



Interoffice Memorandum

June 12, 2020

TO: Mayor Jerry L. Demings  
and Board of County Commissioners

FROM: Joseph C. Kunkel, P.E., Director, Public Works Department

CONTACT PERSON: Humberto L. Castellero, P. E., PTOE, Interim Manager  
Traffic Engineering Division

PHONE NUMBER: (407) 836-7891

SUBJ: Installation of Traffic Control Devices and "No Parking" signs in  
South Creek

Our staff recommends installing the following traffic control devices in South Creek:

Install "STOP" signs on:

Alderidge Street at Wetherbee Road  
Bowes Branch Road at Alderidge Street  
Shackelford Court at Bowes Branch Road  
Lyons Falls Court at Bowes Branch Road

The Fire Marshal recommends installing the following "No Parking" signs in South Creek:

Install "NO PARKING" signs on:

Alderidge Street  
Bowes Branch Road  
Shackelford Court  
Lyons Falls Court

**Action Requested: Approval of Traffic Control Devices and "No Parking" signs  
installation in South Creek. District 4.**

JCK/HLC/nad

Attachments

**SOUTH CREEK**  
 A PORTION OF SECTION 20, TOWNSHIP 24 SOUTH,  
 RANGE 30 EAST, ORANGE COUNTY, FLORIDA  
 DISTRICT # 4

<b>STOP/STREET</b>	<b>INITIALS</b>
<b>(1)</b> (Ft _____ S) on Alderidge Street (9 INCH) at Wetherbee Road (9 INCH)	00 _____ 00 _____
<b>(2)</b> (Ft _____ W) on Bowes Branch Road at Alderidge Street	00 _____ 00 _____
<b>(3)</b> (Ft _____ E) on Shackelford Court at Bowes Branch Road	00 _____ 00 _____
<b>(4)</b> (Ft _____ E) on Lyons Falls Court at Bowes Branch Road	00 _____ 00 _____

**SPEED LIMIT 25 MPH**

<b>(5)</b> (Ft _____ S) on Alderidge Street at Wetherbee Road	_____ _____
<b>(6)</b> (Ft _____ W) on Bowes Branch Road at Alderidge Street	_____ _____
<b>(7)</b> (Ft _____ N) on Alderidge Street at Bowes Branch Road	_____ _____

**KEEP RIGHT**

<b>(8)</b> (Ft _____ S) on Alderidge Street at Wetherbee Road	_____ _____
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**END OF ROAD TREATMENT**

<b>(9)</b> (Ft _____ S) on Alderidge Street at Bowes Branch Road	_____ _____
<b>(10)</b> (Ft _____ E) on Shackelford Court at Bowes Branch Road	_____ _____
<b>(11)</b> (Ft _____ E) on Lyons Falls Court at Bowes Branch Road	_____ _____
<b>(12)</b> (Ft _____ S) on Bowes Branch Road at Lyons Falls Court	_____ _____

**NO PARKING with arrows**

**On Alderidge Street from Wetherbee Road extending south to Bowes Branch Road on east side and in the curves as indicated on the attached parking plan.**

**On Bowes Branch Road from Alderidge Street extending west and south to the end of the road and in the curves as indicated on the attached parking plan.**

**On Shackelford Court from Alderidge Street extending east on the north side and in the cul-de-sac as indicated on the attached parking plan.**

**On Lyons Falls Court from Alderidge Street extending east on the south side and in the cul-de-sac as indicated on the attached parking plan.**

**6/12/2020**

**ahw/**

# SOUTH CREEK

## A PORTION OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA

SHEET 1 OF 5

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

**LEGAL DESCRIPTION**

A TRACT OF LAND LYING IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH QUARTER CORNER OF SAID SECTION 20, ALSO BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF WETHERSLE ROAD ACCORDING TO OFFICIAL RECORDS BOOK 9649, PAGE 3860 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20 AND SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89°25'20" WEST FOR A DISTANCE OF 270.01 FEET TO THE NORTHWEST CORNER OF THE LANDS THEREIN DESCRIBED IN DOCUMENT NUMBER 201702819189 OF SAID PUBLIC RECORDS, ALSO BEING THE POINT OF BEGINNING; THENCE RUN ALONG THE WEST LINE OF SAID DESCRIBED LANDS SOUTH 01°09'30" EAST FOR A DISTANCE OF 322.88 FEET TO THE SOUTHWEST CORNER OF SAID DESCRIBED LANDS; THENCE RUN ALONG THE SOUTH LINE OF SAID DESCRIBED LANDS NORTH 89°25'20" EAST FOR A DISTANCE OF 270.01 FEET TO THE SOUTHEAST CORNER OF SAID DESCRIBED LANDS, ALSO BEING A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20 AND A POINT ON THE WEST LINE OF ORLANDO AIRPORT PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 73, PAGES 149 THROUGH 152 OF SAID PUBLIC RECORDS; THENCE RUN ALONG SAID EAST AND SAID WEST LINES SOUTH 01°09'30" EAST FOR A DISTANCE OF 1004.70 FEET TO THE SOUTHWEST CORNER OF SAID ORLANDO AIRPORT PARK, ALSO BEING A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE RUN ALONG SAID NORTH LINE AND THE SOUTH LINE OF SAID ORLANDO AIRPORT PARK NORTH 89°50'15" EAST FOR A DISTANCE OF 1338.92 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, ALSO BEING A POINT ON THE NORTHERLY LINE OF GRW - AIRPORT ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 53, PAGES 44 THROUGH 49 OF SAID PUBLIC RECORDS; THENCE RUN ALONG SAID EAST LINE AND SAID NORTHERLY LINE SOUTH 01°05'38" EAST FOR A DISTANCE OF 1328.48 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE RUN ALONG SAID SOUTH LINE, CONTINUING ALONG SAID NORTHERLY LINE SOUTH 89°51'01" WEST FOR A DISTANCE OF 1335.40 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 20; THENCE RUN ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, CONTINUING ALONG SAID NORTHERLY LINE SOUTH 89°37'10" WEST FOR A DISTANCE OF 1005.10 FEET TO THE SOUTHEAST CORNER OF RESERVE AT SAWGRASS PHASE 6 ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 98, PAGES 181 THROUGH 185 OF SAID PUBLIC RECORDS; THENCE RUN ALONG THE EAST LINE OF SAID RESERVE AT SAWGRASS PHASE 6 NORTH 00°30'45" WEST FOR A DISTANCE OF 2846.51 FEET TO ADDRESS SAID NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 20 AND THE AFORESAID SOUTH RIGHT-OF-WAY LINE, ALSO BEING THE NORTHEAST CORNER OF SAID RESERVE AT SAWGRASS PHASE 6; THENCE RUN ALONG SAID NORTH LINE AND SAID SOUTH RIGHT-OF-WAY LINE NORTH 89°25'20" EAST FOR A DISTANCE OF 720.42 FEET TO THE POINT OF BEGINNING.

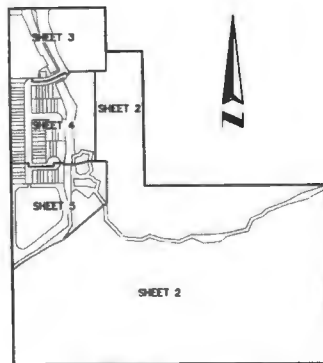
THE LANDS DESCRIBED HEREON LIE IN ORANGE COUNTY, FLORIDA AND CONTAINS 4,331,437 SQUARE FEET, OR 99.44 ACRES, MORE OR LESS.

**SURVEYOR'S NOTES:**

- BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 20-24-30 AS BEING AN ASSUMED BEARING OF NORTH 89°25'20" EAST FOR ANGULAR DESIGNATION ONLY.
- ALL LOT LINES INTERSECTING CURVES ARE RADIAL, UNLESS OTHERWISE NOTED NON-RADIAL (N.R.).
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION AND DATA SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- THE LANDS SHOWN HEREON ARE SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS FOR THE SOUTH CREEK COMMUNITY ASSOCIATION, INC. ("THE ASSOCIATION") FORMED PURSUANT TO THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTH CREEK DEVELOPMENT RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY SUPPLEMENT AND/OR AMENDMENTS THEREOF.
- TRACTS 05-1, 05-2, 05-3, 05-4, AND 05-5 ARE OPEN SPACE TRACTS, SAID TRACTS SHALL BE OWNED AND MAINTAINED BY "THE ASSOCIATION."
- TRACT C-1 AND THE UPLAND BUFFER THEREIN, IS A CONSERVATION TRACT AND SHALL BE OWNED BY "THE ASSOCIATION." DEVELOPMENT RIGHTS TO TRACT C-1 AND THE UPLAND BUFFER ARE HEREBY DEDICATED TO ORANGE COUNTY, FLORIDA, NO CONSTRUCTION, CLEARING, GRADING OR ALTERATION BY THE HOMEOWNERS IS PERMITTED WITHOUT PRIOR APPROVAL OF ORANGE COUNTY, FLORIDA AND/OR ALL OTHER APPLICABLE JURISDICTIONAL AGENCIES.
- TRACTS 5B-1, 5B-1B, AND 5B-2 SHOWN HEREON ARE SURFACE WATER TRACTS, SAID TRACTS ARE HEREBY DEDICATED TO "THE ASSOCIATION." DEVELOPMENT RIGHTS TO TRACTS 5B-1, 5B-1B, AND 5B-2 ARE HEREBY DEDICATED TO ORANGE COUNTY, FLORIDA, NO CONSTRUCTION, CLEARING, GRADING, OR ALTERATION BY THE HOMEOWNERS IS PERMITTED WITHOUT PRIOR APPROVAL OF ORANGE COUNTY, FLORIDA AND/OR ALL OTHER APPLICABLE JURISDICTIONAL AGENCIES. MAINTENANCE RESPONSIBILITIES ARE HEREBY ASSIGNED TO THE PROPERTY OWNER.
- TRACT FD-1 IS A FUTURE DEVELOPMENT TRACT, SAID TRACT SHALL BE OWNED AND MAINTAINED BY DHC - SOUTH CREEK, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THEIR SUCCESSORS, AND ASSIGNS.
- A DRAINAGE EASEMENT IS HEREBY DEDICATED OVER THE ENTIRETY OF TRACTS 5B-1, 5B-1B, AND 5B-2 FOR THE PERPETUAL USE OF THE PUBLIC.
- THE PRIVATE DRAINAGE EASEMENTS (P.D.E.) SHOWN HEREON SHALL BE DEDICATED TO AND MAINTAINED BY "THE ASSOCIATION."

**LEGEND:**

PG. (N)	PAGE (PAGE(S))	■ RECOVERED 4" x 4" CONCRETE MONUMENT LB #723, UNLESS OTHERWISE NOTED
P.B.	PLAT BOOK	■ SET 4" x 4" CONCRETE MONUMENT LB #725, UNLESS OTHERWISE NOTED
COR.	CERTIFIED CORNER RECORD	LB UNLESS OTHERWISE NOTED
R	RADIUS	LB LICENSED BUSINESS
Δ	CENTRAL ANGLE	● CENTERLINE
L	ARC LENGTH	⊖ PERMANENT CONTROL POINT (PCP)
CL	CHORD LENGTH	○ CHANGE IN DIRECTION
CB	CHORD BEARING	U.E. UTILITY EASEMENT
N.R.	NON-RADIAL	D.E. PUBLIC DRAINAGE EASEMENT
P.I.	POINT OF INTERSECTION	P.S.M. PROFESSIONAL SURVEYOR AND MAPPER
R.P.	RADIUS POINT	P.C. POINT OF CURVATURE
T.	TANGENT	P.T. POINT OF TANGENCY
O.R.	OFFICIAL RECORDS OF ORANGE COUNTY, FLORIDA	DOC# DOCUMENT NUMBER OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
CM	CONCRETE MONUMENT	P.D.E. PRIVATE DRAINAGE EASEMENT
GA	ONCALL	



KEY MAP not to scale

The property shown hereon represents the lands included in the Wethersle Acres Planned Development/Wethersle Acres Preliminary Subdivision Plan (Case No. PSP-18-05-143) as approved by the Orange County Board of County Commissioners on May 7, 2019.



VICINITY MAP not to scale

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER**

KNOW ALL MEN BY THESE PRESENTS, that I the undersigned, being a licensed surveyor and mapper, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 2019, I completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a true and correct representation of the lands surveyed and platted and was prepared under my direction and supervision; that permanent reference monuments have been placed as shown thereon; and this plat complies with all the survey requirements of Chapter 177, Florida Statutes; and that said land is located in Orange County, Florida.

By: \_\_\_\_\_ Date: \_\_\_\_\_

James L. Rickman P.S.M. # 5633  
Allen & Company  
Licensed Business # 6723  
18 East Plant Street  
Water Garden, Florida 34787

**SOUTH CREEK  
DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, That DHC - South Creek, LLC, a Delaware limited liability company being the owner in fee strips of all of the lands described in the foregoing caption to this plat, hereby dedicates said lands and plot for the uses and purposes therein expressed and dedicates the streets, Tracts P-1 and P-2 (Stormwater), drainage easements, and utility easements, to the perpetual use of the public.

Tract US-1 (Lift Station) is hereby dedicated in fee simple to Orange County, Florida without any restriction whatsoever. County ownership of this tract and the improvements thereon vests upon approval of this plat by the Board of County Commissioners of Orange County, Florida. Recording of this plat shall act as conveyance to Orange County, Florida and no further instrument shall be necessary to vest fee simple in the county as aforementioned.

IN WITNESS WHEREOF, the undersigned DHC - South Creek, LLC, a Delaware limited liability company has caused these presents to be executed and acknowledged by its undersigned Officer thereto duly authorized on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

By: DHC - South Creek, LLC, a Delaware limited liability company

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signed and sealed in the presence of: \_\_\_\_\_

Printed Name of Witness: \_\_\_\_\_

Printed Name of Witness: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF ORANGE

THIS IS TO CERTIFY, that on \_\_\_\_\_, before me an officer duly authorized to take acknowledgments in the state and county aforesaid, personally appeared \_\_\_\_\_ of DHC - South Creek, LLC, a Delaware limited liability company, incorporated under the laws of the state of Delaware, who is personally known to me or has produced the following identification, \_\_\_\_\_ and she did/did not take an oath that she is the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be her free act and deed as such officer thereto duly authorized; that the official seal of said Corporation is duly affixed thereto; and that said Dedication is the act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Notary Public: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

Commission Number: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**CERTIFICATE OF APPROVAL  
BY COUNTY ENGINEER**

Examined and Approved \_\_\_\_\_  
County Engineer Date \_\_\_\_\_

**CERTIFICATE OF REVIEW BY COUNTY SURVEYOR**

This plat has been reviewed for conformity with chapter 177, Florida Statutes.  
County Surveyor Date \_\_\_\_\_

**CERTIFICATE OF APPROVAL  
BY ZONING DIRECTOR**

Examined and Approved \_\_\_\_\_  
Zoning Director Date \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY BOARD  
OF COUNTY COMMISSIONERS**

THIS IS TO CERTIFY, that on \_\_\_\_\_, the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.

Orange County  
Attest: \_\_\_\_\_  
Clerk of the Board.  
By: \_\_\_\_\_, O.C.

**CERTIFICATE OF COUNTY COMPTROLLER**

I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records on \_\_\_\_\_ so Document No. \_\_\_\_\_  
County Comptroller in and for Orange County, Florida.  
By: \_\_\_\_\_

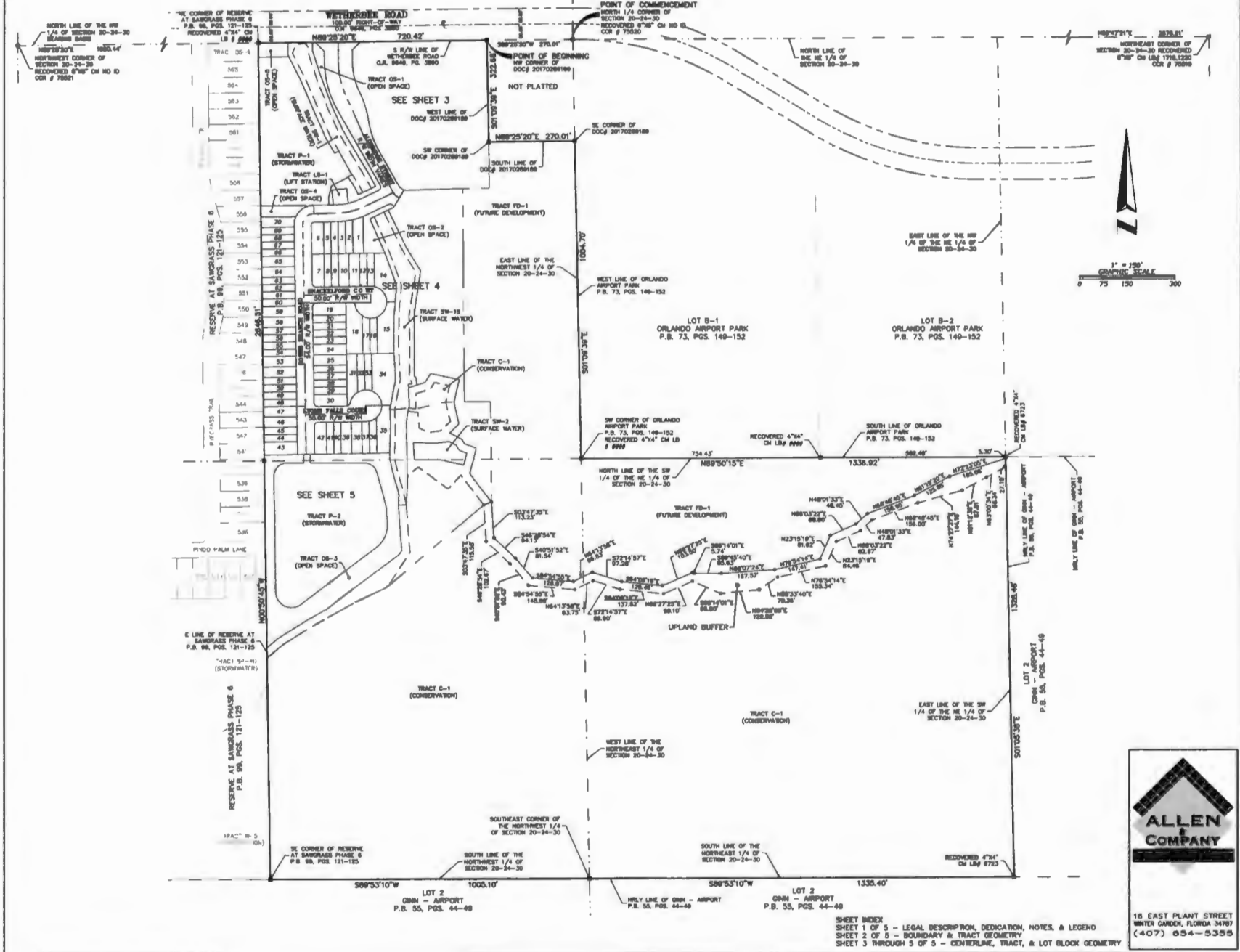


18 EAST PLANT STREET  
WATER GARDEN, FLORIDA 34787  
(407) 654-5355

SHEET INDEX  
SHEET 1 OF 5 - LEGAL DESCRIPTION, DEDICATION, NOTES, LEGEND  
SHEET 2 OF 5 - BOUNDARY & TRACT GEOMETRY  
SHEET 3 THROUGH 5 OF 5 - CENTERLINE, TRACT, & LOT BLOCK GEOMETRY

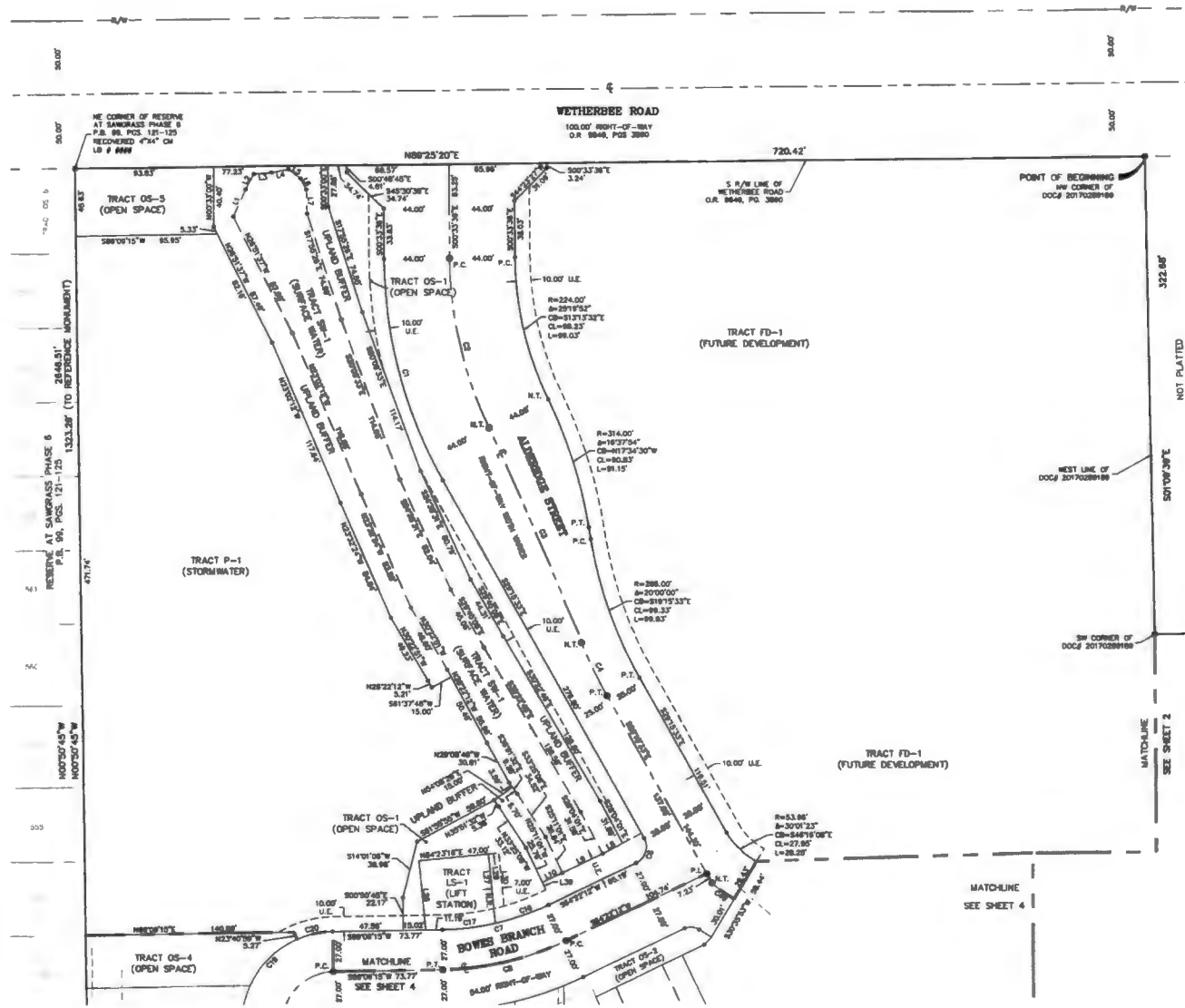
# SOUTH CREEK

A PORTION OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
ORANGE COUNTY, FLORIDA



# SOUTH CREEK

A PORTION OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
ORANGE COUNTY, FLORIDA



LINE	BEARING	LENGTH
L1	N24°34'44\"	30.15
L2	N72°21'31\"	11.88
L3	N62°24'14\"	11.82
L4	N70°23'11\"	11.53
L5	S52°48'34\"	8.88
L6	S59°19'26\"	8.82
L7	S21°38'26\"	18.32
L8	S61°30'39\"	15.02
L9	S62°24'47\"	30.02
L10	S64°08'39\"	15.02
L11	S62°04'47\"	47.18
L12	N05°28'15\"	47.02
L13	N83°24'40\"	7.02
L14	S63°28'15\"	38.82
L15	N25°11'01\"	5.81

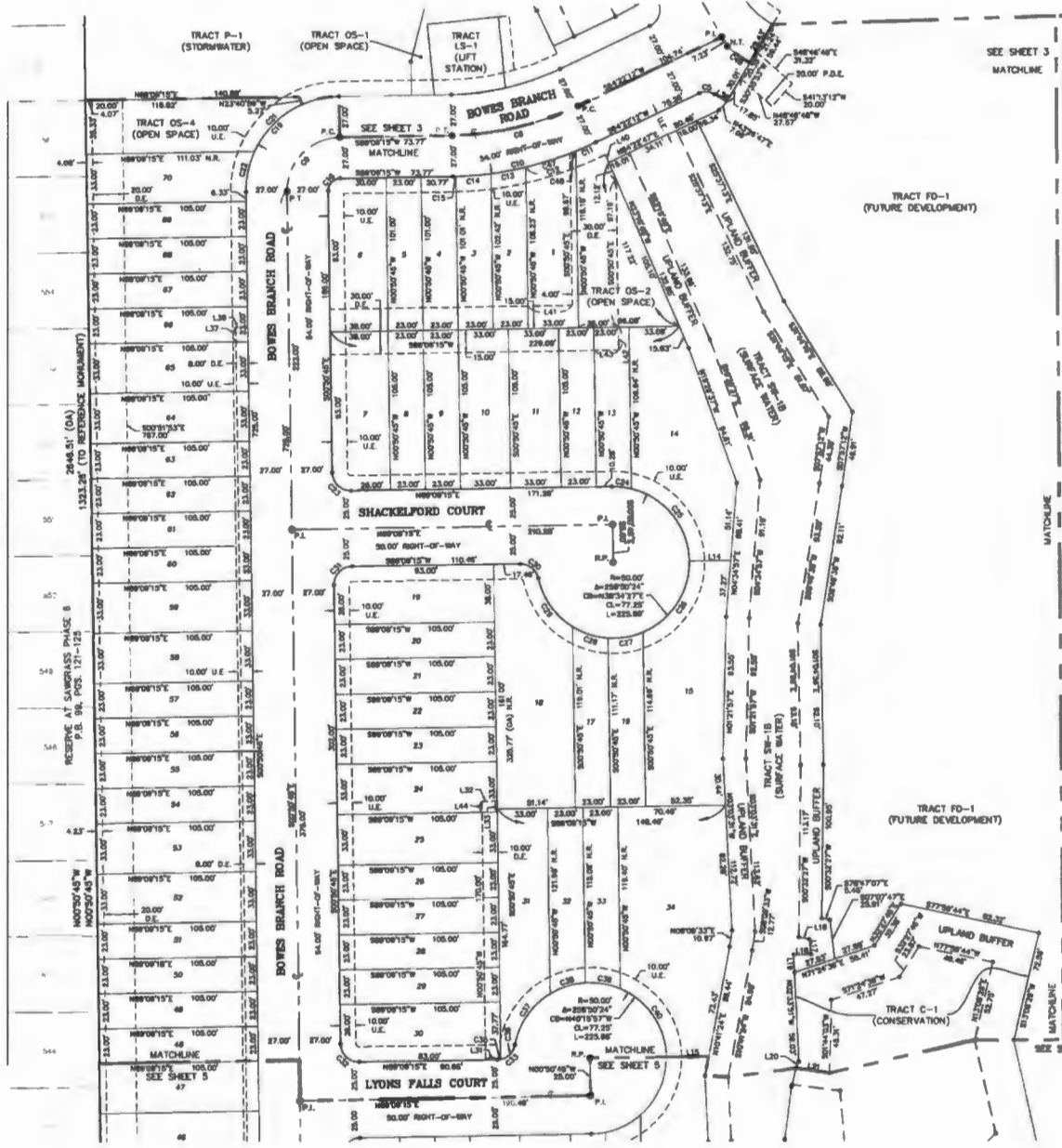
CURVE	RADIUS	CENTRAL ANGLE	ARC DISTANCE	CHORD DISTANCE	CHORD BEARING
C1	312.00'	28°41'37\"	198.28'	159.82'	S14°34'34\"
C2	288.00'	23°13'34\"	118.49'	112.54'	S31°23'37\"
C3	3098.11'	04°37'48\"	198.03'	198.01'	N23°07'00\"W
C4	313.00'	07°20'38\"	38.89'	38.87'	S85°20'04\"
C5	12.00'	83°27'46\"	18.81'	13.56'	N12°24'11\"E
C6	175.00'	24°47'03\"	73.87'	73.36'	N78°45'44\"
C7	188.00'	24°37'03\"	85.83'	84.95'	N78°45'44\"
C8	175.00'	12°43'54\"	38.00'	37.87'	N72°04'56\"E
C9	175.00'	12°43'09\"	38.82'	38.88'	N83°06'11\"E
C10	82.00'	80°00'00\"	87.36'	87.88'	S45°06'11\"E
C11	82.00'	22°36'14\"	24.77'	24.98'	S72°43'08\"E
C12	80.00'	131°2'38\"	18.45'	18.40'	S84°33'34\"

SHEET INDEX  
 SHEET 1 OF 2 - LEGAL DESCRIPTION, DEDICATION, NOTES, & LEGEND  
 SHEET 2 OF 2 - BOUNDARY & TRACT GEOMETRY  
 SHEET 3 THROUGH 5 OF 5 - CENTERLINE, TRACT, & LOT BLOCK GEOMETRY

16 EAST PLANT STREET  
 WINTER GARDEN, FLORIDA 34787  
 (407) 654-5355

# SOUTH CREEK

A PORTION OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
ORANGE COUNTY, FLORIDA



LINE	BEARING	LENGTH
L14	S88°00'15\"	27.17'
L15	S88°00'15\"	27.28'
L16	S78°42'07\"	7.08'
L17	S07°07'47\"	10.22'
L18	S88°25'23\"	11.41'
L19	S82°33'51\"	11.58'
L20	S82°33'51\"	6.77'
L21	N88°14'14\"	22.01'
L22	N88°00'15\"	7.88'
L23	S88°00'15\"	10.00'
L24	S00°00'43\"	7.00'
L25	N07°50'26\"	8.51'
L26	N00°00'43\"	8.54'
L27	S88°00'15\"	8.00'
L28	S88°00'15\"	28.00'
L29	S88°00'15\"	15.00'
L30	S00°00'43\"	7.00'

CURVE	RADIUS	CENTRAL ANGLE	ARC DISTANCE	CHORD DISTANCE	CHORD BEARING
C2	10.00'	80°32'31\"	10.50'	10.04'	N88°00'15\"
C3	100.00'	2°12'50\"	68.60'	36.88'	S78°42'07\"
C4	10.00'	80°00'00\"	54.98'	48.50'	S44°08'15\"
C10	225.00'	24°57'54\"	87.33'	86.57'	N78°50'43\"
C11	225.00'	03°32'15\"	14.22'	14.21'	N88°00'15\"
C12	225.00'	08°47'07\"	34.50'	34.47'	N72°24'38\"
C13	225.00'	28°38'24\"	73.30'	73.31'	N78°50'43\"
C14	225.00'	00°34'14\"	24.00'	24.00'	N88°00'15\"
C15	8.00'	90°00'00\"	12.57'	11.31'	S44°08'15\"
C16	8.00'	90°00'00\"	87.30'	87.46'	S44°08'15\"
C21	83.00'	41°50'58\"	46.11'	44.12'	S45°28'31\"
C22	83.00'	23°08'55\"	27.57'	27.24'	S11°51'51\"
C23	13.00'	80°00'00\"	18.40'	18.47'	S45°28'31\"
C24	50.00'	14°43'27\"	13.88'	13.88'	N87°28'48\"
C25	50.00'	73°18'52\"	55.46'	51.08'	N87°28'48\"
C26	50.00'	47°30'18\"	38.00'	35.80'	N33°04'28\"
C27	50.00'	28°24'28\"	23.48'	23.27'	N89°28'24\"
C28	50.00'	28°02'28\"	24.56'	24.50'	S73°04'05\"
C29	50.00'	48°28'00\"	40.11'	38.05'	S34°28'20\"
C30	12.00'	78°30'24\"	18.01'	18.24'	N91°23'24\"
C31	12.00'	80°00'00\"	18.00'	18.97'	S44°08'15\"
C32	12.00'	80°00'00\"	18.00'	18.97'	S45°28'31\"
C33	12.00'	78°30'24\"	18.01'	18.24'	N91°23'24\"
C34	12.00'	11°53'28\"	3.36'	3.30'	N83°21'51\"
C35	12.00'	87°34'28\"	14.15'	13.50'	N44°08'20\"
C37	50.00'	48°11'47\"	40.83'	40.83'	S44°24'54\"
C38	50.00'	27°42'42\"	24.30'	24.00'	N72°24'38\"
C39	50.00'	27°04'21\"	23.83'	23.41'	N89°28'24\"
C40	50.00'	81°58'24\"	37.00'	34.30'	N43°45'00\"
C41	225.00'	07°41'45\"	30.33'	30.33'	N78°50'43\"
C42	225.00'	03°30'18\"	4.87'	4.87'	N88°00'15\"
C43	80.00'	131°2'38\"	18.45'	18.40'	S44°53'24\"

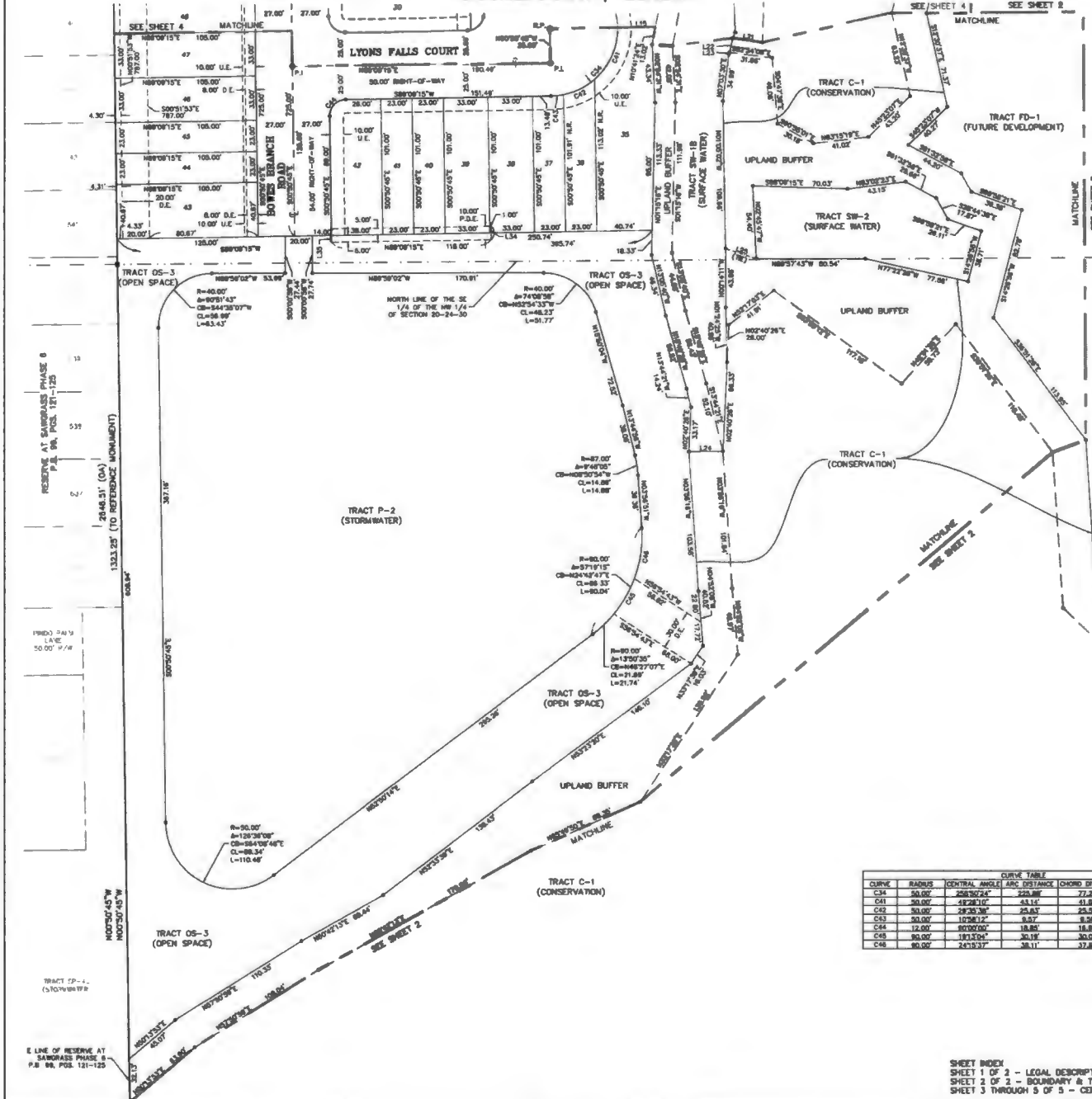
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# SOUTH CREEK

A PORTION OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
ORANGE COUNTY, FLORIDA



LINE	BEARING	LENGTH
L11	S89°51'42" W	22.00'
L11	N81°41'14" W	24.00'
L22	N12°45'38" E	11.00'
L33	S21°00'00" E	1.00'
L34	N88°24'31" E	25.00'
L35	S71°34'38" E	23.80'
L34	S00°00'00" W	10.00'
L35	S00°00'00" W	3.00'

CURVE	RADIUS	CENTRAL ANGLE	ARC DISTANCE	CHORD DISTANCE	CHORD BEARING
C34	50.00'	258°30'24"	225.80'	77.25'	N40°15'57" W
C41	50.00'	48°28'10"	43.14'	41.82'	N23°32'20" E
C42	50.00'	28°25'38"	25.84'	25.54'	N83°23'11" E
C43	50.00'	10°38'12"	8.57'	8.56'	N83°30'08" E
C44	12.00'	80°00'00"	18.84'	18.87'	S44°38'10" W
C45	80.00'	183°15'04"	30.18'	30.00'	N88°06'18" E
C46	80.00'	24°15'37"	38.11'	37.82'	N82°15'37" E

SHEET INDEX  
 SHEET 1 OF 2 - LEGAL DESCRIPTION, DEDICATION, NOTES, & LEGEND  
 SHEET 2 OF 2 - BOUNDARY & TRACT GEOMETRY  
 SHEET 3 THROUGH 5 OF 5 - CENTERLINE, TRACT, & LOT BLOCK GEOMETRY



16 EAST PLANT STREET  
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