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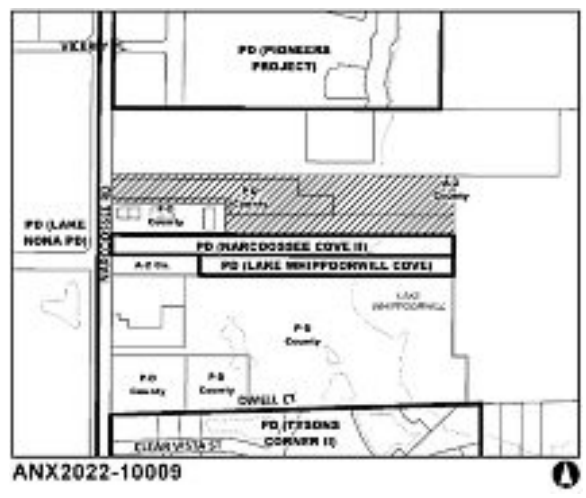
Notice of Proposed Enactment

On Monday, March 20, 2023 the Orlando City Council will consider proposed Ordinance **#2022-69**, entitled AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ORLANDO, FLORIDA, ANNEXING TO THE CORPORATE LIMITS OF THE CITY CERTAIN LAND GENERALLY LOCATED EAST OF NARCOOSSEE ROAD, SOUTH OF VICKREY PLACE, AND WEST OF LAKE WHIPPOORWILL, AND COMPRISED OF 7.3 ACRES OF LAND, MORE OR LESS, AND AMENDING THE CITY'S BOUNDARY DESCRIPTION; AMENDING THE CITY'S GROWTH MANAGEMENT PLAN TO DESIGNATE THE PROPERTY AS URBAN VILLAGE AND CONSERVATION ON THE CITY'S OFFICIAL FUTURE LAND USE MAPS; AMENDING THE CITY'S GROWTH MANAGEMENT PLAN TO ADD FUTURE LAND USE SUBAREA POLICY S.40.14; DESIGNATING THE PROPERTY AS THE PLANNED DEVELOPMENT ZONING DISTRICT ON THE CITY'S OFFICIAL ZONING MAPS; PROVIDING FOR SPECIAL LAND DEVELOPMENT REGULATIONS; PROVIDING FOR CONSENT TO THE MUNICIPAL SERVICES TAXING UNIT FOR LAKE WHIPPOORWILL; PROVIDING FOR AMENDMENT OF THE CITY'S OFFICIAL FUTURE LAND USE AND ZONING MAPS; PROVIDING FOR SEVERABILITY, CORRECTION OF SCRIVENER'S ERRORS, PERMIT DISCLAIMER, AND AN EFFECTIVE DATE.



A public hearing on this ordinance will be held during Council's regular meeting beginning at 2:00 p.m., in Council Chamber, 2nd floor, Orlando City Hall, 400 S. Orange Ave., Orlando, Florida. Interested parties may appear at the meeting and be heard with respect to the proposed ordinance. All pertinent information about meeting access and participation instructions will be available on orlando.gov/councilmeeting at least 3 days prior to the meeting. Additionally, interested parties are invited to watch the meeting live and may participate by providing public comment during the meeting or submitting written public comment in advance regarding the proposed ordinance. The opportunity to provide public comment is available until the designated public comment portion of the item is closed. All items received are public record. The proposed ordinance may be inspected at the Office of the City Clerk located on the 2nd floor, Orlando City Hall, 400 S. Orange Ave., Orlando, Florida or online at orlando.gov. Anyone who desires to appeal an official decision made at this meeting, if an appeal is permitted by law, may need to obtain a verbatim record of the proceedings that includes the testimony and evidence upon which the appeal is based. The City of Orlando is committed to reasonably accommodating the communication needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting, contact no later than 24 hours in advance of the meeting, the Office of the City Clerk at 407.246.2251 or cityclerk@orlando.gov.

Events

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Wetlands Park, 25155 Wheeler Road, Christmas, $50 for Audubon members and $65 for nonmembers, email mwilliams@cfl.rr.com, 407-718-1977.

Baroque Chamber Orchestra: Presented by Performing Arts Matter. 4 p.m. March 19, Venue on the Lake - The Maitland Civic Center, 641 S. Maitland Ave., Maitland, $20 at the door, 407-647-2111.

Orlando Hadassah annual Bunny Rosen Women's Heart Health Luncheon and Fashion Show: Featuring clothing by Alembika, Tel Aviv, Israel. Accessories by Through the Looking Glass, Winter Park. Proceeds benefit Hadassah, The Women's Zionist Organization of America Inc. Reservations required. 11:30 a.m. March 19, Alfond Inn, 300 E. New England Ave., Winter Park, $60 includes valet parking, email orlando@hadassah.org.

West African Kora: Sean Gaskell will give a performance on the kora, an ancient 21-stringed harp from West Africa. Gaskell's performance will feature traditional songs and some of his own personal compositions. 2 p.m. March 19, Orlando Public Library, 101 E. Central Blvd., Orlando, free, 407-835-7323.

Central Florida Job Fair: Featuring more than 100 employers offering thousands of career openings in various industries and resources on hand to assist your job search. Bring resumes and dress professionally. No children. Noon-4 p.m. March 22, Central Florida Fair Expo Park, 4603 W. Colonial Drive, Orlando, free, CFEC.org/job-fairs, 407-834-4022.

Probate Live Webinar: Attorney Stacey Schwartz explains documents required to avoid Probate and types of Probate in Florida. Viewing instructions will be provided upon RSVP. 6 p.m. March 22, free, 407-478-8700.

15 Things Every Gardener Should Know: Robert Bowden will share his list of basic gardening tips to help you with some of your most common gardening questions. Advance registration required. 6:30-8:30 p.m. March 23, Harry P. Leu Gardens, 1920 N. Forest Ave., Orlando, $15 for member, $20 for nonmembers, leugardens.org, 407-246-2620.

Life Model Painting in the Gardens: Paint or draw Vicky VanWinkle in a costumed figurative pose. Bring your own supplies, including a chair or easel if you plan on standing. Admission to the Gardens included with price of class. Advance registration required. 9 a.m.-noon March 25, Harry P. Leu Gardens, 1920 N. Forest Ave., Orlando, $15 garden members, $20 nonmembers, leugardens.org, 407-246-2620.

Grief Forum - Loss of a Spouse: An eight-week program for widows and widowers who have lost their loved one. Advance registration required. 5-6:30 p.m. Tuesdays, March 28-May 16, Presbyterian Church of the Lakes, 4700 Lincoln Ave., Orlando, free, pcol.org/grief.

Spring Luncheon, Auction, and Fashion Show: Sponsored by the Maitland Woman's Club, the annual event includes a luncheon; fashions by J.Jill and Maison Baby & Kids of Winter Park, a silent auction and chance by ticket auction. All proceeds benefit nonprofits in the Maitland area. Reservation deadline is March 31. 10:30 a.m.-2 p.m. April 29, Venue on the Lake - The Maitland Civic Center, 641 S. Maitland Ave., Maitland, $40, 321-303-1404.

Apopka Art and Foliage Festival: The GFWC Apopka Woman's Club 61st annual event will showcase the work of juried artisans and crafters, and top foliage growers from Central Florida. There will be music, food, and a kid zone. All proceeds from the festival are given back to the community through donations and scholarships. 9 a.m.-5 p.m. April 29, 10 a.m.-4 p.m. April 30, Kit Land Nelson Park, 35 S. Park Ave., Apopka, admission is free, parking is $5, apopkaartandfoliagefestival.org, 407-808-1677.

Apopkon: A pop-culture, Sci-fi, comic book, and toy collector festival, with a purpose, to bring awareness and mental health, wellness and suicide prevention resources to the area. The family-friendly event will include vendors, food trucks, meditation, wellness professionals, music and art practices, Cosplay competitions, arcade rooms and more. 5-8 p.m. May 5, 9 a.m.-6 p.m. May 6, Camp Wewa, 221 S Binion Rd, Apopka, $20-$65, apopkon.com/.

Hearts Against Hunger 5K: In recognition of National Hunger Awareness Day run, walk, or stroll through Belle Isle and over Lake Conway. Complimentary event T-shirt, prizes, medals, post-race party and more. For all ages and abilities. 7:30 a.m. registration, 8 a.m. 5K May 13, 5903 Randolph Ave., Belle Isle, $30, 407-697-2152, servantsheartministry.org/5K.

Second Harvest Food Bank of Central Florida's Second Annual Ultimate Garden Party: Presented by The Glenda G. Morgan Charitable Foundation. An afternoon filled with entertainment, hors d'oeuvres and live music. Test your casino skills while enjoying fancy cocktails at the libations lounge and shop the newest collections from favorite vendors in the Trunk Show. All proceeds raised fund Second Harvest's hunger relief efforts, which include distributing enough food for 300,000 meals a day across Orange, Osceola, Lake, Marion, Seminole, Volusia and Brevard counties. 1-5 p.m. May 20, Signia by Hilton Orlando Bonnet Creek, 14100 Bonnet Creek Resort Lane, Orlando, $150-$250, UltimateGardenParty.org.

TOPS Club Inc. (Taking Off Pounds Sensibly): Weigh-in 9-9:30 a.m. Meeting 9:30-10:15 a.m. Thursdays, Asbury Methodist Church, 220 Horatio Ave., Maitland, first visit free, then $5 monthly dues, 407-376-7512.

Ballroom and Social Dancing: For seniors and all dancers. 6 p.m. Fridays, Marks Street Senior Recreation Complex, 99 E. Marks St., Orlando, $6, 407-339-5393.

TOPS Club Inc. (Taking Off Pounds Sensibly): 7-8 p.m. Mondays, University Seventh-day Adventist Church 9191 University Blvd., Orlando, first visit free, then $5 monthly dues, 407-277-7946.

Orlando Amateur Radio Club: Guests are welcome. License testing at 5:30 p.m., meetings 7:30 p.m. the first Wednesday of the month, Central Florida Fairgrounds, 4603 W. Colonial Drive, Orlando, 407-841-0874, oarc.org.

Liberty Karate Club: Minimum age 15 years old. 7:30-9 p.m. Mondays and Wednesdays, Friends Community Church, 53 S. Dean Road, Orlando, $40 per month, libertykarateclub.com, 407-484-5124.

Learn to Line Dance: Learn the basic steps of line dancing to fun, easy dances and upbeat music. 2 p.m. Sundays, Lake Island Hall, 450 Harper St., Winter Park, $5, 407-592-7835.

Plant Clinic: Orange County residents can bring their samples and plant-related questions to UF/IFAS Extension Master Gardener volunteers. 9 a.m.-noon Tuesdays, UF/IFAS Mid-Florida Research Education Center, 2725 Binion Road, Apopka; or 10 a.m.- 5 p.m. weekdays, UF/IFAS Extension Orange County, 6021 S. Conway Road, Orlando, free, 407-254-9200 or email OrangeCoMGV@ifas.ufl.edu.

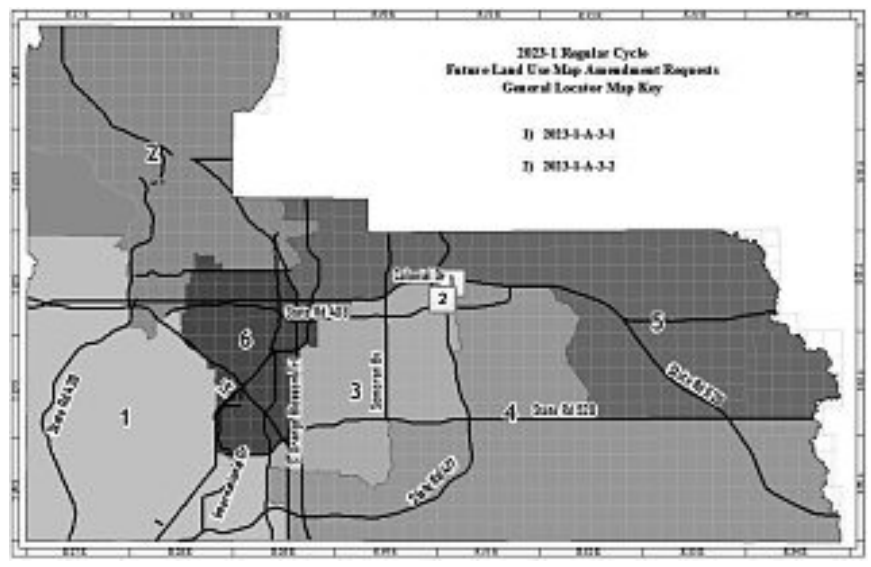
Fannie's Friends support group: Fannie's Friends is a virtual support group for adult daughters and granddaughters caring for those living with dementia. Sponsored by the Alzheimer's & Dementia Resource Center. 6 p.m. the second Tuesday of the month and 1 p.m. the fourth Tuesday of the month. Email info@adrccares.org for link to join. 407-436-7750.

Joseph Rassel of the Sentinel staff compiled this report. To submit an item, email communityevents@orlandosentinel.com.

NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN – PUBLIC HEARINGS

On **Thursday, March 16, 2023, beginning at 9:00 A.M.,** or as soon thereafter as the matter may be heard, the **Orange County Planning and Zoning Commission (PZC)/Local Planning Agency (LPA)** shall conduct public hearings in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding the **transmittal** of the **2023-1 Regular Cycle Amendments** to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

A. Privately Initiated Future Land Use Element Map Amendments to Change the Designation of Lands within the Areas Identified on Map Set Forth Below



1. **2023-1-A-3-1: O and LMDR to PD-MDR/CONS** - Parcel ID#s: 19-22-31-0000-00-023; 19-22-31-0000-00-024; 19-22-31-0000-00-070 (portion east of Little Econlockhatchee River); 1410 N. Dean Rd. and 1480 N. Dean Rd.; Generally located west of N. Dean Rd., south of E. Colonial Dr., north of River Crest Ct., and east of N. Econlockhatchee Trl. - 42.10 gross ac.
2. **2023-1-A-3-2: LMDR to PD-MDR/CONS** - Parcel ID#: 19-22-31-0000-00-070 (portion west of Little Econlockhatchee River); Generally located on the east side of N. Econlockhatchee Trl., south of E. Colonial Dr., west of N. Dean Rd., and north of Valencia College Ln. - 15.50 gross ac.

B. Staff-Initiated Comprehensive Plan Text Amendments

2023-1-B-FLUE-2 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County, associated with Amendment 2023-1-A-3-1

2023-1-B-FLUE-3 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County, associated with Amendment 2023-1-A-3-2

ABBREVIATIONS INDEX: IND-Industrial; **C-**Commercial; **O-**Office; **LDR-**Low Density Residential; **LMDR-**Low-Medium Density Residential; **MDR-**Medium Density Residential; **MHDR-**Medium-High Density Residential; **HDR-**High Density Residential; **PD-**Planned Development; **EDU-**Educational; **CONS-**Wetland/Conservation; **PR/OS-**Parks/Recreation/Open Space; **OS-**Open Space; **R-**Rural/Agricultural; **RS-**Rural Settlement; **RS 1/1-**Rural Settlement 1/1; **RS 1/2-**Rural Settlement 1/2; **GC-**Growth Center; **PD-**Planned Development; **USA-**Urban Service Area; **WB-**Water Body; **CP-**Comprehensive Plan; **FLUM-**Future Land Use Map; **FLUE-**Future Land Use Element; **TRAN-**Transportation Element; **GOPS-**Goals, Objectives, and Policies; **OBJ-**Objective; **SR-**State Road; **AC-**Acres

Any interested party may appear at any of the public hearings and be heard regarding the consideration of any of the above described Comprehensive Plan Amendments, and submit written comments to the address below prior to the public hearing.

Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

To obtain more detailed information, or to inspect the proposed amendment package, or any part thereof, any interested party may appear between 8:00 A.M. to 5:00 P.M., Monday through Friday, at the Orange County Planning Division, 201 S. Rosalind Ave., 2nd Floor, Orlando, FL, 32801, or telephone during those same hours at (407) 836-5600, or send an email to planning@ocfl.net.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, that person should contact the Orange County Communications Division, 3rd Floor, Orange County Administration Center, 201 S. Rosalind Ave., Orlando, FL, or telephone that department at (407) 836-6568.

PARA MAS INFORMACION, REFERENTE A ESTAS AUDIENCIAS PUBLICA,
FAVOR COMMUNICARSE CON LA DIVISION DE
PLANIFICACION URBANA AL NUMERO, (407) 836-3111.
POU PLIS ENFÒMASYON AN KREYÒL, SOUPLE RELE (407) 836-3111.

NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN AND REZONING – PUBLIC HEARINGS

On **Tuesday, March 21, 2023, beginning at 2:00 P.M.,** or as soon thereafter as the matter may be heard, the **Orange County Board of County Commissioners (BCC)** shall conduct public hearings in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding the **adoption** of the **2022-2 Regular Cycle Amendments** to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within the Areas Identified on the Map Set Forth Below and Concurrent Rezoning Request

1. **2022-2-A-1-2: V to GC-PD-C/MDR & LUP-22-06-199: Rezoning: A-1 to PD (Village at Avalon PD/LUP). Also requested are five (5) waivers from Orange County Code: 1) A waiver from Section 38-1258(a) to allow a maximum height of five (5) stories and sixty-five (65) feet in height for multi-family buildings within one hundred (100) feet of single-family zoned property, in lieu of a maximum height of one story for multi-family residential buildings located within one-hundred (100) feet of single family zoned property; 2) A waiver from Section 38-1258(b) to allow buildings to be five (5) stories and sixty-five (65) feet in height, in lieu of varying in building height with a maximum of fifty (50) percent of buildings being three (3) stories (not to exceed forty (40) feet) in height, with the remaining buildings being one (1) story or two (2) stories in height, when located between one hundred plus (100+) feet to one hundred and fifty (150) feet of single-family zoned property; 3) A waiver from Section 38-1258(c) to allow a building height of 65' and five (5) stories, in lieu of not exceeding three (3) stories (40 feet) in height, when located within one hundred and fifty (150) feet of single-family zoned property; 4) A waiver from Section 38-1258(d) to allow a building height of 65' and five (5) stories in lieu of 40' and three (3) stories; and 5) A waiver from Section 38-1476 to allow a parking ratio of 1.43 spaces per efficiency unit or 1 bedroom and 1.90 spaces per apartment unit of two (2) or three (3) bedrooms in lieu of 1.5 spaces per efficiency unit or 1 bedroom and 2.0 spaces per two or three bedroom units.** Parcel ID#s: 31-24-27-0000-00-013/014/017/018/019/024/031/032/037; 14300, 14316, 14320, 14324, 14328, 14332, 14454, 14472, and 14500 Avalon Rd.; Generally located west of Avalon Rd. and south of Grove Blossom Wy, east of the Orange County-Lake County line. - 22.197 gross ac.

B. Staff-Initiated Comprehensive Plan Text Amendment

2022-2-B-FLUE-2 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County, associated with Amendment 2022-2-A-1-2

In conjunction with the adoption of the above Comprehensive Plan Amendments, the BCC will consider adoption of the following Ordinance:

AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2022 CALENDAR YEAR (SECOND CYCLE); AND PROVIDING EFFECTIVE DATES.

ABBREVIATIONS INDEX: IND-Industrial; **C**-Commercial; **O**-Office; **LDR**-Low Density Residential; **LMDR**-Low-Medium Density Residential; **MDR**-Medium Density Residential; **MHDR**-Medium-High Density Residential; **HDR**-High Density Residential; **PD**-Planned Development; **INST**-Institutional; **CONS**-Wetland/Conservation; **PR/OS**-Parks/Recreation/Open Space; **OS**-Open Space; **R**-Rural/Agricultural; **RS**-Rural Settlement; **RS 1/5**-Rural Settlement 1/5; **RS 1/2**-Rural Settlement 1/2; **RS 1/1**-Rural Settlement 1/1; **GC**-Growth Center; **V**-Village; **USA-**Urban Service Area; **WB**-Water Body; **ACMU**-Activity Center Mixed Use; **ACR**-Activity Center Residential; **EDU**-Educational; **CP**-Comprehensive Plan; **FLUM**-Future Land Use Map; **FLUE**-Future Land Use Element; **GOPS**-Goals, Objectives, and Policies; **OBJ**-Objective; **TRAN**-Transportation; **PD**-Planned Development District; **A-1**-Citrus Rural District; **LUP**-Land Use Plan; **SR**-State Road; **AC**-Acres

Any interested party may appear at any of the public hearings and be heard regarding the consideration of any of the above described Comprehensive Plan Amendments and rezoning request, and submit written comments to the address below prior to the public hearing.

Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

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