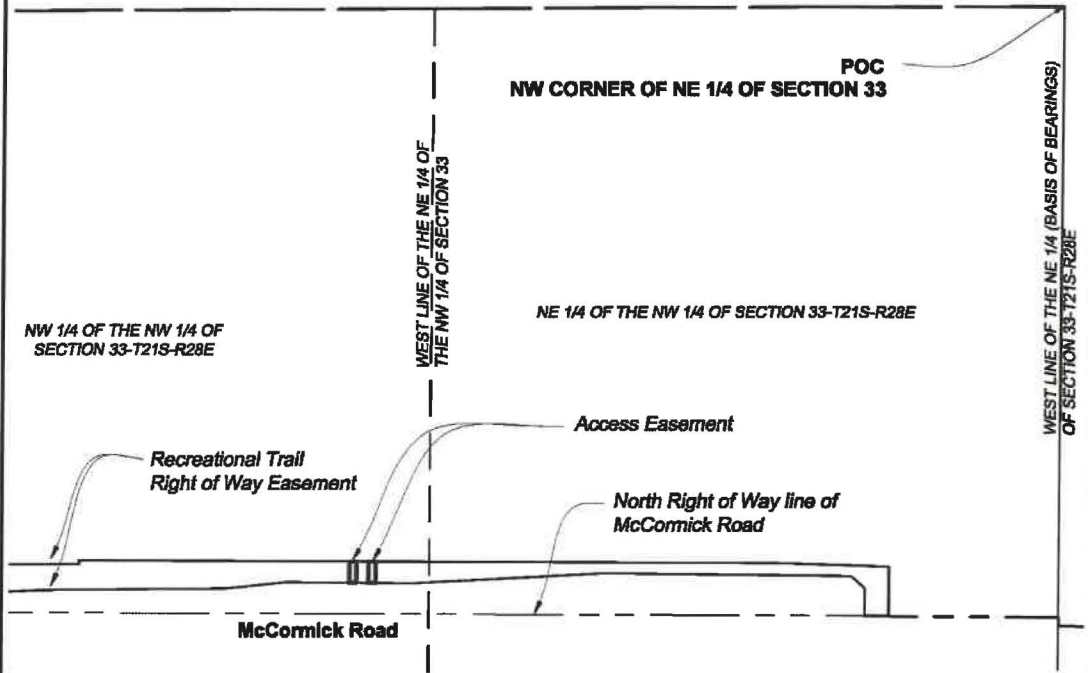


WSP USA Environment & Infrastructure Inc.
550 Northlake Boulevard, Suite 1000
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570
www.wsp.com
Certificate of Authorization Number LP-0007932

DRAWN BY: <u>BJG</u>	CHKD. BY: <u>RMJ</u>
DATE: <u>10/21/2024</u>	DATE: <u>10/21/2024</u>
JOB No. <u>6374181339</u>	SCALE: <u>N/A</u>
	SHT. <u>1</u> OF <u>5</u>
DRAWING NAME: SOD Access Easement.dwg	

SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: ACCESS
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Orange County Northwest Water Reclamation Facility
Parcel I.D. 28-21-28-0000-00-010



**OVERALL EASEMENT MAP
AND SHEET INDEX**

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1	DESCRIPTION / CERTIFICATION
2	EASEMENT MAP & INDEX
3	SURVEYOR'S NOTES
4-5	SKETCH OF DESCRIPTION

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DRAWN BY: BJG **CHKD. BY:** RML
DATE: 10/21/2024 **DATE:** 10/21/2024

JOB No.: 6374191339 **SCALE:** 1" = 300' **SHT.:** 2
OF: 6

DRAWING NAME: SOD Access Easement.dwg

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SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

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4. BEARINGS AND DISTANCES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983, PROJECTED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 901, US SURVEY FEET BASED ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST AS BEING S00°04'51"W.
5. CERTIFIED FOR THE EXCLUSIVE USE OF ORANGE COUNTY, FLORIDA.

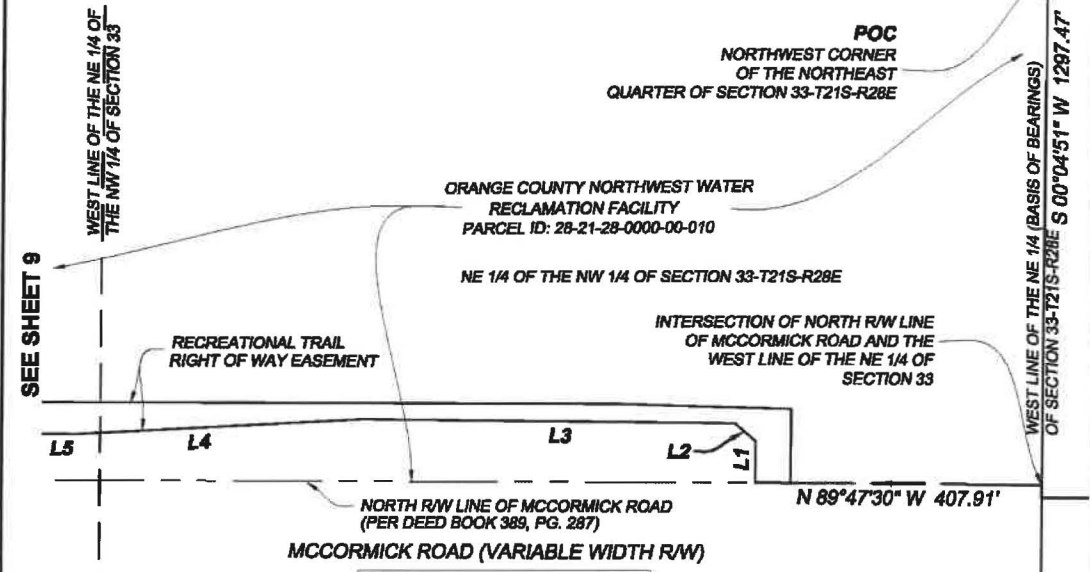
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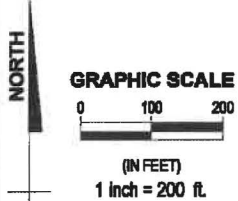
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PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



Line Table		
Line #	Direction	Length
L1	N00°12'18"E	58.69'
L2	N49°01'52"W	38.51'
L3	N89°21'53"W	526.58'
L4	S87°02'50"W	401.36'
L5	N89°36'21"W	80.61'

LEGEND:
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
L1/C1 = LINE/CURVE NUMBER
P.B. = PLAT BOOK
PG. = PAGE
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R/W = RIGHT OF WAY
T21S = TOWNSHIP 21 SOUTH
R28E = RANGE 28 EAST

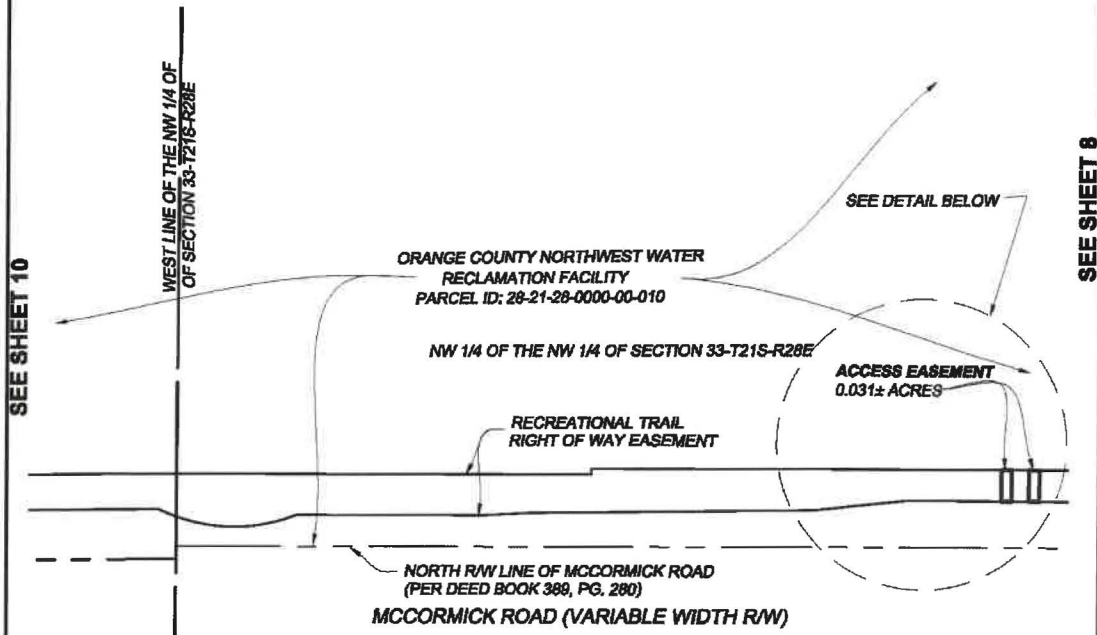


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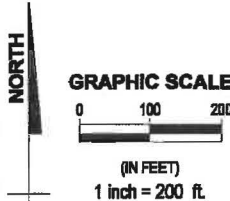
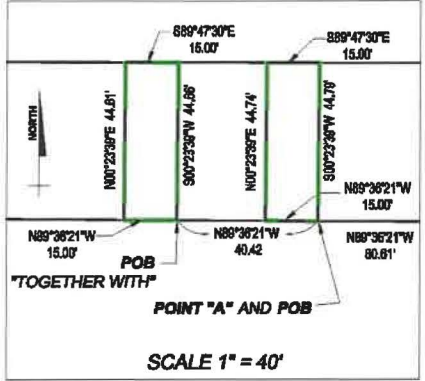
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SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
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PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



SEE SHEET 10

SEE SHEET 8



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APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
FEB 10 2020

**THIS INSTRUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:**

Sara Solomon, a staff employee
in the course of duty with the
Real Estate Management Division
of Orange County, Florida
P.O. Box 1393
Orlando, Florida 32802-1393

Property Appraiser's Parcel Identification Number:
a portion of 28-21-28-0000-00-010

Project: Lake Apopka Connector Trail

NOTICE OF RESERVATION

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE
STATE OF FLORIDA, HEREBY reserves an easement for access purposes in perpetuity on the
following property:

See Attached Exhibit "A"

ORANGE COUNTY shall retain its access easement interest despite any transfer of fee title.

Dated at Orlando, Florida this FEB 10 2020.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its
name by its Board, acting by the County Mayor, the day and year aforesaid.

(Official Seal)



ORANGE COUNTY, FLORIDA
By Board of County Commissioners

BY: Jerry L. Demings
Jerry L. Demings
Orange County Mayor

ATTEST: Phil Diamond, CPA, Orange County Comptroller
as Clerk of the Board of County Commissioners

BY: Anissa A. Ligette Merabito
Deputy Clerk
Anissa A Ligette Merabito
Printed Name

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: ACCESS

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

LEGAL DESCRIPTION

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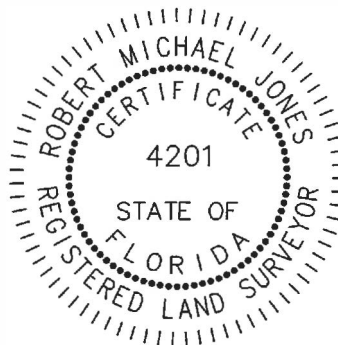
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Digitally signed by Robert M. Jones
DN: cn=Robert M. Jones, c=US, o=WSP USA E&I, ou=WSP USA E&I, email=mike.jones@wsp.com
Reason: required by client
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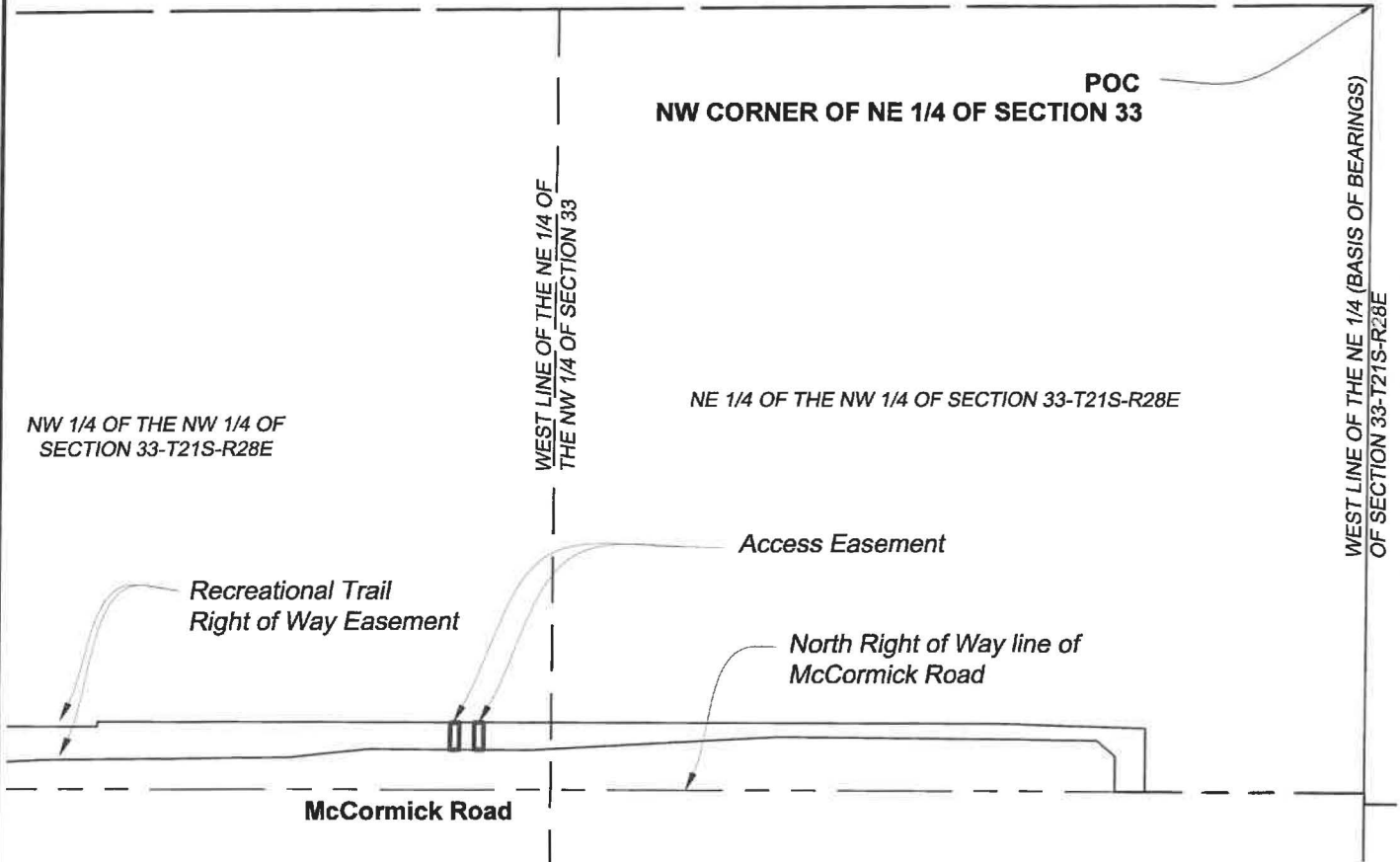
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**Orange County Northwest Water Reclamation Facility
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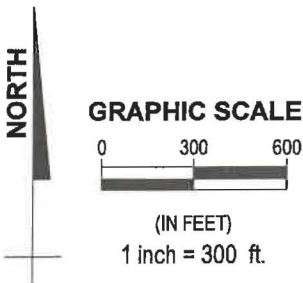


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2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR OWNERSHIP, EASEMENTS, RIGHTS-OF-WAY OR OTHER TITLE MATTERS BY THIS FIRM. ANY RELATED INFORMATION SHOWN HEREON WAS ACQUIRED FROM THE ORANGE COUNTY, FLORIDA PROPERTY APPRAISER WEBSITE.
3. THE LOCATION AND DESCRIPTION OF THE THE DESCRIBED ACCESS EASEMENT IS BASED ON CONSTRUCTION PLANS FOR LAKE APOPKA CONNECTOR TRAILS FROM LAKE APOPKA LOOP TRAIL TO W. ORANGE TRAIL BY WBQ, INC. FINANCIAL PROJECT NO. 441447-1-58-01.
4. BEARINGS AND DISTANCES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983, PROJECTED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 901, US SURVEY FEET BASED ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST AS BEING S00°04'51"W.
5. CERTIFIED FOR THE EXCLUSIVE USE OF ORANGE COUNTY, FLORIDA.

NOT VALID WITHOUT PAGES 1 THROUGH 5

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Access Easement
 Parcel: 28-21-28-0000-00-010 located in Section 33
 Township 21 South, Range 28 East, Orange County, Florida

06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/20/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
01/21/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.

550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-0007932

DRAWN BY: BJB CHKD. BY: RMJ
 DATE: 10/21/2024 DATE: 10/21/2024

JOB No. SCALE: SHT. 3
 6374191339 N/A OF 5

NAME: SOD Access Easement.dwg

EXHIBIT "A"

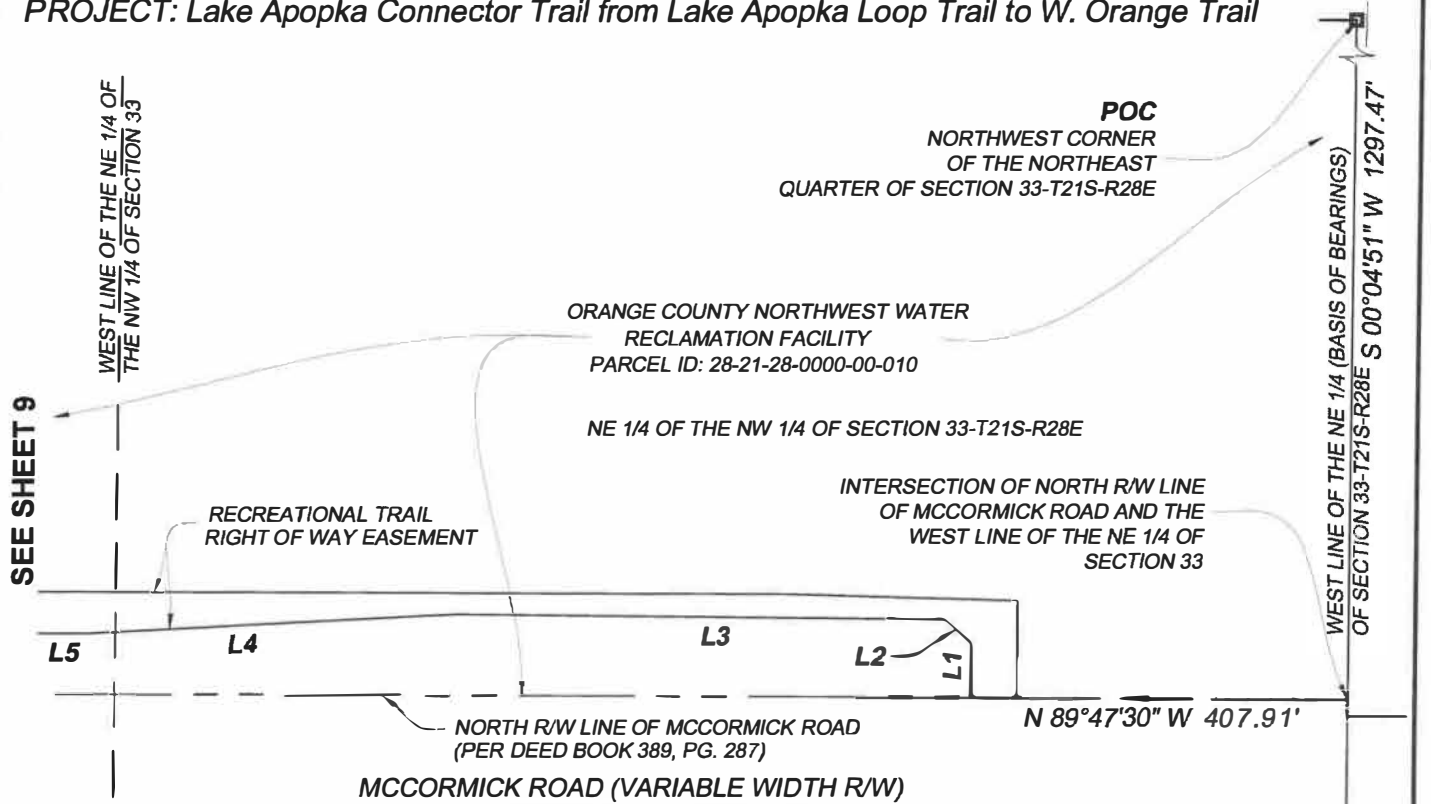
SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

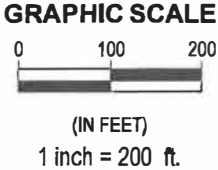
PURPOSE: ACCESS

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



Line Table		
Line #	Direction	Length
L1	N00°12'18"E	58.69'
L2	N49°01'52"W	38.51'
L3	N89°21'53"W	526.58'
L4	S87°02'50"W	401.36'
L5	N89°36'21"W	80.61'

- LEGEND:**
- POB = POINT OF BEGINNING
 - POC = POINT OF COMMENCEMENT
 - L1/C1 = LINE/CURVE NUMBER
 - P.B. = PLAT BOOK
 - PG. = PAGE
 - O.R.B. = OFFICIAL RECORDS BOOK
 - R/W = RIGHT OF WAY
 - T21S = TOWNSHIP 21 SOUTH
 - R28E = RANGE 28 EAST
- THIS IS NOT A SURVEY**



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DATE: 10/21/2024	DATE: 10/21/2024
JOB No. 6374191339	SCALE: 1" = 200'
	SHT. 4 OF 5
DRAWING NAME: SOD Access Easement.dwg	

EXHIBIT "A"

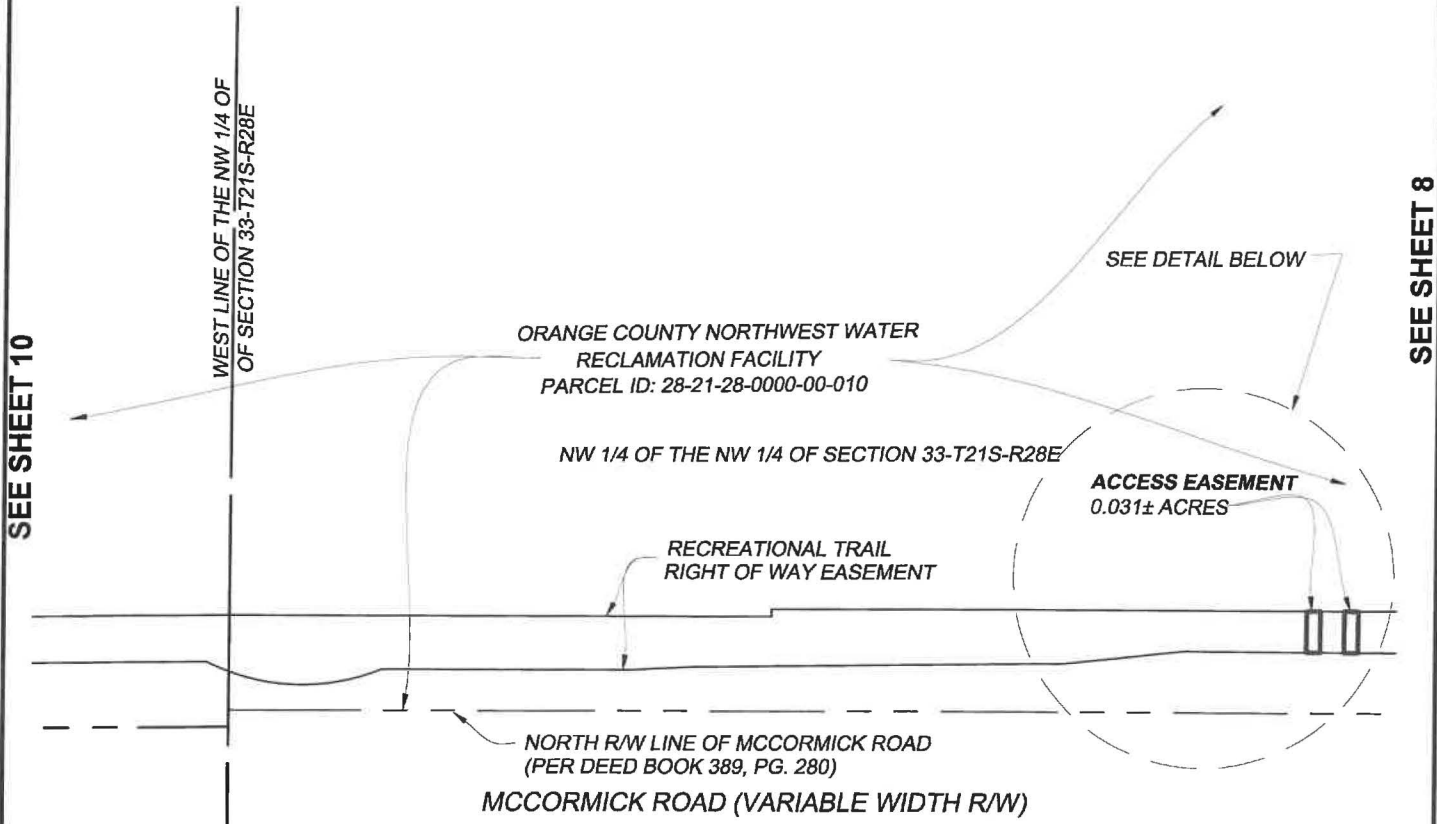
SKETCH OF DESCRIPTION

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ESTATE: EASEMENT

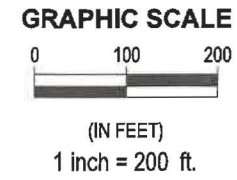
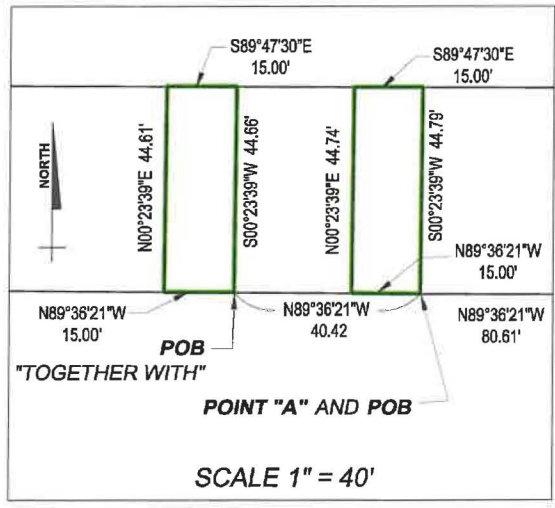
PURPOSE: ACCESS

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



SEE SHEET 10

SEE SHEET 8



LEGEND:

- POB** = POINT OF BEGINNING
- POC** = POINT OF COMMENCEMENT
- L1/C1** = LINE/CURVE NUMBER
- P.B.** = PLAT BOOK
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JOB No. <u>6374191339</u>	SCALE: <u>1" = 200'</u>
SHT. <u>5</u>	OF <u>5</u>

DRAWING NAME: SOD Access Easement.dwg

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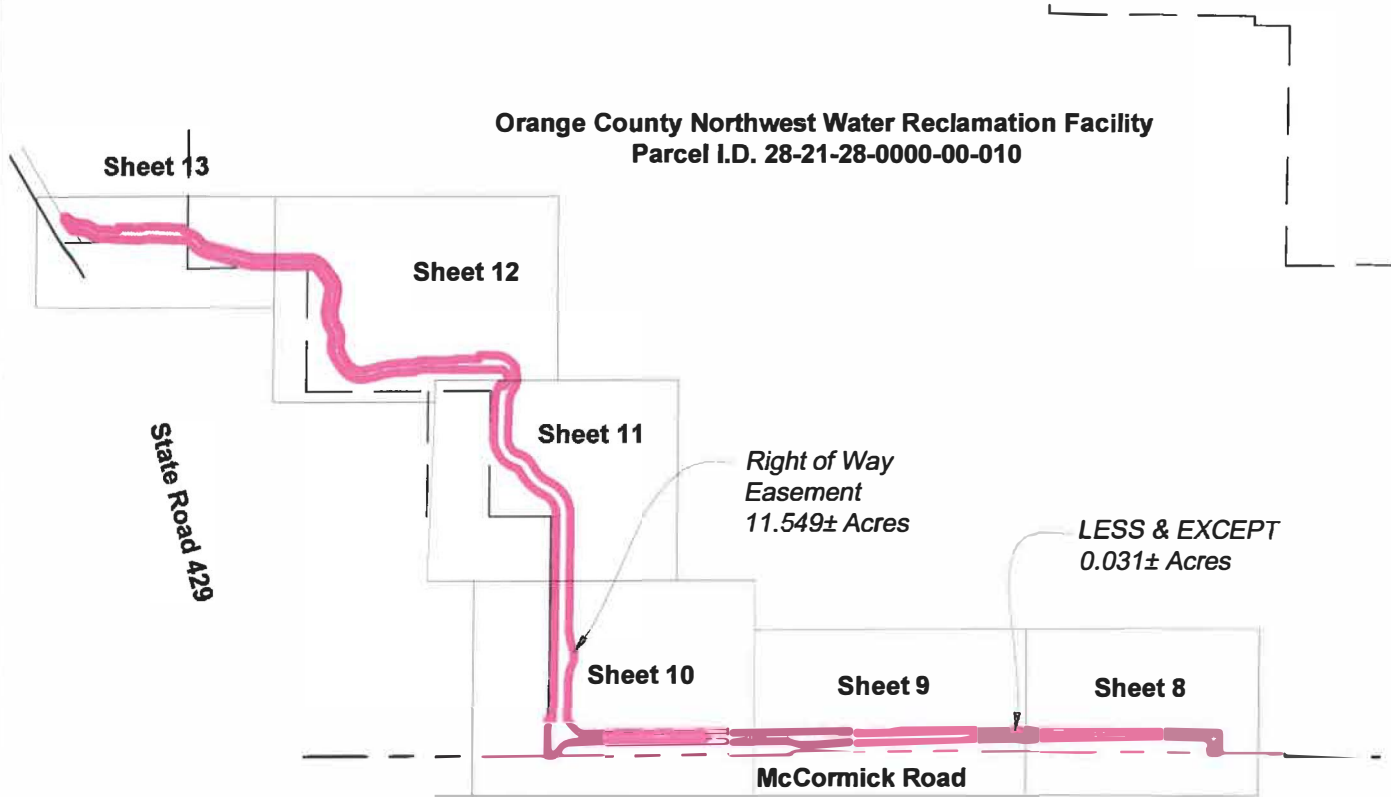
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PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

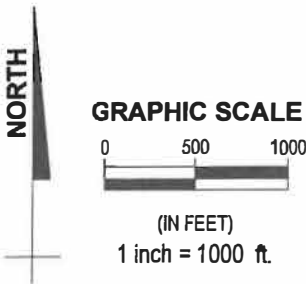


OVERALL EASEMENT MAP AND SHEET INDEX

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- 2-6 LEGAL DESCRIPTION
- 7 NOTES AND CERTIFICATION
- 8-13 SKETCH OF DESCRIPTION
- 14-18 LINE AND CURVE TABLES



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JOB No. <u>6374191339</u>	SCALE: <u>1" = 1000'</u>	SHT. <u>1</u> OF <u>18</u>
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DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE ORANGE COUNTY NORTHWEST WATER RECLAMATION FACILITY LOCATED IN IN SECTIONS 29, 32, AND 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE S00°04'51"W, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1297.47 FEET TO THE NORTH RIGHT OF WAY LINE OF MCCORMICK ROAD; THENCE N89°47'30"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 357.91 FEET TO THE **POINT OF BEGINNING**; THENCE N89°47'30"W, A DISTANCE OF 50.00 FEET; THENCE N00°12'18"E, A DISTANCE OF 58.69 FEET; THENCE N49°01'52"W, A DISTANCE OF 38.51 FEET; THENCE N89°21'53"W, A DISTANCE OF 526.58 FEET; THENCE S87°02'50"W, A DISTANCE OF 401.36 FEET; THENCE N89°36'21"W, A DISTANCE OF 269.54 FEET; THENCE S84°02'38"W, A DISTANCE OF 131.75 FEET; THENCE S89°34'56"W, A DISTANCE OF 399.86 FEET; THENCE S87°21'37"W, A DISTANCE OF 66.53 FEET; THENCE N89°47'30"W, A DISTANCE OF 266.49 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 232.43 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 48°50'41", A DISTANCE OF 198.15 FEET WHERE THE CHORD BEARS N87°28'19"W A DISTANCE OF 192.20 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S89°42'25"W, A DISTANCE OF 1202.23 FEET; THENCE S39°56'32"W, A DISTANCE OF 92.57 FEET TO SAID NORTH RIGHT OF WAY LINE; THENCE S89°42'25"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 33.08 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 28 EAST; THENCE N00°07'42"E, ALONG SAID WEST LINE, A DISTANCE OF 196.36 FEET; THENCE DEPARTING SAID WEST LINE, RUN S89°21'34"E, A DISTANCE OF 26.69 FEET; THENCE N00°15'58"E, A DISTANCE OF 1106.15 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 120.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 62°05'45", A DISTANCE OF 130.05 FEET TO A POINT OF TANGENCY; THENCE N61°49'46"W, A DISTANCE OF 26.85 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 259.00 FEET, CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 36°17'48", A DISTANCE OF 164.08 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 41.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 47°49'30", A DISTANCE OF 34.22 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 159.00 FEET, CONCAVE TO THE NORTHEAST; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 53°31'22", A DISTANCE OF 148.53 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 195.00 FEET, CONCAVE TO THE EAST; THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 21°40'16", A DISTANCE OF 73.76 FEET TO A POINT OF TANGENCY; THENCE N01°50'10"E, A DISTANCE OF 202.67 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF

CON'T ON SHEET 3

NOT VALID WITHOUT PAGES 1 THROUGH 18

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JOB No. 6374.191339 SCALE: N/A SHT. 2
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

X:\US\USOR\800-ODO\projects\6374\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:43:50 PM

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

145.00 FEET, CONCAVE TO THE EAST; THENCE NORTHERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 34°41'22", A DISTANCE OF 87.79 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S53°28'27"E, A DISTANCE OF 27.00 FEET; THENCE N37°09'55"E, A DISTANCE OF 2.63 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE WEST; THENCE NORTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 65°08'07", A DISTANCE OF 77.30 FEET WHERE THE CHORD BEARS N05°14'15"E A DISTANCE OF 73.21 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°00'45", A DISTANCE OF 20.19 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE N89°44'02"W, A DISTANCE OF 425.85 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTH; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 24°25'59", A DISTANCE OF 29.00 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 27°05'52", A DISTANCE OF 55.81 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 482.00 FEET, CONCAVE TO THE SOUTH; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°19'53", A DISTANCE OF 145.80 FEET TO A POINT OF TANGENCY; THENCE S75°35'58"W, A DISTANCE OF 88.12 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 34°55'22", A DISTANCE OF 71.92 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 152.00 FEET, CONCAVE TO THE NORTHEAST; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°16'15", A DISTANCE OF 106.83 FEET TO A POINT OF TANGENCY; THENCE N29°12'25"W, A DISTANCE OF 60.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE EAST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 43°37'28", A DISTANCE OF 89.84 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE WEST; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 40°11'01", A DISTANCE OF 47.69 FEET TO A POINT OF TANGENCY; THENCE N25°45'58"W, A DISTANCE OF 49.98 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE EAST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 36°04'02", A DISTANCE OF 74.28 FEET TO A POINT OF TANGENCY; THENCE N10°18'04"E, A DISTANCE OF 98.16 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE WEST; THENCE NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 45°57'23", A DISTANCE OF 54.54 FEET TO A POINT OF TANGENCY; THENCE N35°39'19"W, A DISTANCE OF 72.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 54°50'37", A DISTANCE OF 65.09 FEET TO A POINT OF TANGENCY; THENCE S89°30'04"W, A DISTANCE OF 272.72 FEET TO THE POINT OF

CON'T ON SHEET 4

NOT VALID WITHOUT PAGES 1 THROUGH 18

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JOB No. 6374191339 SCALE: N/A SHT. 3
 OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

X:\US\ORL800-ODO\projects\63741\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:43:51 PM

EXHIBIT "A"

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ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

CURVATURE OF A CURVE WITH A RADIUS OF 232.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 15°01'08", A DISTANCE OF 60.81 FEET TO A POINT OF TANGENCY; THENCE N75°28'48"W, A DISTANCE OF 240.22 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 124.88 FEET, CONCAVE TO THE NORTHEAST; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 30°31'04", A DISTANCE OF 66.52 FEET WHERE THE CHORD BEARS N60°13'16"W A DISTANCE OF 65.73 FEET TO A POINT OF TANGENCY; THENCE N44°02'56"W, A DISTANCE OF 62.23 FEET; THENCE N87°10'39"W, A DISTANCE OF 199.16 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTH; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°46'12", A DISTANCE OF 21.09 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°35'59", A DISTANCE OF 36.25 FEET TO A POINT OF TANGENCY; THENCE N87°20'51"W, A DISTANCE OF 233.06 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 33°19'51", A DISTANCE OF 68.64 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE SOUTH; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 38°00'10", A DISTANCE OF 45.10 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 119.46 FEET, CONCAVE TO THE NORTH; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 14°10'05", A DISTANCE OF 29.54 FEET TO THE EASTERLY LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 10278 AT PAGE 299 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN N29°52'32"W, ALONG SAID EASTERLY LINE, A DISTANCE OF 69.66 FEET TO THE WEST LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3848 AT PAGE 4812 OF SAID PUBLIC RECORDS; THENCE N00°05'01"E, ALONG SAID WEST LINE, A DISTANCE OF 22.66 FEET TO A POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTHEAST; THENCE DEPARTING SAID WEST LINE, RUN SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 63°41'46", A DISTANCE OF 75.60 FEET WHERE THE CHORD BEARS S60°10'17"E A DISTANCE OF 71.76 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTH; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 38°00'10", A DISTANCE OF 78.27 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTH; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 33°19'51", A DISTANCE OF 39.56 FEET TO A POINT OF TANGENCY; THENCE S87°20'51"E, A DISTANCE OF 115.18 FEET; THENCE N02°39'09"E, A DISTANCE OF 18.00 FEET; THENCE S87°20'51"E, A DISTANCE OF 117.88 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 50.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17°35'59", A DISTANCE OF 15.36 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 136.00 FEET, CONCAVE TO THE SOUTH; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE

CON'T ON SHEET 5

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JOB No. 6374191339 **SCALE:** N/A **SHT.** 4
OF 18

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PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

OF 17°46'12", A DISTANCE OF 42.18 FEET TO A POINT OF TANGENCY; THENCE S87°10'39"E, A DISTANCE OF 174.73 FEET; THENCE S02°49'21"W, A DISTANCE OF 18.00 FEET; THENCE S87°10'39"E, A DISTANCE OF 1.70 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 53°08'22", A DISTANCE OF 109.44 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 42°38'43", A DISTANCE OF 50.61 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE S75°28'48"E, A DISTANCE OF 240.67 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 182.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 15°01'08", A DISTANCE OF 47.71 FEET TO A POINT OF TANGENCY; THENCE N89°30'04"E, A DISTANCE OF 272.72 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTHWEST; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 54°50'37", A DISTANCE OF 112.95 FEET TO A POINT OF TANGENCY; THENCE S35°39'19"E, A DISTANCE OF 72.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 45°57'23", A DISTANCE OF 94.65 FEET TO A POINT OF TANGENCY; THENCE S10°18'04"W, A DISTANCE OF 98.16 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 36°04'02", A DISTANCE OF 42.81 FEET TO A POINT OF TANGENCY; THENCE S25°45'58"E, A DISTANCE OF 49.98 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°11'01", A DISTANCE OF 82.76 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 43°37'28", A DISTANCE OF 51.77 FEET TO A POINT OF TANGENCY; THENCE S29°12'25"E, A DISTANCE OF 60.84 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 102.00 FEET, CONCAVE TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 40°16'15", A DISTANCE OF 71.69 FEET TO THE POINT OF CURVATURE OF A COMPOUND CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°55'22", A DISTANCE OF 41.45 FEET TO A POINT OF TANGENCY; THENCE N75°35'58"E, A DISTANCE OF 88.12 FEET TO THE POINT OF CURVATURE OF A CURVE WITH A RADIUS OF 532.00 FEET, CONCAVE TO THE SOUTH; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°19'53", A DISTANCE OF 160.92 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 68.00 FEET, CONCAVE TO THE NORTH; THENCE EASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 27°05'52", A DISTANCE OF 32.16 FEET TO THE POINT OF CURVATURE OF A REVERSE CURVE WITH A RADIUS OF 118.00 FEET, CONCAVE TO THE SOUTH; THENCE NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF

CONT ON SHEET 6

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
 Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
 Township 21 South, Range 28 East, Orange County, Florida

06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
08/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.

550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-0007932

DRAWN BY: BJG CHKD. BY: RMJ
 DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191339 SCALE: N/A SHT. 5
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

LESS AND EXCEPT

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE S00°04'51"W, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 1297.47 FEET TO THE NORTH RIGHT OF WAY LINE OF MCCORMICK ROAD; THENCE N89°47'30"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 407.91 FEET; THENCE N00°12'18"E, A DISTANCE OF 58.69 FEET; THENCE N49°01'52"W, A DISTANCE OF 38.51 FEET; THENCE N89°21'53"W, A DISTANCE OF 526.58 FEET; THENCE S87°02'50"W, A DISTANCE OF 401.36; THENCE N89°36'21"W, A DISTANCE OF 80.61 FEET TO **POINT "A"** AND THE **POINT OF BEGINNING**; THENCE CONTINUE N89°36'21"W, A DISTANCE OF 15 FEET; THENCE N00°23'39"E, A DISTANCE OF 44.74 FEET; THENCE S89° 47' 30"E, A DISTANCE OF 15 FEET; THENCE S00°23'39" W, A DISTANCE OF 44.79 FEET TO THE **POINT OF BEGINNING**.

TOGETHER WITH

COMMENCE AT THE AFORESAID **POINT "A"** ; THENCE N89°36'21"W, A DISTANCE OF 40.42 FEET; TO THE **POINT OF BEGINNING**; THENCE CONTINUE N89°36'21"W, A DISTANCE OF 15 FEET; THENCE N00°23'39"E, A DISTANCE OF 44.61 FEET; THENCE S89°47'30"E, A DISTANCE OF 15 FEET; THENCE S00°23'39" W, A DISTANCE OF 44.66 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 1,341 SQUARE FEET OR 0.031 ACRES MORE OR LESS

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DRAWN BY: BJB **CHKD. BY:** RMJ
DATE: 05/15/2024 **DATE:** 05/15/2024

JOB No. 6374191339 **SCALE:** N/A **SHT.** 7
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

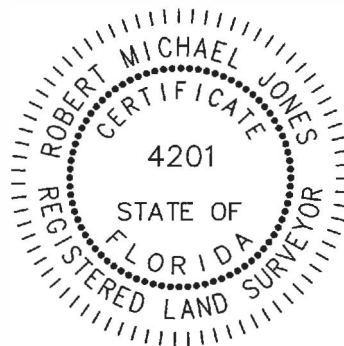
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Surveyor's Notes

1. THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY ROBERT M. JONES ON JANUARY 23, 2025 - THE ELECTRONIC SIGNATURE IS IN CONFORMANCE WITH FLORIDA ADMINISTRATIVE CODE 5J-17.062(3).
2. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR OWNERSHIP, EASEMENTS, RIGHTS-OF-WAY OR OTHER TITLE MATTERS BY THIS FIRM. ANY RELATED INFORMATION SHOWN HEREON WAS ACQUIRED FROM THE ORANGE COUNTY, FLORIDA PROPERTY APPRAISER WEBSITE.
3. THE LOCATION AND DESCRIPTION OF THE THE DESCRIBED RIGHT OF WAY EASEMENT IS BASED ON CONSTRUCTION PLANS FOR LAKE APOPKA CONNECTOR TRAILS FROM LAKE APOPKA LOOP TRAIL TO W. ORANGE TRAIL BY WBQ, INC. FINANCIAL PROJECT NO. 441447-1-58-01.
4. BEARINGS AND DISTANCES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983, PROJECTED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 901, US SURVEY FEET BASED ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST AS BEING S00°04'51"W.
5. CERTIFIED FOR THE EXCLUSIVE USE OF ORANGE COUNTY, FLORIDA.

**Robert
M.
Jones**

Digitally signed by Robert M. Jones
DN: cn=Robert M. Jones, c=US, o=WSP USA E&I, ou=WSP USA E&I, email=mike.jones@wsp.com
Reason: required by client
Location: Orlando, FL
Date: 2025.01.23 15:12:32 - 05'00'



ROBERT M. JONES

FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

LICENSE No. LS 4201

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

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DRAWN BY: BJG CHKD. BY: RMJ
DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191339 SCALE: N/A SHT. 8
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

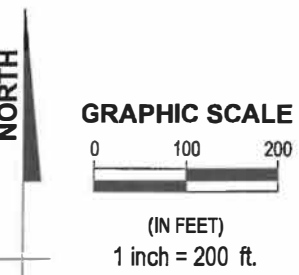
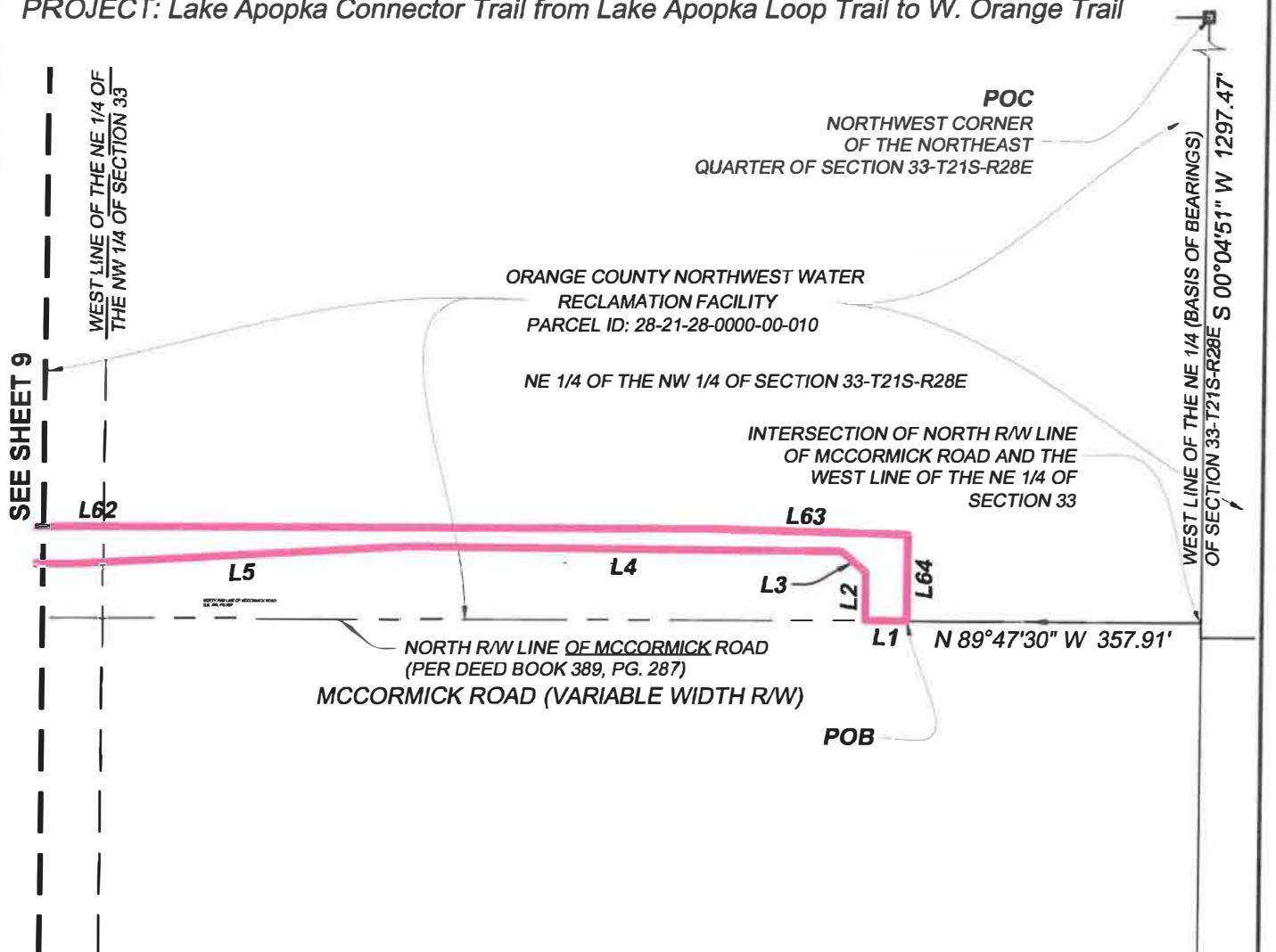
SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



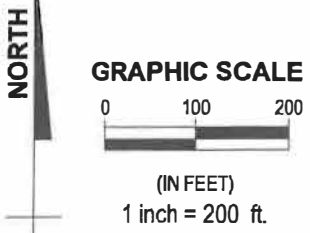
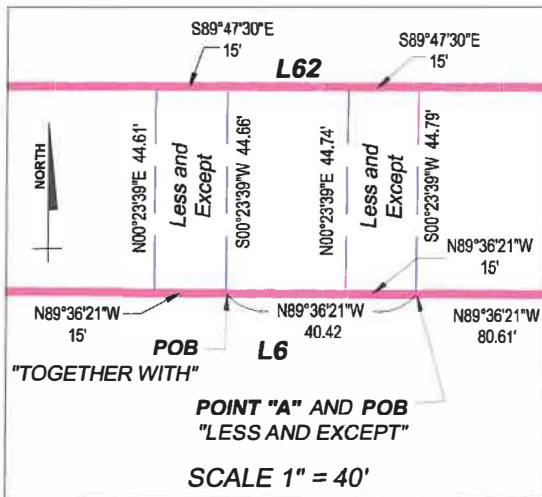
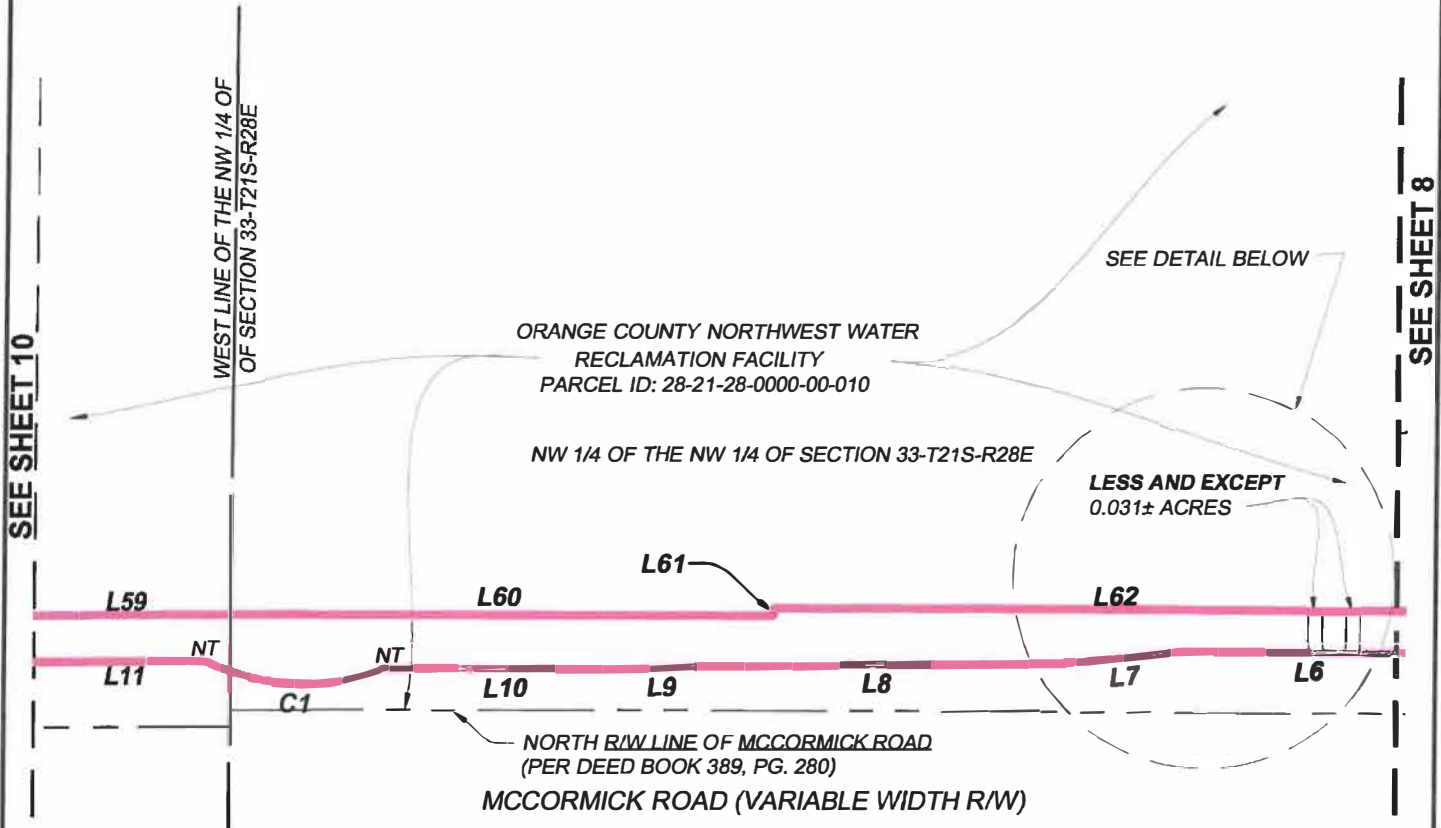
- LEGEND:**
- POB = POINT OF BEGINNING
 - POC = POINT OF COMMENCEMENT
 - L1/C1 = LINE/CURVE NUMBER
 - P.B. = PLAT BOOK
 - PG. = PAGE
 - O.R.B. = OFFICIAL RECORDS BOOK
 - R/W = RIGHT OF WAY
 - T21S = TOWNSHIP 21 SOUTH
 - R28E = RANGE 28 EAST
- THIS IS NOT A SURVEY**

NOT VALID WITHOUT PAGES 1 THROUGH 18

<p>PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33, Township 21 South, Range 28 East, Orange County, Florida</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>06/10/2024</td><td>BJG</td><td>ADRESSED ORANGE CO. COMMENTS</td></tr> <tr><td>06/14/2024</td><td>MP</td><td>ADRESSED ORANGE CO. COMMENTS</td></tr> <tr><td>09/23/2024</td><td>BJG</td><td>REVISED PER CLIENT INSTRUCTIONS</td></tr> <tr><td>10/04/2024</td><td>MP</td><td>REVISED PER CLIENT INSTRUCTIONS</td></tr> <tr><td>1/23/2025</td><td>BJG</td><td>REVISED PER CLIENT INSTRUCTIONS</td></tr> </table>	06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS	06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS	09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS	10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS	1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS
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<p>WSP USA Environment & Infrastructure Inc. 550 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 522-7570 www.wsp.com Certificate of Authorization Number LB-0007932</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DRAWN BY: <u>BJG</u></td> <td>CHKD. BY: <u>RMJ</u></td> </tr> <tr> <td>DATE: <u>05/15/2024</u></td> <td>DATE: <u>05/15/2024</u></td> </tr> <tr> <td>JOB No. <u>6374191339</u></td> <td>SCALE: 1" = 200'</td> </tr> <tr> <td>SHT. <u>9</u></td> <td>OF <u>18</u></td> </tr> </table> <p>DRAWING NAME: SOD Right of Way Easement.dwg</p>	DRAWN BY: <u>BJG</u>	CHKD. BY: <u>RMJ</u>	DATE: <u>05/15/2024</u>	DATE: <u>05/15/2024</u>	JOB No. <u>6374191339</u>	SCALE: 1" = 200'	SHT. <u>9</u>	OF <u>18</u>							
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SHT. <u>9</u>	OF <u>18</u>															

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EXHIBIT "A"
SKETCH OF DESCRIPTION
PARCEL I.D.: 28-21-28-0000-00-010
ESTATE: EASEMENT
PURPOSE: RECREATION TRAIL RIGHT OF WAY
PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail



- LEGEND:**
- NT = NON-TANGENT
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DRAWN BY: <u>BJG</u>	CHKD. BY: <u>RMJ</u>
DATE: <u>05/15/2024</u>	DATE: <u>05/15/2024</u>
JOB No. <u>6374191339</u>	SCALE: <u>1" = 200'</u>
SHT. <u>10</u>	OF <u>18</u>

DRAWING NAME: SOD Right of Way Easement.dwg

X:\US\USOR\800-ODO\projects\6374\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:43:59 PM

EXHIBIT "A"

SKETCH OF DESCRIPTION

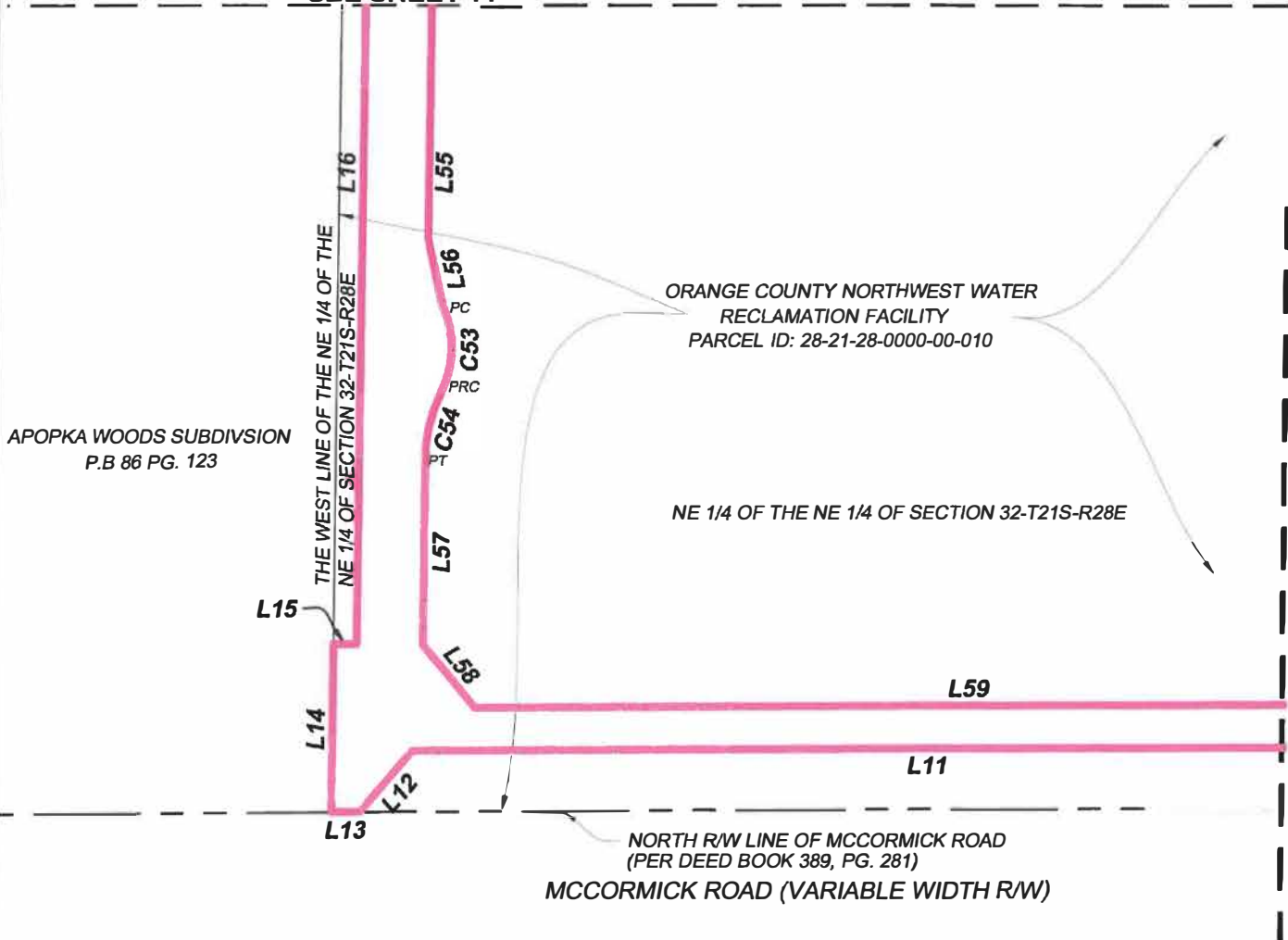
PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

SEE SHEET 11



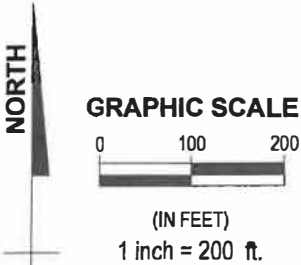
SEE SHEET 9

APOPKA WOODS SUBDIVISION
P.B 86 PG. 123

ORANGE COUNTY NORTHWEST WATER
RECLAMATION FACILITY
PARCEL ID: 28-21-28-0000-00-010

NE 1/4 OF THE NE 1/4 OF SECTION 32-T21S-R28E

NORTH R/W LINE OF MCCORMICK ROAD
(PER DEED BOOK 389, PG. 281)
MCCORMICK ROAD (VARIABLE WIDTH R/W)



LEGEND:

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JOB No. 6374191339	SCALE: 1" = 200'	SHT. 11 OF 18
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EXHIBIT "A"

SKETCH OF DESCRIPTION

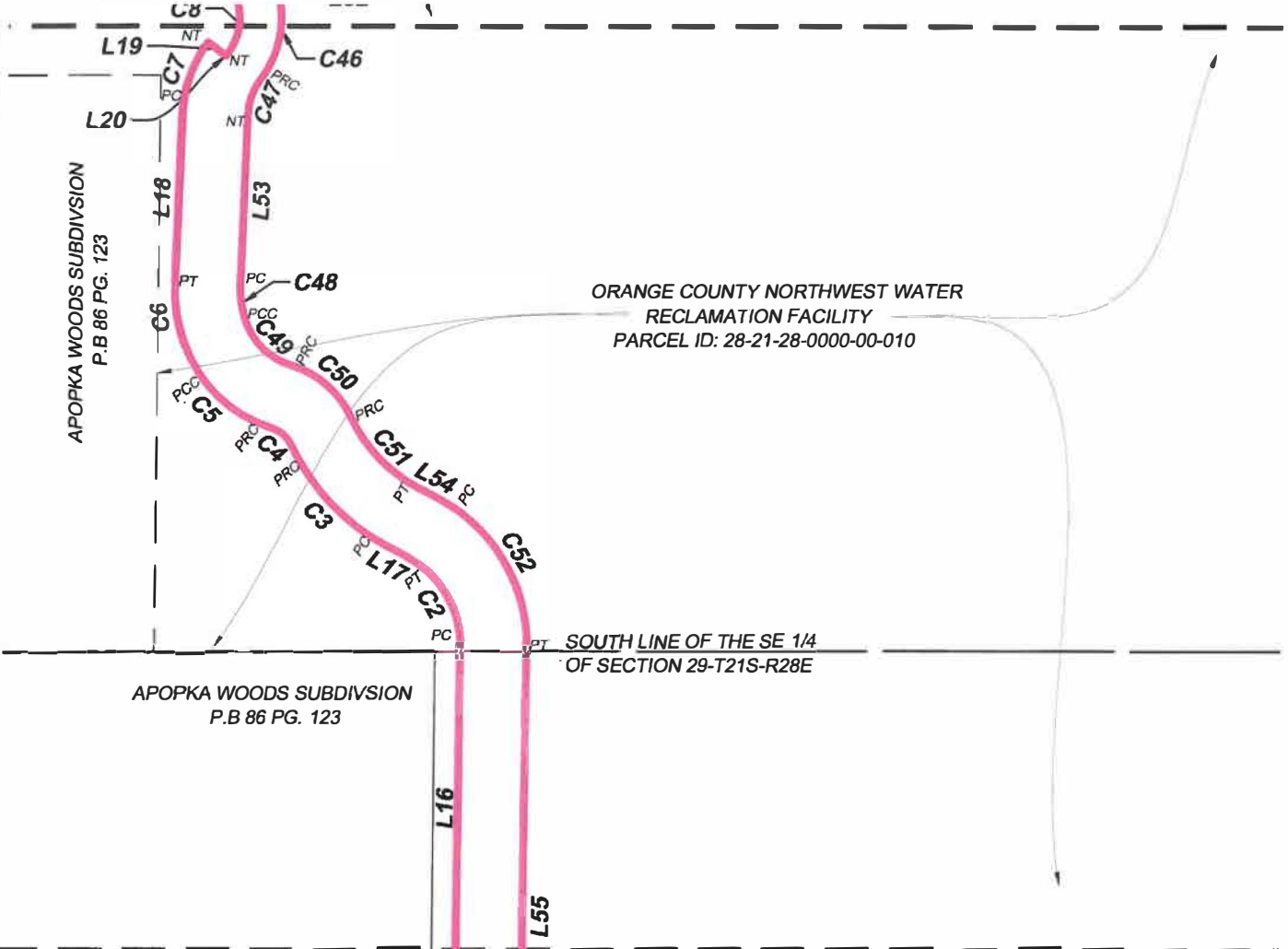
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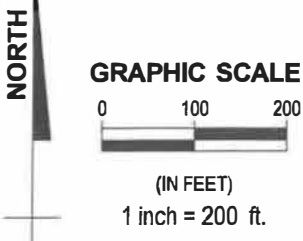
PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

SEE SHEET 12



SEE SHEET 10



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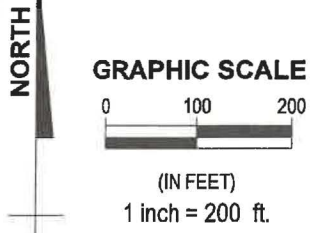
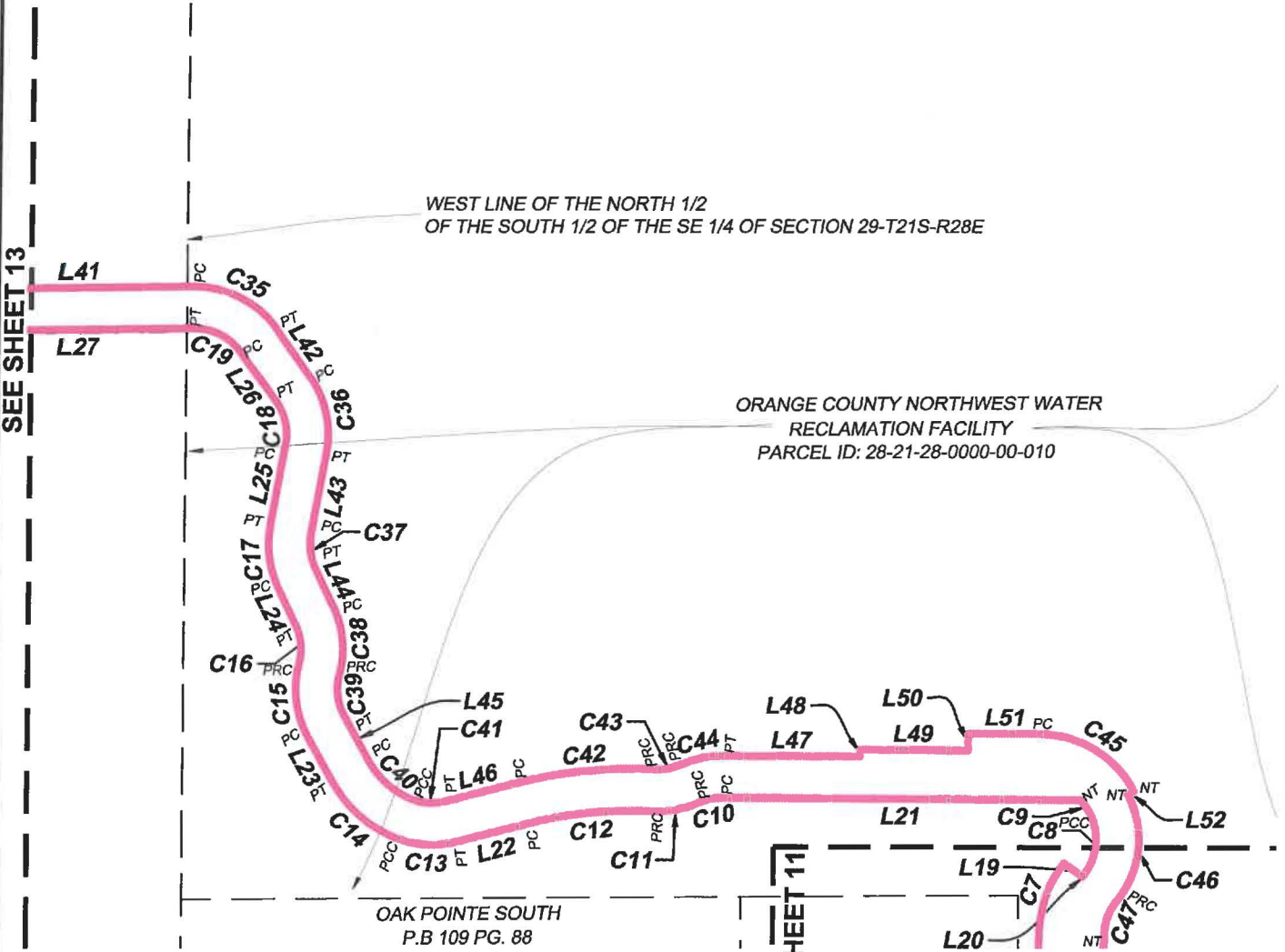
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06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



WSP USA Environment & Infrastructure Inc.

550 Northlake Boulevard, Suite 1000
 Altamonte Springs, FL 32701 USA
 Phone: (407) 522-7570
 www.wsp.com
 Certificate of Authorization Number LB-0007932

DRAWN BY: <u>BJG</u>	CHKD. BY: <u>RMJ</u>
DATE: <u>05/15/2024</u>	DATE: <u>05/15/2024</u>
JOB No. 6374191339	SCALE: 1" = 200'
SHT. <u>13</u> OF <u>18</u>	

DRAWING NAME: SOD Right of Way Easement.dwg

X:\US\USOR\800-ODO\projects\6374\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:44:07 PM

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Line Table			Line Table			Line Table		
Line #	Direction	Length	Line #	Direction	Length	Line #	Direction	Length
L1	N89°47'30"W	50.00'	L21	N89°44'02"W	425.85'	L41	N89°30'04"E	272.72'
L2	N00°12'18"E	58.69'	L22	S75°35'58"W	88.12'	L42	S35°39'19"E	72.84'
L3	N49°01'52"W	38.51'	L23	N29°12'25"W	60.84'	L43	S10°18'04"W	98.16'
L4	N89°21'53"W	526.58'	L24	N25°45'58"W	49.98'	L44	S25°45'58"E	49.98'
L5	S87°02'50"W	401.36'	L25	N10°18'04"E	98.16'	L45	S29°12'25"E	60.84'
L6	N89°36'21"W	269.54'	L26	N35°39'19"W	72.84'	L46	N75°35'58"E	88.12'
L7	S84°02'38"W	131.75'	L27	S89°30'04"W	272.72'	L47	S89°44'02"E	164.30'
L8	S89°34'56"W	399.86'	L28	N75°28'48"W	240.22'	L48	N00°15'57"E	8.00'
L9	S87°21'37"W	66.53'	L29	N44°02'56"W	62.23'	L49	S89°44'02"E	128.74'
L10	N89°47'30"W	266.49'	L30	N87°10'39"W	199.16'	L50	N00°15'58"E	20.25'
L11	S89°42'25"W	1202.23'	L31	N87°20'51"W	233.06'	L51	S89°44'02"E	84.39'
L12	S39°56'32"W	92.57'	L32	N29°52'32"W	69.66'	L52	S62°40'11"W	8.00'
L13	S89°42'25"W	33.08'	L33	N00°05'01"E	22.66'	L53	S01°50'10"W	202.67'
L14	N00°07'42"E	196.36'	L34	S87°20'51"E	115.18'	L54	S61°49'46"E	26.85'
L15	S89°21'34"E	26.69'	L35	N02°39'09"E	18.00'	L55	S00°15'58"W	631.31'
L16	N00°15'58"E	1106.15'	L36	S87°20'51"E	117.88'	L56	S12°09'57"E	80.86'
L17	N61°49'46"W	26.85'	L37	S87°10'39"E	174.73'	L57	S00°15'58"W	218.00'
L18	N01°50'10"E	202.67'	L38	S02°49'21"W	18.00'	L58	S39°56'51"E	96.08'
L19	S53°28'27"E	27.00'	L39	S87°10'39"E	1.70'	L59	N89°42'25"E	1154.00'
L20	N37°09'55"E	2.63'	L40	S75°28'48"E	240.67'	L60	S89°47'30"E	586.20'

LINE TABLE CONT ON SHEET 16

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
Township 21 South, Range 28 East, Orange County, Florida

06/10/2024	BJG	ADRESSED ORANGE CO. COMMENTS
06/14/2024	MP	ADRESSED ORANGE CO. COMMENTS
09/23/2024	BJG	REVISED PER CLIENT INSTRUCTIONS
10/04/2024	MP	REVISED PER CLIENT INSTRUCTIONS
1/23/2025	BJG	REVISED PER CLIENT INSTRUCTIONS



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550 Northlake Boulevard, Suite 1000
Altamonte Springs, FL 32701 USA
Phone: (407) 522-7570
www.wsp.com
Certificate of Authorization Number LB-0007932

DRAWN BY: BJG CHKD. BY: RMJ
DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191339 SCALE: 1"=200' SHT. 15
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Line Table		
Line #	Direction	Length
L61	N00°17'35"W	8.00'
L62	S89°47'30"E	1476.55'
L63	S88°20'17"E	244.32'
L64	S00°12'18"W	104.48'

Curve Table							
Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length		
C1	198.15	232.43	48° 50' 41"	N87° 28' 19"W	192.20		
C2	130.05	120.00	62° 05' 45"	N30° 46' 54"W	123.78		
C3	164.08	259.00	36° 17' 48"	N43° 40' 52"W	161.35		
C4	34.22	41.00	47° 49' 30"	N49° 26' 43"W	33.24		
C5	148.53	159.00	53° 31' 22"	N46° 35' 47"W	143.19		
C6	73.76	195.00	21° 40' 16"	N08° 59' 58"W	73.32		
C7	87.79	145.00	34° 41' 22"	N19° 10' 51"E	86.46		
C8	77.30	68.00	65° 08' 07"	N05° 14' 15"E	73.21		
C9	20.19	68.00	17° 00' 45"	N35° 50' 12"W	20.12		
C10	29.00	68.00	24° 25' 59"	S78° 02' 59"W	28.78		
C11	55.81	118.00	27° 05' 52"	S79° 22' 55"W	55.29		
C12	145.80	482.00	17° 19' 53"	S84° 15' 55"W	145.24		
C13	71.92	118.00	34° 55' 22"	N86° 56' 21"W	70.81		
C14	106.83	152.00	40° 16' 15"	N49° 20' 32"W	104.65		
C15	89.84	118.00	43° 37' 28"	N07° 23' 41"W	87.69		
C16	47.69	68.00	40° 11' 01"	N05° 40' 27"W	46.72		
C17	74.28	118.00	36° 04' 02"	N07° 43' 57"W	73.06		
C18	54.54	68.00	45° 57' 23"	N12° 40' 38"W	53.09		
C19	65.09	68.00	54° 50' 37"	N63° 04' 37"W	62.63		
C20	60.81	232.00	15° 01' 08"	N82° 59' 22"W	60.64		

CURVE TABLE CON'T ON SHEET 17

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
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DRAWN BY: BJG CHKD. BY: RMJ
 DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191339 SCALE: 1"=200' SHT. 16
 OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Curve Table

Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length
C21	66.52	124.88	30° 31' 04"	N60° 13' 16"W	65.73
C22	21.09	68.00	17° 46' 12"	S83° 56' 16"W	21.01
C23	36.25	118.00	17° 35' 59"	S83° 51' 10"W	36.10
C24	68.64	118.00	33° 19' 51"	N70° 40' 55"W	67.68
C25	45.10	68.00	38° 00' 10"	N73° 01' 05"W	44.28
C26	29.54	119.46	14° 10' 05"	N84° 56' 05"W	29.47
C27	75.60	68.00	63° 41' 46"	S60° 10' 17"E	71.76
C28	78.27	118.00	38° 00' 10"	S73° 01' 05"E	76.84
C29	39.56	68.00	33° 19' 51"	S70° 40' 55"E	39.00
C30	15.36	50.00	17° 35' 59"	N83° 51' 10"E	15.30
C31	42.18	136.00	17° 46' 12"	N83° 56' 16"E	42.01
C32	109.44	118.00	53° 08' 22"	S60° 36' 28"E	105.56
C33	50.61	68.00	42° 38' 43"	S55° 21' 38"E	49.45
C34	47.71	182.00	15° 01' 08"	S82° 59' 22"E	47.57
C35	112.95	118.00	54° 50' 37"	S63° 04' 37"E	108.69
C36	94.65	118.00	45° 57' 23"	S12° 40' 38"E	92.13
C37	42.81	68.00	36° 04' 02"	S07° 43' 57"E	42.10
C38	82.76	118.00	40° 11' 01"	S05° 40' 27"E	81.07
C39	51.77	68.00	43° 37' 28"	S07° 23' 41"E	50.53
C40	71.69	102.00	40° 16' 15"	S49° 20' 32"E	70.22

CURVE TABLE CONT ON SHEET 18

NOT VALID WITHOUT PAGES 1 THROUGH 18

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 DATE: 05/15/2024 DATE: 05/15/2024

JOB No. 6374191339 SCALE: 1" = 200' SHT. 17
 OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

EXHIBIT "A"

SKETCH OF DESCRIPTION

PARCEL I.D.: 28-21-28-0000-00-010

ESTATE: EASEMENT

PURPOSE: RECREATION TRAIL RIGHT OF WAY

PROJECT: Lake Apopka Connector Trail from Lake Apopka Loop Trail to W. Orange Trail

Curve Table

Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length
C41	41.45	68.00	34° 55' 22"	S86° 56' 21"E	40.81
C42	160.92	532.00	17° 19' 53"	N84° 15' 55"E	160.31
C43	32.16	68.00	27° 05' 52"	N79° 22' 55"E	31.86
C44	50.32	118.00	24° 25' 59"	N78° 02' 59"E	49.94
C45	137.23	126.00	62° 24' 12"	S58° 31' 55"E	130.55
C46	135.68	118.00	65° 52' 51"	S05° 35' 45"W	128.33
C47	41.17	68.00	34° 41' 22"	S19° 10' 51"W	40.54
C48	44.63	118.00	21° 40' 16"	S08° 59' 58"E	44.37
C49	76.60	82.00	53° 31' 22"	S46° 35' 47"E	73.85
C50	98.50	118.00	47° 49' 30"	S49° 26' 43"E	95.66
C51	115.30	182.00	36° 17' 48"	S43° 40' 52"E	113.38
C52	213.50	197.00	62° 05' 45"	S30° 46' 54"E	203.21
C53	104.06	118.00	50° 31' 45"	S00° 15' 58"W	100.72
C54	80.25	182.00	25° 15' 52"	S12° 53' 55"W	79.60

NOT VALID WITHOUT PAGES 1 THROUGH 18

THIS IS NOT A SURVEY

PROJECT TITLE: Northwest Water Reclamation Facility Right of Way Easement
Parcel: 28-21-28-0000-00-010 located in Sections 29, 32, and 33,
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JOB No. 6374191339 SCALE: 1" = 200' SHT. 18
OF 18

DRAWING NAME: SOD Right of Way Easement.dwg

X:\US\USOR\800-ODO\projects\6374\2021\6374211339 - Lake Apopka Trail Connector\Civil 3D 2018\SOD Right of Way Easement R4 V5.dwg, 1/23/2025 2:44:21 PM

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
FEB 1 0 2026

**THIS INSTRUMENT PREPARED BY AND AFTER
RECORDING RETURN TO:**

Sara Solomon, a staff employee
in the course of duty with the
Real Estate Management Division
of Orange County, Florida
P.O. Box 1393
Orlando, Florida 32802-1393

Property Appraiser's Parcel Identification Number:
a portion of 14-23-27-0000-00-017

Project: CR 535 Water Supply Facility Expansion

NOTICE OF RESERVATION

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE
STATE OF FLORIDA, HEREBY reserves a fee simple interest on the following property for a water
treatment system:

See Attached Exhibit "A"

THIS RESERVATION is being recorded to transfer the controlling interest in the land described
on the attached Exhibit "A" from Orange County Parks and Recreation Department to Orange County
Utilities Department.

Dated at Orlando, Florida this FEB 1 0 2026.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its
name by its Board acting by its County Mayor, the day and year aforesaid.

(Official Seal)



ORANGE COUNTY, FLORIDA
By Board of County Commissioners

BY: Jerry L. Demings
Jerry L. Demings
Orange County Mayor

ATTEST: Phil Diamond, CPA, Orange County Comptroller
as Clerk of the Board of County Commissioners

BY: Arissa Lizette Mercado
Arissa Lizette Mercado
Deputy Clerk
Printed Name

X:\US\USORL800-ODO\projects\6374\2024\US-EL-Y21901A-2.8786.103 OCU CR 535 WSF Upgrades Bay Survey\AutoCAD Civil 3D 2022\US-EL-Y21901A_2.878 sketch of description.dwg, 3/17/2025 9:56:05 AM

SKETCH OF DESCRIPTION

EXHIBIT "A"

PARCEL: 101

ESTATE: FEE

PURPOSE: WATER SUPPLY FACILITY

Legal Description:

A PARCEL OF LAND BEING A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 9773 AT PAGE 2437, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING A PART OF SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA,

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST; THENCE ALONG THE BOUNDARY OF SAID LANDS THE FOLLOWING COURSES AND DISTANCES: THENCE RUN S00°00'21"E, A DISTANCE OF 75.65 FEET TO A NON-TANGENT CURVE CONCAVE TO THE SOUTH; THENCE ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 424.83 FEET AND A CHORD BEARING OF N81°55'28"W; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°39'48", A DISTANCE OF 101.31 FEET TO A POINT OF TANGENCY; THENCE N00°06'24"E, A DISTANCE OF 80.98 FEET; THENCE N00°06'24"E, A DISTANCE OF 201.31 FEET; THENCE S89°48'35"W, A DISTANCE OF 156.41 FEET; THENCE N73°53'47"E, A DISTANCE OF 19.19 FEET; THENCE N54°41'49"E, A DISTANCE OF 52.76 FEET; THENCE N17°15'38"E, A DISTANCE OF 49.73 FEET; THENCE N08°51'43"E, A DISTANCE OF 97.57 FEET; THENCE N00°07'36"W, A DISTANCE OF 68.69 FEET; THENCE N04°42'45"W, A DISTANCE OF 73.58 FEET; THENCE N12°31'52"W, A DISTANCE OF 44.79 FEET; THENCE N38°27'45"W, A DISTANCE OF 64.95 FEET; THENCE N40°41'47"W, A DISTANCE OF 40.76 FEET; THENCE N41°41'54"W, A DISTANCE OF 63.59 FEET; THENCE N39°25'29"W, A DISTANCE OF 59.90 FEET; THENCE N30°01'28"W, A DISTANCE OF 59.28 FEET; THENCE N43°38'55"W, A DISTANCE OF 20.67 FEET TO THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SUMMMERPORT TRAIL, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 82 AT PAGE 128 OF SAID PUBLIC RECORDS; THENCE N17°05'32"E, ALONG SAID EAST LINE, A DISTANCE OF 249.87 FEET TO THE MOST EASTERLY CORNER OF SUMMERPORT TRAIL; THENCE RUN WESTERLY ALONG THE NORTHERLY LINE OF SAID SUMMERPORT TRAIL THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) RUN N72°09'48"W, A DISTANCE OF 214.33 FEET TO THE MOST NORTHERLY CORNER OF SAID PLAT; (2) THENCE RUN S79°42'34"W, A DISTANCE OF 169.57 FEET TO THE WEST BOUNDARY OF THE AFORESAID LANDS; THENCE DEPARTING SAID NORTHERLY LINE, RUN ALONG SAID WEST BOUNDARY, N10°17'28"W, A DISTANCE OF 583.94 FEET TO THE NORTH BOUNDARY OF SAID LANDS; THENCE N78°35'15"E, ALONG SAID NORTH BOUNDARY, A DISTANCE OF 75.80 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE N78°35'15"E, ALONG SAID NORTH BOUNDARY, A DISTANCE OF 433.28 FEET; THENCE DEPARTING SAID NORTH BOUNDARY, RUN S35°42'28"E, A DISTANCE OF 45.32 FEET; THENCE S12°20'08"E, A DISTANCE OF 82.34 FEET; THENCE S05°43'16"E, A DISTANCE OF 105.04 FEET; THENCE S20°03'58"E, A DISTANCE OF 123.92 FEET; THENCE S39°06'22"E, A DISTANCE OF 119.02 FEET; THENCE S49°26'22"E, A DISTANCE OF 28.11 FEET; THENCE S88°26'47"W, A DISTANCE OF 441.10 FEET; THENCE N21°38'02"W, A DISTANCE OF 584.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 217,804 SQUARE FEET OR 6.000 ACRES, MORE OR LESS.

Surveyor's Notes:

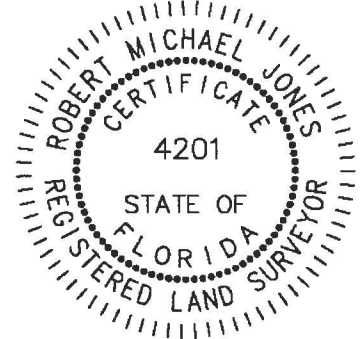
1. THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE SIGNING LICENSED FLORIDA SURVEYOR AND MAPPER. THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY ROBERT M. JONES ON 03/17/2025. THE ELECTRONIC SIGNATURE IS IN CONFORMANCE WITH FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17.062 (3).
2. THE PURPOSE OF THIS SKETCH OF DESCRIPTION IS TO DESCRIBE AND DEPICT THE LOCATION OF A SPECIFIC PARCEL OF LAND. THIS IS NOT A BOUNDARY SURVEY.
3. THE CONFIGURATION AND LOCATION OF THE LANDS DESCRIBED AND DEPICTED HEREON IS BASED ON FILES PROVIDED BY THE CLIENT, INCLUDING BOUNDARY SURVEY TITLED ORANGE COUNTY UTILITIES CR535 WATER SUPPLY FACILITY, BY THIS FIRM, PROJECT NO. US-EL-Y21891A_2.8786.103.
4. BEARINGS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983/ 2011 ADJUSTMENT (NAD 83/11) AND ARE EXPRESSED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE (901), WITH THE GRID BEARING ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST, AS BEING S 00° 00' 21" E
5. LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THIS FIRM FOR MATTERS OF RECORD, SUCH AS EASEMENTS, RIGHT OF WAY, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD. NON-SURVEYED LINES, REFERENCES TO OWNERSHIP, PARCEL IDENTIFICATION NUMBERS, AND INSTRUMENTS OF RECORD ARE BASED ON INFORMATION PROVIDED BY THE CLIENT OR AVAILABLE FROM THE ORANGE COUNTY PROPERTY APPRAISER.
6. ADDITIONS OR DELETIONS TO THIS SKETCH AND DESCRIPTION ARE PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING FLORIDA LICENSED SURVEYOR AND MAPPER.
7. THIS SKETCH OF DESCRIPTION IS CERTIFIED FOR THE EXCLUSIVE USE OF ORANGE COUNTY, FLORIDA.
8. THE PROJECT FALLS UNDER OCU FUNDING #1554-0010 AND OCU PLAN FILE #97363

FOR THE FIRM,

**Robert
M.
Jones**

Digitally signed by Robert M. Jones
DN: cn=Robert M. Jones, c=US, o=WSP USA E&I, ou=WSP USA E&I, email=mits.jones@wsp.com
Reason: required by client
Location: Orlando, FL
Date: 2025.03.17 10:17:30 - 04'00'

ROBERT M. JONES
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
LICENSE No. LS 4201



THIS IS NOT A SURVEY

**PROJECT TITLE: ORANGE COUNTY UTILITIES (CIP # 1554-0010)
CR 535 WATER SUPPLY FACILITY EXPANSION
SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST**

03/15/2025	BJG	REVISED PER ORANGE CO. COMMENTS

DATE	BY	DESCRIPTION
REVISION		

DRAWN BY: <u>BJG</u>	CH-ED. BY: <u>RMJ</u>
DATE: <u>03/17/2025</u>	DATE: <u>03/17/2025</u>

JOB No. US-EL-Y21891A_2.8786 TASK 103	SCALE: N/A	SHT. <u>1</u> OF <u>3</u>
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DRAWING NAME: US-EL-Y21891A_2.8786.103.dwg



WSP USA ENVIRONMENT & INFRASTRUCTURE, INC.

550 Northlake Boulevard, Suite 1000

Altamonte Springs, FL 32701 USA

Phone: (407) 522-7570

www.wsp.com

Certificate of Authorization Number LB-0007832

X:\US\ORL800-ODO\projects\6374\2024\US-EL-Y21901A_2.8786.103 OCU CR 535 WSF Upgrades Boy Survey\AutoCAD Civil 3D 2022\US-EL-Y21901A_2.878 sketch of description.dwg, 3/17/2025 9:56:06 AM

SKETCH OF DESCRIPTION

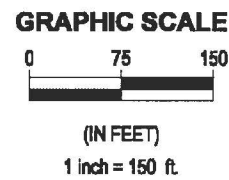
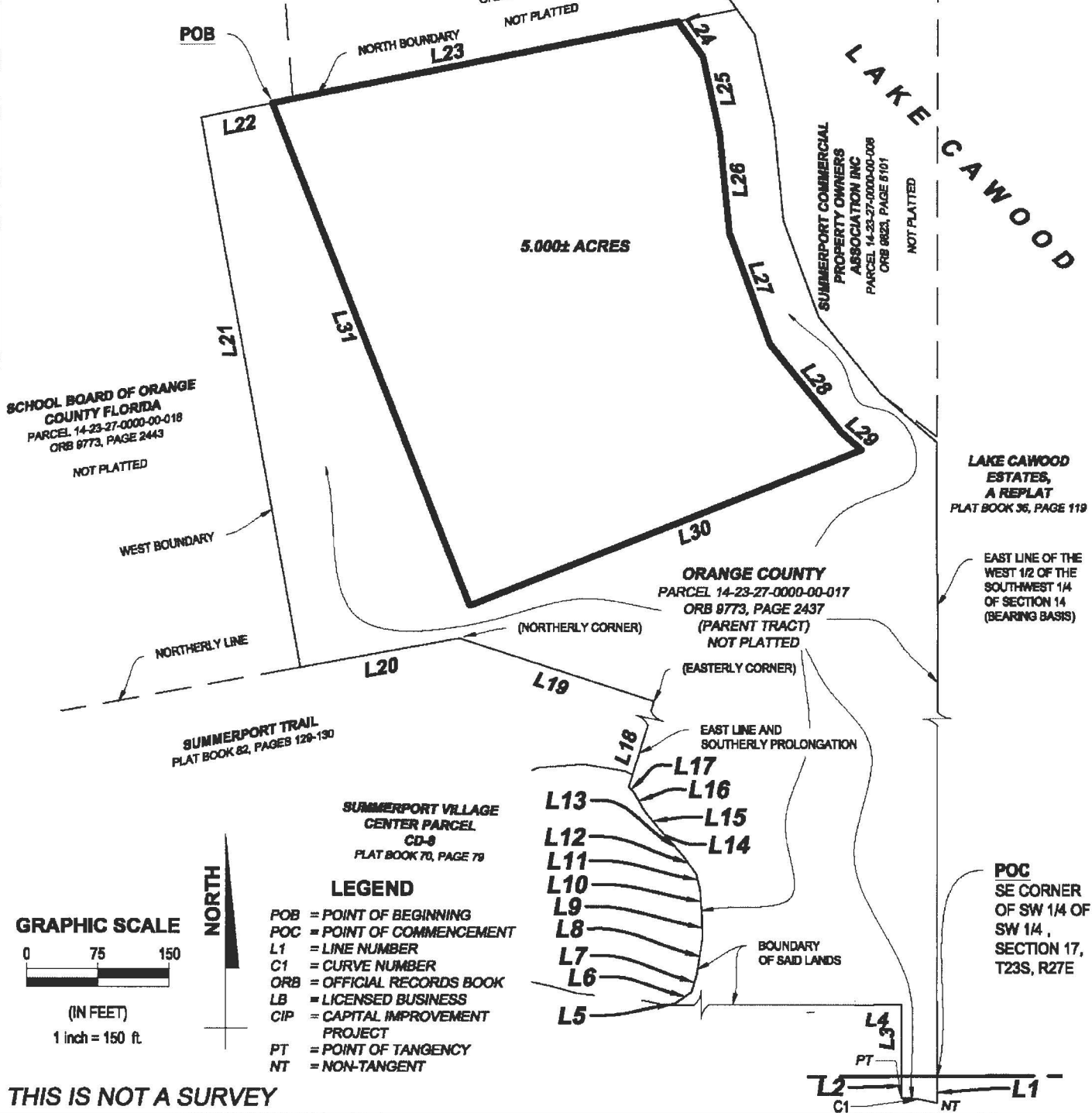
EXHIBIT "A"

PARCEL: 101

ESTATE: FEE

PURPOSE: WATER SUPPLY FACILITY

ORANGE COUNTY
PARCEL 14-23-27-0000-00-008
ORB 8113, PAGE 2448
NOT PLATTED



- LEGEND**
- POB = POINT OF BEGINNING
 - POC = POINT OF COMMENCEMENT
 - L1 = LINE NUMBER
 - C1 = CURVE NUMBER
 - ORB = OFFICIAL RECORDS BOOK
 - LB = LICENSED BUSINESS
 - CIP = CAPITAL IMPROVEMENT PROJECT
 - PT = POINT OF TANGENCY
 - NT = NON-TANGENT

THIS IS NOT A SURVEY

PROJECT TITLE: ORANGE COUNTY UTILITIES (CIP # 1554-0010) CR 535 WATER SUPPLY FACILITY EXPANSION SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST		03/15/2025	BJG	REVISED PER ORANGE CO. COMMENTS
		DATE	BY	DESCRIPTION
		REVISION		
WSP USA ENVIRONMENT & INFRASTRUCTURE, INC. 550 Northlake Boulevard, Suite 1000 Altamonte Springs, FL 32701 USA Phone: (407) 522-7570 www.wsp.com Certificate of Authorization Number LB-0007932		DRAWN BY: BJG	CHKD. BY: RMJ	
		DATE: 03/17/2025	DATE: 03/17/2025	
JOB No. US-EL-Y21891A_2.8786 TASK 103	SCALE: 1" = 150'	SHT. 2	OF 3	
DRAWING NAME: US-EL-Y21891A_2.8786.103.dwg				

X:\US\SORL800-ODO\projects\6374\2024\US-EL-Y21901A_2.8786.103 OCU CR 535 WSF Upgrades Bdy Survey\AutoCAD Civil 3D 2022\US-EL-Y21901A_2.878 sketch of description.dwg, 3/17/2025 9:56:08 AM

SKETCH OF DESCRIPTION
EXHIBIT "A"
PARCEL: 101
ESTATE: FEE
PURPOSE: WATER SUPPLY FACILITY

Line Table		
Line #	Direction	Length
L1	S00°00'21"E	75.65'
L2	N00°06'24"E	60.98'
L3	N00°06'24"E	201.31'
L4	S89°48'35"W	156.41'
L5	N73°53'47"E	19.19'
L6	N54°41'49"E	52.76'
L7	N17°15'38"E	49.73'
L8	N08°51'43"E	97.57'
L9	N00°07'36"W	66.69'
L10	N04°42'45"W	73.56'
L11	N12°31'52"W	44.79'
L12	N36°27'45"W	64.95'
L13	N40°41'47"W	40.76'
L14	N41°41'54"W	63.59'
L15	N39°25'29"W	59.90'
L16	N30°01'28"W	59.26'
L17	N43°38'55"W	20.67'
L18	N17°05'32"E	249.67'
L19	N72°09'48"W	214.33'
L20	S79°42'34"W	169.57'

Line Table		
Line #	Direction	Length
L21	N10°17'26"W	583.94'
L22	N78°35'15"E	75.80'
L23	N78°35'15"E	433.28'
L24	S35°42'26"E	45.32'
L25	S12°20'08"E	82.34'
L26	S05°43'16"E	105.04'
L27	S20°03'56"E	123.92'
L28	S39°06'22"E	119.02'
L29	S49°26'22"E	28.11'
L30	S68°26'47"W	441.10'
L31	N21°36'02"W	584.77'

Curve Table					
Curve #	Length	Radius	Central Angle	Chord Direction	Chord Length
C1	101.31	424.83	013°39'48"	N81° 55' 28"W	101.07

THIS IS NOT A SURVEY

PROJECT TITLE: ORANGE COUNTY UTILITIES (CIP # 1554-0010)
CR 535 WATER SUPPLY FACILITY EXPANSION
SECTION 14, TOWNSHIP 23 SOUTH, RANGE 27 EAST

WSP USA ENVIRONMENT & INFRASTRUCTURE, INC.

550 Northlake Boulevard, Suite 1000

Altamonte Springs, FL 32701 USA

Phone: (407) 522-7570

www.wsp.com

Certificate of Authorization Number LB-0007832



03/15/2025	BJG	REVISED PER ORANGE CO. COMMENTS
DATE	BY	DESCRIPTION
REVISION		
DRAWN BY: BJB	CH-CD. BY: RMJ	
DATE: 03/17/2025	DATE: 03/17/2025	
JOB No. US-EL-Y21891A_2.8786 TASK 103	SCALE: N/A	SHT. 3 OF 3
DRAWING NAME: US-EL-Y21891A_2.8786.103.dwg		

REAL ESTATE MANAGEMENT REQUEST FOR FUNDS (RFF)

Project Name: Lake Apopka Connector Trail and CR 535 WSF Expansion MOU

Date: December 5, 2025

Parcel #s: 28-21-28-0000-00-010

District #: Multiple

Approval: BCC

Type of Transaction: N/A

Donation

Total Amount: \$ 205.50

PAYABLE TO:

Charge to Account: 1265-062-2178-6110

Orange County Comptroller
P.O. Box 38, Orlando, Florida 32802

Parks & Recreation Division

Notice of Reservation \$205.50 (recording fees)

Controlling Agency's Approval Signature:

Kyle Kent, Manager
Print Name and Title

[Signature] 12/8/25
Signature (must be wet ink) Date

Controlling Agency's Fiscal Approval Signature:

MARIE GODETTE BU FINANCIAL ADVISOR
Print Name and Title

[Signature] 12/8/2025
Signature (must be wet ink) Date

Form Prepared by:

Sara Solomon

407-836- 8105

sara.solomon@ocfl.net

SPECIAL INSTRUCTIONS

Hold check for REM to pick-up. DO NOT MAIL.

E-mail Geoffrey.Lee@ocfl.net and Faye.Lee@ocfl.net when the check is ready for pick-up.

REAL ESTATE MANAGEMENT APPROVAL

[Signature] 1/20/26
Luciana Miró, Assistant Manager Date

BCC APPROVAL

[Signature] FEB 10 2026
for Deputy Clerk of the Board Signature Date

ORDINANCE Stamp

[Empty box for Ordinance Stamp]

BCC Stamp

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
FEB 10 2026

Real Estate Management Division Use Only Routing Checklist Approval Dates

Agency _____ REM Mgmt. _____ BCC _____ Finance _____

REAL ESTATE MANAGEMENT REQUEST FOR FUNDS (RFF)

Project Name: Lake Apopka Connector Trail/CR 535 WSF Expansion MOU

Date: December 5, 2025

Parcel #s: 14-23-27-0000-00-017

District #: 1

Approval: BCC

Type of Transaction: N/A

Donation

Total Amount: \$ 35.50

PAYABLE TO:

Charge to Account: 4420-038-1557-0004-6310

Orange County Comptroller
P.O. Box 38, Orlando, Florida 32802

Orange County Utilities

Notice of Reservation Recording Fees

Controlling Agency's Approval Signature:

Brada Bryant, Chief Engineer
Print Name and Title

[Signature] 12/12/25
Signature (must be wet ink) Date

Controlling Agency's Fiscal Approval Signature:

Adam Jordan, Asst. Manager Fiscal
Print Name and Title

[Signature] 12/15/25
Signature (must be wet ink) Date

Form Prepared by:

Sara Solomon

407-836-8105 sara.solomon@ocfl.net

SPECIAL INSTRUCTIONS

Hold check for REM to pick-up. DO NOT MAIL.

E-mail Geoffrey.Lee@ocfl.net and Faye.Lee@ocfl.net when the check is ready for pick-up.

REAL ESTATE MANAGEMENT APPROVAL

[Signature] 11/20/26
Luciana Mino, Assistant Manager Date

BCC APPROVAL

Mary M. Fico FEB 10 2026
for Deputy Clerk of the Board Signature Date

ORDINANCE Stamp

BCC Stamp

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
FEB 10 2026

Real Estate Management Division Use Only Routing Checklist Approval Dates

Agency _____ REM Mgmt. _____ BCC Finance _____



14-23-27-0000-00-017



1/20/2026

Note: This is not a survey.
 This map is for illustrative purposes only.