



Interoffice Memorandum

Received on August 22, 2024
Deadline: August 27, 2024
Publish: September 1, 2024

Date: August 21, 2024

TO: Jennifer Lara-Kilmetz, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Susan V. Ussach, P.E., CFM, County Engineer, Public Works Department

THRU: William Worley, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7925
E-mail address: William.worley@ocfl.net

RE: **Request for Public Hearing PTV-23-10-039 – Dennis Bondich**

Applicant: Dennis Bondich
N2768 County Road P
Rubicon, WI 53078

Location: S05/T23/R28 Petition to vacate a portion of a 30-foot-wide drainage easement that lies within his residential property within the Lake Down Hollow Subdivision, containing approximately 1.01 acres. Public interest was created by the plat of Lake Down Hollow as recorded in Plat Book 11, Page 6 of the public records of Orange County, Florida. The parcel ID number is 05-23-28-4404-00-090. The parcel address is 2034 Down Hollow Lane, and the parcel lies in District 1.

Estimated time required for public hearing: Five (5) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Request for Public Hearing PTV-23-10-039 – Dennis Bondich

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify William Worley of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
May 15, 2024**

Request authorization to schedule a Public Hearing for the Petition to Vacate 23-10-039. This is a request from Dennis Bondich to vacate a 30-foot-wide drainage easement that lies within his residential property within the Lake Down Hollow Subdivision. Public interest was created by the Lake Down Hollow Plat; Plat Book 11, Page 6 of the public records of Orange County, Florida. and lies in District 1. The staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings

5/15/24

(Date)

NOTE: FURTHER PROCESSING NECESSARY:

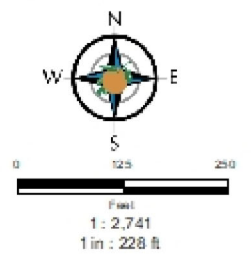
Please return to William Worley via interoffice mail.

If you have questions regarding this map, please contact William Worley at 407-836-7925



PTV-23-10-039
Dennis Bondich

	Proposed Vacation		Subject Property
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Control Number 23-10-039
(For use by Orange County only)

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created by the Lake Down Hollow Plat; Plat Book 11, Page 6 of the public records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]
Petitioner's Signature
(Include title if applicable)

Daniel S. [Signature]
Print Name

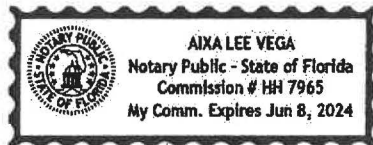
Address:

Phone Number: () _____

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 24th day of January, 2023 who is personally known or who has produced _____ State ID _____ as identification.



[Signature]
Signature of Notary
Aixa Lee Vega
Print Name

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

LEGAL DESCRIPTION SKETCH
EXISTING DRAINAGE EASEMENT

SURVEYOR'S NOTES:

THIS SURVEY WAS PERFORMED BY KICOH TECH, LLC AND IS FOR THE SINGULAR USE BY BONDICH DENNIS NAMED HEREON FOR THE EXPRESS STATED PURPOSE LISTED HEREON

THIS SURVEY IS SUBJECT TO ANY FACTS THAT MIGHT BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

ADDITIONS OR DELETIONS TO THE SURVEY SHOWN HEREON BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT BY THE SIGNING PARTY OR PARTIES



NW CORNER
LOT 9
POINT OF BEGINNING

30' EASEMENT
FOR DRAINAGE

30 FEET
DRAINAGE
EASEMENT

LOT 8

R50.0'

DOWN HOLLOW LANE
50' RIGHT OF WAY (P)
20.5' ASPHALT PAVEMENT

S 89°55'37" W 220.36' (NR)
NOT RADIAL
N 89°55'37" E 197.69'

LOT 9

N 01°27'23" W 138.05'

N 89°57'48" E 5.00'

S 89°55'37" W 267.91'

NOT RADIAL
S 01°16'22" E 128.65'

S 01°16'14" E 240.05'

10' POWER EASEMENT

N 01°27'23" W 70.00'

N 89°51'03" W 132.00'

N 01°27'23" W 481.67'

30' DRAINAGE EASEMENT (P)

N 01°27'23" W 324.32'

SW COR. E 1/2 W 1/2 NE 1/4
NW 1/4 SEC. 5-5-23-28 (P)
1/4 NW 1/4

LOT 10

N 23°40'22" E
24.23'

EDGE OF WATER
LINE

N 00°31'11" W 1304.03'

S 00°31'11" E 1321.83'

S 89°46'44" E
20.00'

LAKE
DOWN

CURVE DATA					
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	50.00'	16.93'	16.85'	N 27°11'23" W	19°24'14"

LEGAL DESCRIPTION:

THE WEST 30 FEET OF LOT 9, AND THE NORTH 15 FEET OF LOT 9, LAKE DOWN HOLLOW, AS RECORDED IN PLAT BOOK 11, PAGE 6, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA AND MORE PARTICULARLY DESCRIBED AS FOLLOW.


BEGINNING AT THE NORTHWEST CORNER OF LOT 9; THENCE S 01°27'23" E A DISTANCE OF 481.67 FEET; THENCE S 00°31'11" E A DISTANCE OF 1321.83 FEET; THENCE S 89°46'44" E A DISTANCE OF 20.00 FEET; THENCE N 00°31'11" W A DISTANCE OF 1304.03 FEET; THENCE N 23°40'22" W A DISTANCE OF 24.23 FEET; THENCE N 01°27'23" W A DISTANCE OF 324.32 FEET; THENCE N 01°27'23" W A DISTANCE OF 138.05 FEET; THENCE N 89°55'37" E A DISTANCE OF 197.69 FEET; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 16.93 FEET, WITH A RADIUS OF 50.00 FEET, WITH A CHORD BEARING OF N 27°11'23" W, WITH A CHORD LENGTH OF 16.85 FEET; THENCE LEAVING SAID CURVE S 89°55'37" W A DISTANCE OF 220.36 FEET TO THE POINT OF BEGINNING

HAVING AN AREA OF 43850.74 SQUARE FEET, 1.0067 ACRES MORE OR LESS

OK
JDBI
3/14/2024

CERTIFIED TO:
ORANGE COUNTY, FLORIDA

FLORIDA SURVEYOR'S CERTIFICATION
THIS MAP OR SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, UNLESS OTHERWISE SHOWN AND STATED HEREON.


SURIEL PEREZ, PSM, No. 7386
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER



KICOH TECH
GEOMATICS & ENVIRONMENTAL

LB8491
P.O BOX 1613
MINNEOLA, FLORIDA 34755
TEL: (352) 989-1601

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

EXHIBIT 'B'

ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)
Linwood Meehan		
1924 Down Hollow Ln	05-23-28-4404-00-002	Sent certified
Winderemere, FL 32786		
Gregory & Laura Batten		
2026 Down Hollow Ln	05-23-28-4404-00-080	Sent Certified
Winderemere, FL 32786		
Navind Rhea Manjoooran		
2046 Down Hollow Ln	05-23-28-4404-00-100	Sent certified
Winderemere, FL 32786		

9589 0710 5270 0394 4680 6883 24

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Windermere, FL 34786 - OFFICIAL USE

Certified Mail Fee	\$4.00
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.68
Total Postage and Fees	\$5.08



Sent To
 Linwood Meehan
 Street and Apt. No., or PO Box No.
 1934 Down Hollow Ln
 City, State, ZIP+4®
 Windermere, FL 34786

9589 0710 5270 0394 6883 17

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Windermere - FL 34786

Certified Mail Fee	\$4.60
\$	\$0.00
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.67
\$	
Total Postage and Fees	\$5.07
\$	



Sent To
 Gregory & Laura Batten
 Street and Apt. No., or PO Box No.
 2626 Down Hollow Ln
 City, State, ZIP+4®
 Windermere, FL 34786

9589 0710 5270 0394 46E0 6651 34

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Windermere, FL 34784 OFFICIAL USE

Certified Mail Fee	\$4.60
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage \$0.67

Total Postage and Fees \$5.07



Sent To
 Navin + Rhea Manjooan
 Street and Apt. No., or PO Box No.
 2046 Down Hollow Ln
 City, State, ZIP+4®
 Windermere, FL 34784

USPS Tracking®

[FAQs >](#)

Tracking Number:

[Remove X](#)

9589071052700394688317

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

Feedback

Latest Update

Your item was delivered to an individual at the address at 1:00 pm on February 7, 2024 in WINDERMERE, FL 34786.

Get More Out of USPS Tracking:

[USPS Tracking Plus®](#)

Delivered

Delivered, Left with Individual

WINDERMERE, FL 34786

February 7, 2024, 1:00 pm

[See All Tracking History](#)

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

[Text & Email Updates](#)



[USPS Tracking Plus®](#)



[Product Information](#)



[See Less ^](#)

[Remove X](#)

Tracking Number:

9589071052700394665134

Copy

Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item was delivered to an individual at the address at 1:22 pm on February 8, 2024 in WINDERMERE, FL 34786.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivered

Delivered, Left with Individual

WINDERMERE, FL 34786

February 8, 2024, 1:22 pm

See All Tracking History

What Do USPS Tracking Statuses Mean? (<https://faq.usps.com/s/article/Where-is-my-package>)

See More 

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

FAQs

EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

May 15, 2024

Dear Dustin Culver

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

EPD Review

CAD and possibly CAI will be needed prior to any development, clearing, grading, etc., and prior to EPD approval of any building permit on this property.

Please contact Hayden Denton at 407-836-1433 with any questions.

Real Estate Management Review

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

Roads & Drainage Review

Roads & Drainage has no objection to this vacation subject to the easement being rededicated over the drainage ditch on the west side of the parcel.

Please contact Rojesh Sankar at 407-836-7948 with any questions.

Property Record - 05-23-28-4404-00-090

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 10/11/2023

Property Name

2034 Down Hollow Ln

Names

Bondich Dennis

Municipality

ORG - Un-Incorporated

Property Use

0030 - Vacant Water

Mailing Address

N2768 County Road P
Rubicon, WI 53078-9713

Physical Address

2034 Down Hollow Ln
Windermere, FL 34786



QR Code For Mobile Phone



2034 DOWN HOLLOW LN, WINDERMERE, FL 34786 7/7/2017 8:34 AM

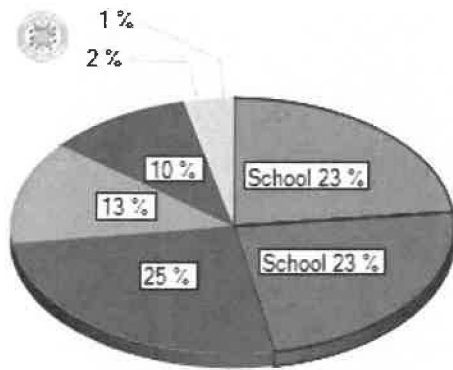


2034 DOWN HOLLOW LN, WINDERMERE, FL 34786



2034 DOWN HOLLOW LN





Value and Taxes

Historical Value and Tax Benefits

Tax Year Values	Land	Building(s)	Feature(s)	Market Value	Assessed Value
2023 <input type="checkbox"/> W <input type="checkbox"/> MKT	\$980,000	+ \$0	+ \$0 = \$980,000 (17%)	\$708,624 (10%)	
2022 <input checked="" type="checkbox"/> MKT	\$840,000	+ \$0	+ \$0 = \$840,000 (20%)	\$644,204 (10%)	
2021 <input checked="" type="checkbox"/> MKT	\$700,000	+ \$0	+ \$0 = \$700,000 (17%)	\$585,640 (10%)	
2020 <input checked="" type="checkbox"/> MKT	\$600,000	+ \$0	+ \$0 = \$600,000	\$532,400	

Tax Year Benefits	Tax Savings
2023 <input type="checkbox"/> W <input type="checkbox"/> \$	\$2,535
2022 <input checked="" type="checkbox"/> \$	\$1,829
2021 <input checked="" type="checkbox"/> \$	\$1,071
2020 <input checked="" type="checkbox"/> \$	\$634

2023 Taxable Value and Estimate of Proposed Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$980,000	\$0	\$980,000	3.1730 (-1.28%)	\$3,109.54	24 %
Public Schools: By Local Board	\$980,000	\$0	\$980,000	3.2480 (0.00%)	\$3,183.04	25 %
Orange County (General)	\$708,624	\$0	\$708,624	4.4347 (0.00%)	\$3,142.53	24 %
Unincorporated County Fire	\$708,624	\$0	\$708,624	2.2437 (0.00%)	\$1,589.94	12 %
Unincorporated Taxing District	\$708,624	\$0	\$708,624	1.8043 (0.00%)	\$1,278.57	10 %
Library - Operating Budget	\$708,624	\$0	\$708,624	0.3748 (0.00%)	\$265.59	2 %
South Florida Water Management District	\$708,624	\$0	\$708,624	0.0948 (0.00%)	\$67.18	1 %
South Florida Wmd Okeechobee Basin	\$708,624	\$0	\$708,624	0.1026 (0.00%)	\$72.70	1 %
South Florida Wmd Everglades Const	\$708,624	\$0	\$708,624	0.0327 (0.00%)	\$23.17	0 %
Wind Wtr & Nav Cntrl Dist	\$708,624	\$0	\$708,624	0.2528 (0.00%)	\$179.14	1 %
				15.7614	\$12,911.40	

2023 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
There are no Non-Ad Valorem Assessments				

Tax Savings

2024 Estimated Gross Tax Total:	\$13,573.30
Your property taxes without exemptions would be	\$15,446.17
Your ad-valorem property tax with exemptions is	– \$13,573.30
Providing You A Savings Of	= \$1,872.87

Property Features

Property Description

LAKE DOWN HOLLOW 11/6 LOT 9 (LESS BEG SW COR LOT 10 TH RUN N00-31-11W 1324.87 FT ALONG THE W LINE OF SAID LOT 10 TH N01-27-23W 4.41 FT ALONG SAID W LINE OF TH S23-40-17W 24.23 FT TH S00-31-11E 1304.05 FT TO THE S LINE OF SAID LOT 9 TH S89-46-44E 10 FT ALONG SAID S LINE TO POB) & PT OF LOT 10 DESC AS COMM SW COR SAID LOT 10 TH N00-31-11W 1321.87 FT ALONG THE W LINE OF SAID LOT 10 TH N01-27-23W 4.41 FT ALONG SAID W LINE FOR POB TH RUN N23-40-17E 11.77 FT TO A PT ON A LINE 5 FT E & PARALLEL WITH SAID W LINE TH N01-27-23W 313.54 FT ALONG SAID PARALLEL LINE TO N LINE LOT 10 TH S89-55-37W 5 FT ALONG SAID N LINE TO THE W LINE OF LOT 10 TH S01-27-23E 324.32 FT ALONG SAID W LINE TO POB & BEG SE COR OF W1/2 OF SW1/4 OF SE1/4 OF NW1/4 OF SEC 05-23-28 TH RUN S00-11-25E 1321.89 FT TH N89-27-55W 70 FT TH N00-11-25W 1321.81 FT TH N01-07-41W 286.66 FT TH S89-31-37E 70 FT TH S01-07-41E 286.66 FT TO POB

Total Land Area

196,286 sqft (+/-) | 4.51 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0030 - Vacant Water	R-CE	1 LOT(S)	\$980,000.00	\$980,000	\$0.00	\$980,000

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

Services for Location

TPP Accounts At Location

Account	Market Value	Taxable Value	Business Name(s)	Business Address
There are no TPP Accounts associated with this parcel.				

Schools

Thornebrooke (Elementary)

Principal Korey Bawden
Office Phone 407.909.1301
Grades 2023: | 2022: A | 2019: A

Olympia (High School)

Principal Christy Lyn Gorberg
Office Phone 407.905.6400
Grades 2023: | 2022: B | 2019: A

Gotha (Middle School)

Principal Monica Emery
Office Phone 407.521.2360
Grades 2023: | 2022: B | 2019: B

Utilities/Services

Electric Duke Energy
Water Orange County
Recycling (Thursday) Orange County
Trash (Thursday) Orange County
Yard Waste (Friday) Orange County

Elected Officials

County Commissioner Nicole H. Wilson
State Senate Dennis Baxley
State Representative Carolina Amesty
US Representative Daniel Webster
School Board Representative Pam Gould
Orange County Property Appraiser Amy Mercado



ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: X

This is a Subsequent Form: _____

PART I (Please complete all of the following)

Name and Address of Principle (legal name of entity or owner per Orange County tax rolls):

Dennis Biondich - N2768 County Rd P, Rubicon, WI 53078

Name and Address of Principal's Authorized Agent, if applicable: _____

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary).

- 1. Name and address of individual or business entity: Dustin Culver - Culver Engineering, LLC
 Are they registered Lobbyist? Yes No
2064 Farnham Drive, Ocoee, FL 34761
- 2. Name and address of individual or business entity: Adam Edgington - Trilogy Homes LLC
 Are they registered Lobbyist? Yes No
2215 ClusterOak Drive #2, Clermont, FL 34711
- 3. Name and address of individual or business entity: Brantley Wheeler - Keller Williams
 Are they registered Lobbyist? Yes No
1200 Oakley Seaver Dr Suite 109, Clermont, FL 34711
- 4. Name and address of individual or business entity: Mark Weldon - Keller Williams
 Are they registered Lobbyist? Yes No
1200 Oakley Seaver Dr Suite 109, Clermont, FL 34711
- 5. Name and address of individual or business entity: _____
 Are they registered Lobbyist? Yes No
- 6. Name and address of individual or business entity: _____
 Are they registered Lobbyist? Yes No
- 7. Name and address of individual or business entity: _____
 Are they registered Lobbyist? Yes No
- 8. Name and address of individual or business entity: _____
 Are they registered Lobbyist? Yes No



PART II

EXPENDITURES

For this report, "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- ❖ Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- ❖ Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- ❖ Any other contribution or expenditure made by or to a political party;
- ❖ Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- ❖ Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above- referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditures	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$



Part III

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I further acknowledge and agree to comply with the requirement of section 2-354 of the Orange County code to amend this specific project expenditure report for any additional expenditure incurred related to this project prior to the scheduled Board of County Commissioner meeting. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

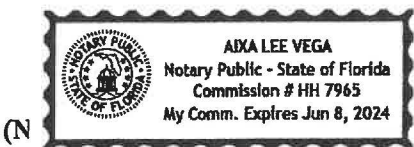
[Signature] [Signature] 1/22/24
Signature of Property Owner Contract Purchaser Date
or Authorized Agent

Print Name and Title of Person completing this form: Dennis Bioudich
Business Address (Street/P.O. Box, City and Zip Code): W 2768 County Rd P
Business Phone: 262-673-3100
Facsimile: 262-673-4300

STATE OF: Florida
COUNTY OF: Orange

The foregoing instrument was acknowledged before me this 24th day of January, 2024 by Dennis Bioudich, as an individual/officer/agent, on behalf of himself/herself or on behalf of _____, a _____ corporation/ partnership/ limited liability company. He/she is personally known to me or has produced _____ State ID _____ as identification and did/did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of January, 2024.



[Signature]
Notary Public
My commission expires: June 8, 2024

OC CE FORM 2D
FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)
For use after March 1, 2011

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Annis Biondich
Business Address (Street/P.O. Box, City and Zip Code): W 2768 County Rd P
Rusicon, WI 53075
Business Phone (262) 673-3100
Facsimile (262) 673-4300

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____
Business Address (Street/P.O. Box, City and Zip Code): _____
Business Phone () _____
Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:
(Agent Authorization Form also required to be attached)

Name: Dustin Culver - Culver Engineering LLC
Business Address (Street/P.O. Box, City and Zip Code): _____
2064 Farnham Drive, Ocoee, FL 34761
Business Phone (407) 576-2065
Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

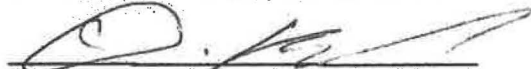
If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.


Signature of Owner, Contract Purchaser
or Authorized Agent

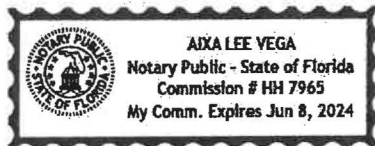
Date: 1/22/24

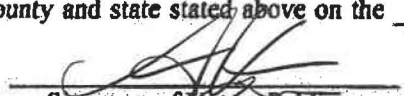
Print Name and Title of Person completing this form: Dennis Bioudich

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 24th day of January, 2024 by Dennis Bioudich. He/she is personally known to me or has produced _____ State ID _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 24th day of January, in the year 2024.




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
June 8, 2024

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Dennis Bioudich, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 2034 Down Hollow Lane, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Dustin Culver - Culver Engineering LLC TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 1/22/24

[Signature]
Signature of Property Owner

Dennis Bioudich
Print Name Property Owner

Date: _____

Signature of Property Owner

Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 24th day of January 2024 by Dennis Bioudich. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 24th day of January, in the year 2024.



[Signature]
Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: June 8, 2024

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #:
<u>05-23-28-4404-00-090</u>
LEGAL DESCRIPTION:



INVOICE

Orange County Public Works Department
4200 South John Young Parkway
Orlando, FL 32839

Invoice To :
Culver Engineering, LLC
Dustin Culver

FL

Invoice No : 5454177
Invoice Date : May 28, 2024
Folder # : 23 212294 000 00 PTV

Case Number : PTV-23-10-039

Project Name : Dustin Culver - 2034 Down Hollow Lane

FEE DESCRIPTION

AMOUNT

PTV Application Fee	- 1002-072-2700-4180	1,003.00
TOTAL :		1,003.00
PAYMENT RECEIVED :		0.00
BALANCE :		1,003.00

1449

O.C. PUBLIC WORKS DEPARTMENT

4200 S JOHN YOUNG PKWY
ORLANDO, FL 32839
4078367708

<https://www.orangecountyfl.net/>

Cashier: Andrea
28-May-2024 2:20:25P

Invoice PW: 1449
1 PTV 2700-4180 \$1,003.00

Total \$1,003.00

CHECK SAI E \$1,003.00

Clover ID: 0RJKKRKQKNK9P
Payment RKFV9TP7ZZ70Y

O.C. PUBLIC WORKS DEPARTMENT Privacy
Policy

<https://clover.com/privacy/m/jnxwedcqm0d1>

Clover Privacy Policy
<https://clover.com/privacy>

SAFETY PAPER

PAY TO THE ORDER OF Orange County ACC **\$ 1003⁰⁰**

DENNIS A BIONDICH
SUSAN BIONDICH
N2768 COUNTY RD, P
RUBICON, WI 53078-9713

DATE 5/15/24

2-2566/710 **6526**

BMO Private Bank
BMO Bank N.A.
Chicago, Illinois

MEMO _____

Over thousand thru

[Signature]

MP

Security Features
Detailed on back