Received: December 6, 2021 Publish: December 19, 2021 Deadline: December 14, 2021

COUNTY GOVERNMENT F L O R I D A

Interoffice Memorandum

DATE:

December 6, 2021

TO:

Katie A. Smith, Deputy Clerk of the Board of County Commissioners,

County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM:

Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON:

Eric Raasch, DRC Chairman

Development Review Committee

Planning Division

(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT:

Request for Board of County Commissioners

(BCC) Public Hearing

Applicant:

Jennifer Stickler, Kimley-Horn and Associates, Inc.

Case Information:

Village F Master Planned Development / Land Use

Plan (PD / LUP) - Case # CDR-20-12-354

Type of Hearing:

Substantial Change

Commission District:

#1

General Location:

9215 Miley Drive; generally located west of Seidel

Road and south of Seton Creek Boulevard.

BCC Public Hearing

Required by:

Orange County Code, Chapter 38, Article VIII,

Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to incorporate a Master Sign Plan into the Village F Master Planned Development / Land Use Plan for PD Parcel S-6 and N-35 Village Center and request eleven (11) waivers from Orange County Code Chapter 31.5 as follows:

- A waiver from Section 31.5-67(i) is requested within tracts N-35 and S-6 to allow the minimum allowable copy area for each individual tenant on a multitenant ground sign shall be four (4) square feet per sign face in lieu of twelve (12) square feet per sign face.
- A waiver from Section 31.5-193(1)(b)(1)(i) is requested within N-35 and S-6 to allow a maximum of six (6) ground signs per principle parcel, in lieu of two (2) ground signs per principle parcel.

- 3. A waiver from Section 31.5-193(1)(b)(1)(iv) is requested within tracts N-35 and S-6 to allow a minimum setback of two (2) feet from the right-of-way or any property line in lieu of ten (10) feet from the right-of-way or any property line for all "B1" type ground signage.
- 4. A waiver from Section 31.5-193(1)(b)(1)(iv) is requested within tracts N-35 and S-6 to allow a minimum setback of seven (7) feet from the right-of-way or any property line in lieu of ten (10) feet from the right-of-way or any property line for all "A2" type ground signage.
- 5. A waiver from Section 31.5-193(1)(b)(2) is requested within tracts N-35 and S-6 for Buildings A, B, C, D, E, G, H, and I to allow a total of one and a half (1.5) square foot of copy area for each one (1) linear foot of building frontage per establishment in lieu of one (1) square foot of copy area for each one (1) linear foot of building frontage per establishment.
- 6. A waiver from Section 31.5-193(1)(b)(2) is requested within tracts N-35 and S-6 for Building F to allow 222 square feet of copy area, in lieu of one (1) square foot of copy area for each one (1) linear foot of building frontage per establishment.
- 7. A waiver from Section 31.5-193(1)(b)(2) is requested within tracts N-35 and S-6 for Building J to allow 450 square feet of copy area, in lieu of one (1) square foot of copy area for each one (1) linear foot of building frontage per establishment.
- 8. A waiver from Section 31.5-193(1)(b)(2)(i) is requested within tracts N-35 and S-6 for Buildings A, B, C, D, E, G, H, and I to allow a maximum copy area of sixty (60) square feet in lieu of the maximum copy area of twenty (20) square feet for establishments with up to five thousand (5,000) square feet of building area and to allow a maximum copy area of sixty (60) square feet in lieu of the maximum copy area of thirty (30) square feet for establishments with five thousand one (5,001) to fifteen thousand (15,000) square feet of building area and to allow a maximum copy area of sixty (60) square feet in lieu of the maximum copy area of forty (40) square feet for establishments with fifteen thousand one (15,001) to twenty-five thousand (25,000) square feet of building area.
- 9. A waiver from Section 31.5-193(1)(b)(2)(i) is requested within tracts N-35 and S-6 to allow a maximum copy area of two hundred and twenty-two (222) square feet for Building F as presented on sheets 29 to 42 of the master signage plan in lieu of the maximum copy area of thirty (30) square feet for establishments with five thousand one (5,001) to fifteen thousand (15,000) square feet of building area.

- 10.A waiver from Section 31.5-193(1)(b)(2)(i) is requested within tracts N-35 and S-6 to allow a maximum copy area of four hundred and fifty (450) square feet for Building J as presented on sheet 28 of the master signage plan in lieu of the maximum copy area of forty (40) square feet for establishments with fifteen thousand one (15,001) to twenty-five thousand (25,000) square feet of building area.
- 11. A waiver from Section 31.5-193(1)(b)(2)(vi) is requested within tracts N-35 and S-6 to allow wall signage on retail establishments over 15,000 square feet be erected on the primary and secondary facades in lieu of being erected only on the front of the establishment.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

Legal Description CDR-20-12-354

Parcel #: 04-24-27-7215-01-000

Legal Description:

VILLAGE F - VILLAGE CENTER 93/69 LOT 1

For questions regarding this map, please call the Planning Division at 407-836-5600

Location Map CDR-20-12-354

