



Interoffice Memorandum

AGENDA ITEM

November 24, 2020

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

THRU: Yolanda G. Martinez, EdPhD., PhD., Director
Health Services Department

FROM: Christian C. Zuver, M.D., Medical Director
EMS Office of the Medical Director
Contact: (407) 836-7611

SUBJECT: Certificate of Public Convenience and Necessity
Renewal for Maitland Fire Rescue Department
Consent Agenda – December 15, 2020

The EMS Office of the Medical Director requests the approval of the renewal Certificate of Public Convenience and Necessity for the Maitland Fire Rescue Department to provide Advanced Life Support Transport Service. The Maitland Fire Rescue Department has submitted the attached application requesting the renewal of their Certificate of Public Convenience and Necessity. The current certificate has been in effect as an Advanced Life Support Transport Service since 1997.

The EMS Office of the Medical Director has determined that all requirements have been met by the Maitland Fire Rescue Department as contained in Orange County Ordinance 2001-9.

ACTION REQUESTED: Approval and execution of the renewal Certificate of Public Convenience and Necessity for the Maitland Fire Rescue Department to provide Advanced Life Support Transport Service. The term of this certificate is from February 1, 2021 through February 1, 2023. There is no cost to the County. **(EMS Office of the Medical Director)**

CCZ/cf

Attachments



ORANGE COUNTY, FLORIDA
EMS OFFICE OF THE MEDICAL DIRECTOR
RENEWAL APPLICATION
FOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

- ALS TRANSPORT
BLS TRANSPORT
ALS AIR TRANSPORT
ALS NON-TRANSPORT
BLS NON-TRANSPORT
INTERFACILTY TRANSPORT

APPLICATION DATE 11/5/2020

- 1. NAME OF SERVICE MAITLAND FIRE RESCUE DEPARTMENT
2. BUSINESS ADDRESS (STREET) 1776 Independence Lane CITY Maitland
COUNTY Orange STATE FL ZIP CODE 32751
3. PHONE NUMBER 407/539-6229 FAX 407/599-0858 24 Hour Number 407/448-1592
Internet E-Mail address MFD@itsmymaitland.com
Manager's Name Will Watts Title Fire Chief

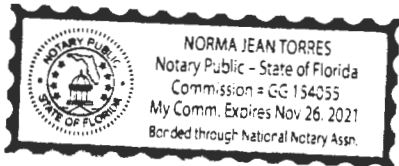
NOTE: (IF THERE ARE ANY CHANGES TO BE MADE TO YOUR PREVIOUS APPLICATION, PLEASE LIST BY NUMBER IN THE SPACE PROVIDED BELOW. (Use separate sheet if necessary). COMPLETE PERSONNEL AND VEHICLE ROSTER ATTACHMENTS, IF THERE ARE ANY CHANGES).

Three horizontal lines for listing changes.

TO THE BEST OF MY KNOWLEDGE, ALL STATEMENTS ON THIS APPLICATION ARE TRUE AND CORRECT AND THERE ARE NO OTHER CHANGES TO BE MADE TO THE ORIGINAL APPLICATION.

SIGNATURE (Handwritten signature)

11/5/2020



NOTARY SEAL (Handwritten signature)
NOTARY SIGNATURE

Attachment 1

**CITY OF MAITLAND FIRE RESCUE DEPARTMENT
ALS/BLS TRANSPORTATION PERSONNEL ROSTER**
Please list all personnel (including part-time and volunteers)

NAME

LAST	FIRST	STANDARD FIRST AID	ADVANCED FIRST AID	E.M.T. #	PARAMEDIC#	POSITION PRESENTLY HELD	PRESENT TRAINING RECEIVED
ALBRECHTSEN	AMANDA				520322	FF/PM	
BISCHOF	STEPHANIE				519484	FF/PM	
BOOTH	JARED				533368	FF/PM	
CHARCAS	ALEX				521304	FF/PM	
CLAYTON	CHRISTOPHER				507036	Lt/PM	
CRANDALL	RICHARD				205474	Lt/PM	
CROSS	MATTHEW				518002	Lt/PM	
DITORE	JOSEPH				521880	FF/PM	
DOWD	SHAUN				515618	Lt/PM	
FREIERMUHT	JAMIE				533574	FF/PM	
GODSON	MATHEW				526054	FF/PM	
GONZALEZ	FRANCISCO				515707	Lt/PM	
HALE	PATRICK				519959	Lt/PM	
HEATH	TYRA				532734	FF/PM	
HOEY	KEVIN				511324	BC/PM	
HOOVER	DANIEL				527051	FF/PM	
HUNT	ROBERT				519574	Lt/PM	
HUSNANDER	SCOTT			566442		FF/EMT	
HUTCHESON	BENJAMIN				527469	Eng/PM	
INDIVERI	VINCENT				523985	FF/PM	
LANIER	DAVID J				523547	FF/PM	

Attachment 1

LAWRENCE	BRANDON				516405	FIRE MARSHAL	
LEFFIN	MATTHEW				512909	Eng/PM	
LONG	KAEGEN				519183	FF/PM	
MCDOWELL	MICHAEL				513844	BC/PM	
MITCHELL	ROBERT				8475	VOLUNTEER	
MOORE	DUSTIN				513845	Lt/PM	
MORTON	CHRISTOPHER				509505	DEPUTY CHIEF	
MOYER	RYAN				530286	FF/PM	
MULFORD	BOBBY			568758		FF/EMT	
NEISLER	COURTNEY				515631	FF/PM	
ORTEGA	JUSTIN			564600		FF/EMT	
PAIVA	DANIEL				513848	Eng/PM	
SIERRA	SAMUEL				537570	FF/PM	
SINK	ALEXANDER				529286	FF/PM	
SMITH	BRITTNEY				528706	FF/PM	
SMITH	TRENTYN			569095		FF/EMT	
SMITH	ZACHARY				529029	FF/PM	
STROHECKER	SAMUEL				527443	FF/PM	
TAYLOR	ELIJAH				530185	FF/PM	
WATTS	WILLIAM				205205	FIRE CHIEF	
WINHEIM	MATTHEW				519875	Eng/PM	
WITHERSPOON	ARMYE				521631	FF/PM	
WOHLTMANN	MARTIN				14588	BC/PM	

SIGNATURE



TITLE FIRE CHIEF

DATE 11/1/2018

FALSE OFFICIAL STATEMENTS: § 837.06, Fla. Stat.: Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

**ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS
EMS OFFICE OF THE MEDICAL DIRECTOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY**

WHEREAS, the MAITLAND FIRE RESCUE DEPARTMENT has requested authorization to provide
Advanced Life Support Transport services to the citizens of Orange County and

WHEREAS, there has been a demonstrated need to provide these essential services to the citizens of Orange County; and,

WHEREAS, the above named service affirms that it will maintain compliance with requirements of the State and County Laws, Ordinances and Rules and Regulations.

THEREFORE, the Board of County Commissioners of Orange County hereby issues a Certificate of Public Convenience and Necessity to this ALS Transport service.
(~~ALS/ALS-transport or ALS non-transport~~)

Date Issued: February 1, 2021

Date of Expiration: February 1, 2023

Limitations: NONE



By *Byronne Brooks*
for (Mayor, Board of County Commissioners)