



**Interoffice Memorandum**

Received on September 21, 2023  
Deadline: September 26, 2023  
Publish: October 1, 2023

Date: September 19, 2023

TO: Jennifer Lara-Kilmetz, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Brett W. Blackadar, County Engineer, Public Works Department *BWB*

THRU: William Worley, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7925  
E-mail address: [William.worley@ocfl.net](mailto:William.worley@ocfl.net)

RE: **Request for Public Hearing PTV-23-06-021 – Matthew Stolz, on behalf of DR Horton Inc., a Delaware Corporation.**

Applicant: Matthew Stolz  
10192 Dowden Road  
Orlando, FL 32832

Location: S07/T24/R27 Petition to vacate a 5-foot-wide portion of a 20-foot-wide drainage easement, what lies along the northerly boundary of an undeveloped residential lot. Public interest was created by the plat of Waterleigh Phase 4B & 4C, as recorded in Plat Book 109, Page 34 of the public records of Orange County, Florida. The parcel ID is 07-24-27-7511-05-530. The parcel address is 10007 Sway Street. The parcel lies in District 1.

Estimated time required for public hearing: Five (5) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

Legislative file 23-1409

October 24, 2023 @ 2:00 p.m.

**Request for Public Hearing PTV # 23-06-021 – Matthew Stolz, on behalf of DR Horton**  
Hearing by Fla. Statute Pursuant to Section 336.10 of the Florida Statutes.  
# or code:

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

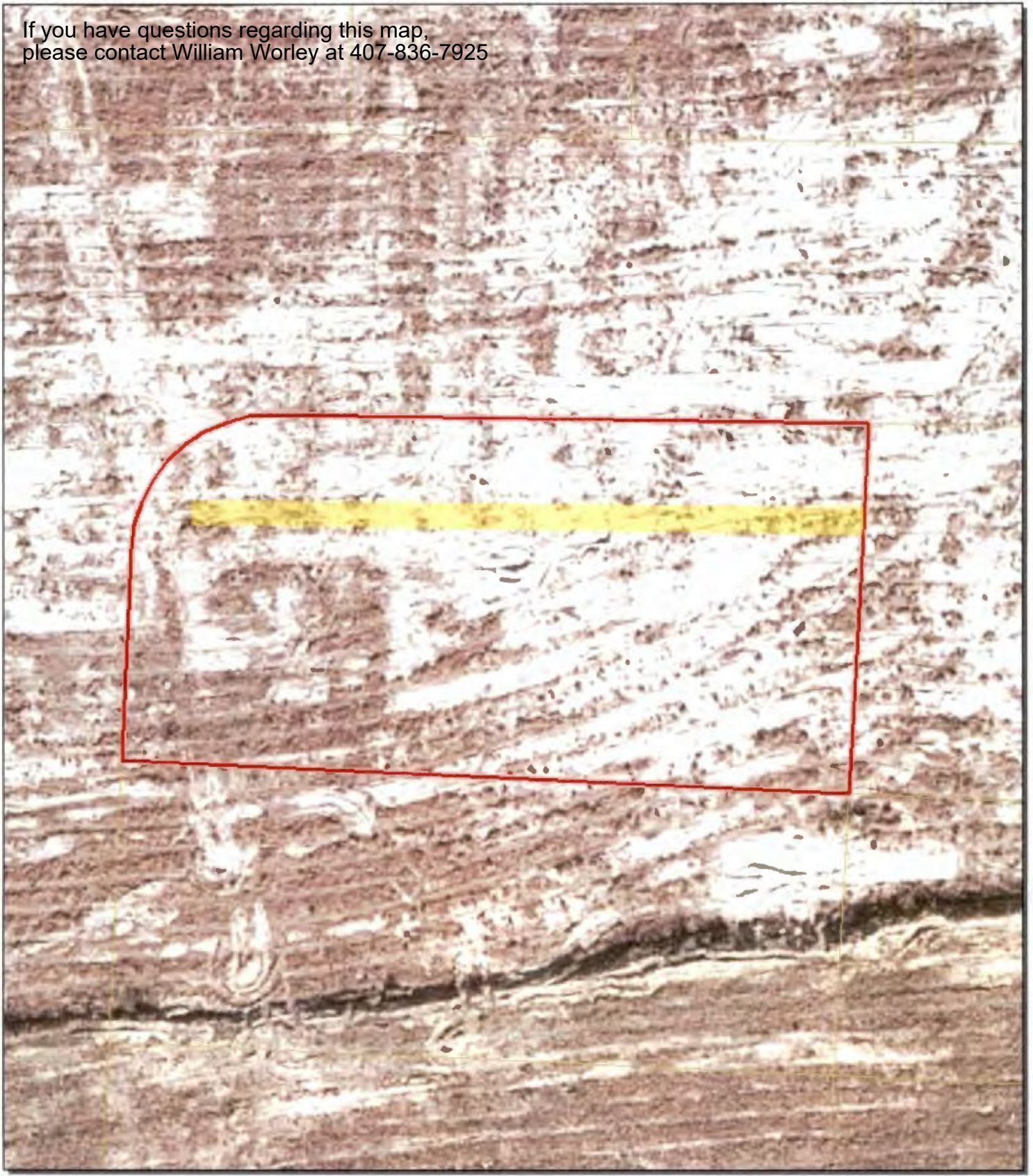
Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label



***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify William Worley of the scheduled date and time. The Development Engineering Division will notify the customer.

If you have questions regarding this map,  
please contact William Worley at 407-836-7925



**PTV-23-06-021**  
**Adam Smith, on behalf of D.R. Horton Inc.**

 Proposed Vacation  Subject Property

A compass rose showing North (N), South (S), East (E), and West (W). Below it is a scale bar with markings at 0, 12.5, and 25 feet. The text below the scale bar reads: "1 inch = 272 feet" and "1 in. = 23 ft".

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created by the plat of Waterleigh Phase 4B & 4C, as recorded in Plat Book 109, Page 34 of the public records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners. The undersigned agrees that if this successor shall re-convey to the County all property subject to this petition upon demand by the County, and the petitioner shall bear all costs incurred in such conveyance.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]  
Petitioner's Signature  
(Include title if applicable)

Matthew Spolz, Asst. Sec.  
Print Name

Address: 10192 Dowden Rd.

Orlando, FL 32832

Phone Number: (407) 912-5000

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 5<sup>th</sup> day of June, 2023 who is personally known or who has produced \_\_\_\_\_ as identification.



Sydney D. Kendrick  
Notary Public  
State of Florida  
Comm# HH089057  
Expires 2/3/2025

[Signature]  
Signature of Notary  
Sydney D. Kendrick  
Print Name

**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

# SKETCH OF DESCRIPTION

PORTION OF 20.00' WIDE DUE

LOT 553, WATERLEIGH PHASES 4B AND 4C

RECORDED IN PLAT BOOK 109, PAGES 34 THROUGH 47, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

SITUATED WITHIN SECTION 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST

AREA ABOVE RESERVED FOR RECORDING INFORMATION

## DESCRIPTION

A PORTION OF THAT CERTAIN 20.00 FOOT WIDE DRAINAGE AND UTILITY EASEMENT LYING WITHIN LOT 553, INCLUSIVE TO THE PLAT OF WATERLEIGH PHASES 4B AND 4C, RECORDED IN PLAT BOOK 109, PAGES 34 THROUGH 47 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SITUATED WITHIN SECTION 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 553; THENCE ALONG THE EAST LINE OF SAID LOT RUN SOUTH 03°13'35" WEST A DISTANCE OF 15.01 FEET TO A POINT ON SAID EAST LINE, BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST LINE RUN SOUTH 03°13'35" WEST A DISTANCE OF 5.00 FEET; THENCE DEPARTING SAID EAST LINE RUN NORTH 89°07'47" WEST A DISTANCE OF 130.19 FEET TO A POINT ON THE WEST LINE OF SAID LOT 553, SAID POINT ALSO BEING A POINT OF NON-TANGENCY WITH A CURVE TO THE RIGHT, CONCAVE EAST, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 12°02'28", AND A CHORD DISTANCE OF 5.24 FEET WHICH BEARS NORTH 18°25'40" EAST; THENCE ALONG SAID WEST LINE AND THE ARC OF SAID CURVE RUN FOR A LENGTH OF 5.25 FEET TO A POINT OF NON-TANGENCY WITH A LINE; THENCE DEPARTING SAID WEST LINE ALONG SAID NON-TANGENT LINE RUN SOUTH 89°07'47" EAST A DISTANCE OF 128.82 FEET RETURNING TO THE POINT OF BEGINNING.

CONTAINING 648 SQUARE FEET OR 0.015 ACRES, MORE OR LESS.

*OK WPM 9/15/2023*

## SURVEYOR'S NOTES

1. THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD WHICH MAY AFFECT THE TITLE OR USE OF THE LAND
2. NO IMPROVEMENTS HAVE BEEN LOCATED.
3. NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR & MAPPER PER F.S. 472.025 OR THE CERTIFIED ELECTRONIC SIGNATURE AND SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR & MAPPER PER F.A.C. 5J-17.062(2) AND 5J17.062(3).
4. THIS DOCUMENT CONSISTS OF 2 PAGES AND IS NOT FULL OR COMPLETE WITHOUT BOTH BEING PRESENT.
5. BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF LOT 553, WHICH BEARS SOUTH 03°13'35" WEST, PER THE PLAT OF WATERLEIGH PHASES 4B AND 4C, RECORDED IN PLAT BOOK 109, PAGES 34 THROUGH 47, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
6. THIS IS NOT A BOUNDARY SURVEY, BUT A GRAPHICAL REPRESENTATION OF THE LEGAL DESCRIPTION INCLUDED HEREIN.

SHEET 1 OF 2 - NOT FULL OR COMPLETE WITHOUT ALL SHEETS.  
SEE SHEET 1 OF 2 FOR DESCRIPTION, NOTES, AND CERTIFICATION.  
SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

THIS SKETCH IS NOT A SURVEY.

## SKETCH OF DESCRIPTION

PORTION OF 20.00' WIDE DUE

LOT 553, WATERLEIGH PHASES 4B AND 4C

RECORDED IN PLAT BOOK 109, PAGES 34 THROUGH 47

PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

SITUATED WITHIN SECTION 7, TOWNSHIP 24 SOUTH,

RANGE 27 EAST

ORANGE COUNTY, FLORIDA



**AMERICAN SURVEYING & MAPPING, INC.**

**NDDS NATIONAL DUE DILIGENCE SERVICES**  
A DIVISION OF AMERICAN SURVEYING & MAPPING, INC.

221 Circle Drive, Maitland, FL 32751 Phone: 407-426-7979

LB#6393 nationalduediligenceservices.com

I HEREBY CERTIFY THAT THIS SKETCH OF DESCRIPTION, SUBJECT TO THE SURVEYOR'S NOTES CONTAINED HEREON, MEETS THE APPLICABLE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

E. GLENN TURNER, PSM #5643

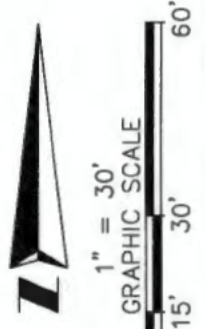
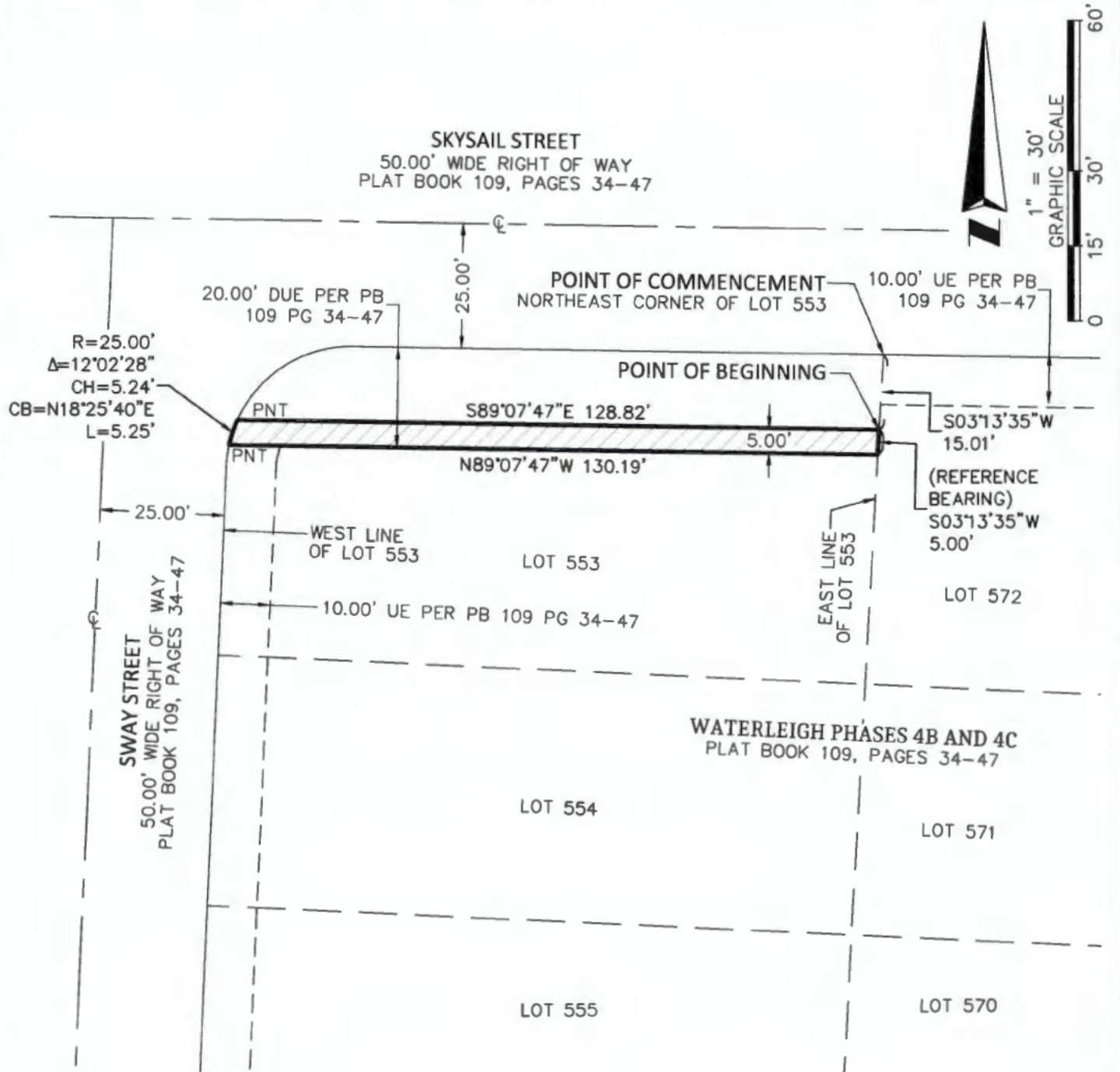
DATE: 09/14/2023

JOB NO.:	DATE	REVISIONS	TECH
220263			
SCALE: 1"=30'			
FIELD DATE: N/A			
FIELD BY: N/A			
DRAWN BY: CF			
APPROVED BY: EGT			
DRAWING FILE #			
220263 LOT 553 EASEMENT VACATE			
S00_8-9-23.DWG			



# SKETCH OF DESCRIPTION

PORTION OF 20.00' WIDE DUE  
 LOT 553, WATERLEIGH PHASES 4B AND 4C  
 RECORDED IN PLAT BOOK 109, PAGES 34 THROUGH 47, PUBLIC RECORDS OF  
 ORANGE COUNTY, FLORIDA  
 SITUATED WITHIN SECTION 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST



SHEET 2 OF 2 - NOT FULL OR COMPLETE WITHOUT ALL SHEETS.  
 SEE SHEET 1 OF 2 FOR DESCRIPTION, NOTES, AND CERTIFICATION.  
 SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

THIS SKETCH IS NOT A SURVEY.

## LEGEND AND ABBREVIATIONS

R	= RADIUS
Δ	= CENTRAL ANGLE (DELTA)
CH	= CHORD DISTANCE
CB	= CHORD BEARING
DUE	= DRAINAGE AND UTILITY EASEMENT
L	= ARC LENGTH
LB	= LICENSED BUSINESS
PB	= PLAT BOOK
PG	= PAGE(S)
PNT	= POINT OF NON-TANGENCY
PSM	= PROFESSIONAL SURVEYOR AND MAPPER

**ASM** AMERICAN SURVEYING & MAPPING, INC.

**NDDS** NATIONAL DUE DILIGENCE SERVICES  
 A DIVISION OF AMERICAN SURVEYING & MAPPING, INC.

LB#6393 221 Circle Drive, Maitland, FL 32751 nationalduediligenceservices.com 407-476-7979

**EXHIBIT "B"**

Does not apply – petitioner owns all property  
surrounding the area requested for vacation

**EXHIBIT 'B'**

**ABUTTING PROPERTY OWNERS**

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)		
	NOT APPLICABLE - PETITIONER OWNS ALL PROPERTY SURROUNDING THE AREA REQUESTED FOR VACATION			

**EXHIBIT 'C' – NOT APPLICABLE**

This request is for the vacation  
of a Drainage Easement

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

June 21, 2023

Dear Mr. Adam Smith

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**EPD Review**

Please contact Jason Root at (407) 836-1518 with any questions.

**Real Estate Management Review**

Please contact Elizabeth (Beth) Jackson at 407-836-7099 with any questions.

**Roads & Drainage Review**

Roads & Drainage has no objection to this vacation

Please contact Rojesh Sankar at 407-836-7948 with any questions.

# Property Record - 07-24-27-7511-05-530

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/01/2023

**Property Name**

10007 Sway St

**Names**

D R Horton Inc

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

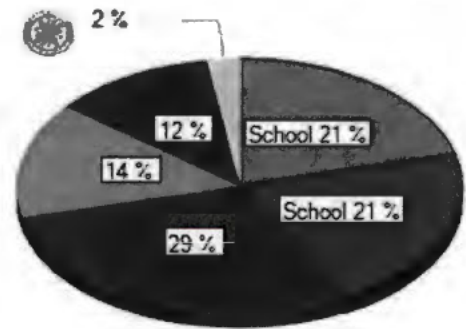
10192 Dowden Rd  
Orlando, FL 32832-5128

**Physical Address**

10007 Sway St  
Winter Garden, FL 34787



QR Code For Mobile Phone



## Value and Taxes

### Historical Value and Tax Benefits

Tax Year Values	Land	Building(s)	Feature(s)	Market Value	Assessed Value
2022 <input checked="" type="checkbox"/> MKT	\$9,638	+ \$0	+ \$0	= \$9,638	\$9,638

### 2022 Taxable Value and Certified Taxes

<b>Taxing Authority</b>	<b>Assd Value</b>	<b>Exemption</b>	<b>Tax Value</b>	<b>Millage Rate</b>	<b>Taxes</b>	<b>%</b>
Public Schools: By State Law (Rle)	\$9,638	\$0	\$9,638	3.2140	<b>\$30.98</b>	21 %
Public Schools: By Local Board	\$9,638	\$0	\$9,638	3.2480	<b>\$31.30</b>	21 %
Orange County (General)	\$9,638	\$0	\$9,638	4.4347	<b>\$42.74</b>	29 %
Unincorporated County Fire	\$9,638	\$0	\$9,638	2.2437	<b>\$21.62</b>	14 %
Unincorporated Taxing District	\$9,638	\$0	\$9,638	1.8043	<b>\$17.39</b>	12 %
Library - Operating Budget	\$9,638	\$0	\$9,638	0.3748	<b>\$3.61</b>	2 %
South Florida Water Management District	\$9,638	\$0	\$9,638	0.0948	<b>\$0.91</b>	1 %
South Florida Wmd Okeechobee Basin	\$9,638	\$0	\$9,638	0.1026	<b>\$0.99</b>	1 %
South Florida Wmd Everglades Const	\$9,638	\$0	\$9,638	0.0327	<b>\$0.32</b>	0 %
				<b>15.5496</b>	<b>\$149.86</b>	

## 2022 Non-Ad Valorem Assessments

<b>Levying Authority</b>	<b>Assessment Description</b>	<b>Units</b>	<b>Rate</b>	<b>Assessment</b>
There are no Non-Ad Valorem Assessments				

## Tax Savings

2023 Estimated Gross Tax Total:	\$1,920.47
Your property taxes without exemptions would be	\$1,710.47
Your ad-valorem property tax with exemptions is	– \$1,710.47
Providing You A Savings Of	= \$0.00

## Property Features

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### Property Description

WATERLEIGH PHASES 4B AND 4C 109/34 LOT 553

### Total Land Area

8,214 sqft (+/-) | 0.19 acres (+/-) GIS Calculated

### Land

<b>Land Use Code</b>	<b>Zoning</b>	<b>Land Units</b>	<b>Unit Price</b>	<b>Land Value</b>	<b>Class Unit Price</b>	<b>Class Value</b>
0001 - Vacant Residential	P-D	1 LOT(S)	\$110,000.00	\$110,000	\$0.00	\$110,000

### Buildings

### Extra Features

<b>Description</b>	<b>Date Built</b>	<b>Units</b>	<b>Unit Price</b>	<b>XFOB Value</b>
There are no extra features associated with this parcel				



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated On \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form: \_\_\_\_\_**  
**This is a Subsequent Form: \_\_\_\_\_**

For  
staff  
use  
only

**Part I**  
**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_  
DR. Horton - Matthew Stolz - Forward Planning Manager - 10192 Dowden Road, Orlando, FL 32832

Name and Address of Principal's Authorized Agent, if applicable: VHB - Adam Smith - P.E., LEED AP  
225 E. Robinson Street, Suite 300 Orlando, FL 32801

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			\$ 0

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

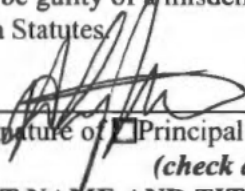
Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 2023-06-05

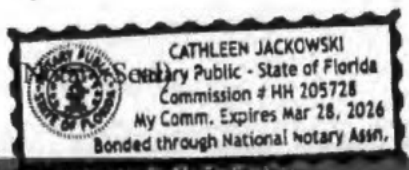
  
Signature of  Principal or  Principal's Authorized Agent  
(check appropriate box)

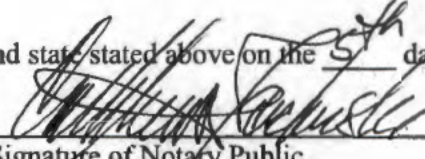
PRINT NAME AND TITLE: Adam Smith, P.E., LEED AP

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 5<sup>th</sup> day of June, 2023 by Adam Smith. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 5<sup>th</sup> day of June, in the year 2023.



  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 3/28/2026

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: DR. Horton \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
10192 Dowden Road, Orlando, FL 32832

Business Phone (407) 850-5251 \_\_\_\_\_

Facsimile \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone \_\_\_\_\_

Facsimile \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: VHB - Adam Smith, P.E., LEED AP \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_  
225 E. Robinson Street, Suite 300 Orlando, FL 32801

Business Phone (407) 893-4744 \_\_\_\_\_

Facsimile \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

YES  NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

YES  NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

YES  NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

[Signature]  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

Date: 2023-06-05

Print Name and Title of Person completing this form: Adam Smith, P.E., LEED AP

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 5<sup>th</sup> day of June, 2023 by Adam Smith. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 5<sup>th</sup> day of June, in the year 2023.



[Signature]  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
3/28/2026

Staff signature and date of receipt of form

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) DR. Horton, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Waterleigh PD - Phase 4C (Lot 553), DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Adam Smith, P.E., LEED AP, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate Application, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.


Date: 6/5/23 [Signature] Matthew Stolz  
Signature of Property Owner Print Name Property Owner

Date: \_\_\_\_\_ Signature of Property Owner Print Name Property Owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 5<sup>th</sup> day of June, 2023 by Matt Stolz. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 5<sup>th</sup> day of June, in the year 2023.

 **Sydney D. Kendrick**  
Notary Public  
State of Florida  
Comm# HH089057  
Expires 2/3/2025

[Signature]  
Signature of Notary Public  
Notary Public for the State of Florida

My Commission Expires: 2/3/2025

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #:
07-24-27-0000-00-003
LEGAL DESCRIPTION:



# INVOICE

Orange County Public Works Department  
4200 South John Young Parkway  
Orlando, FL 32839

Invoice To :  
VHB, Inc.  
Mr. Adam Smith  
225 E. Robinson St., Suite 300  
Orlando, FL 32801

Invoice No : 5206292  
Invoice Date : Jun 21, 2023  
Folder # : 23 159579 000 00 PTV

Case Number : PTV-23-06-021  
Project Name : Waterleigh Phase 4C - Lot 553

### FEE DESCRIPTION

### AMOUNT

PTV Application Fee - 1002-072-2700-4180	1,003.00
<b>TOTAL :</b>	1,003.00
<b>PAYMENT RECEIVED :</b>	0.00
<b>BALANCE :</b>	1,003.00

pw 1176



THIS CHECK IS PRINTED IN RED AND BLUE INK ON THE FACE ON CHEMICAL AND BLEACH REACTIVE PAPER WITH INVISIBLE FLUORESCENT FIBERS AND BASKETWEAVE ON BACK

**D. HORTON**  
America's Builder

**DRH Inc. Controlled Disb**  
1341 Horton Circle  
Arlington, TX 76011

JP Morgan Chase Bank, N.A.  
Syracuse, NY

**Check Number 1712820**

50-937  
213  
2262986

Date	Amount
06/06/23	\$*****1,003.00

Void after 6 months from date of issue

**ONE THOUSAND THREE AND 00/100 \*\*\*\*\***

Pay To The Order Of:  
ORANGE COUNTY BCC  
4200 S JOHN YOUNG PARKWAY  
ORLANDO FL 32839

*D. L. Horton*



**O.C. PUBLIC WORKS DEPARTMENT**

4200 S JOHN YOUNG PKWY  
ORLANDO, FL 32839  
4078367708

<https://www.orangecountyfl.net/>

Cashier: John  
21-Jun-2023 12:04:45P

Invoice PW: 1176  
1 PTV 2700-4180 \$1,003.00

**Total \$1,003.00**

CHECK SAIF \$1,003.00

Clover ID: 7X1H9XF70WFT  
Payment N4KCYBDX7K0T6

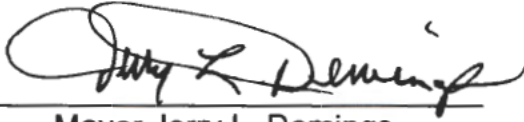
O.C. PUBLIC WORKS DEPARTMENT Privacy Policy

<https://clover.com/privacy/m/jnxwedcqm0d1>

Clover Privacy Policy  
<https://clover.com/privacy>

**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
June 21, 2023**

Request authorization to schedule a Public Hearing for the Petition to Vacate 23-06-021. This is a request from Adam Smith on behalf of D R Horton Inc. to vacate a portion of a 5-foot wide by approximately 130-foot drainage easement on the north property line, containing approximately 648.0 square feet and lies in District 1. The staff has no objection to this request.

Requested Action \_\_\_\_\_  
Approved by  6/21/23  
Mayor Jerry L. Demings (Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to William Worley via interoffice mail.